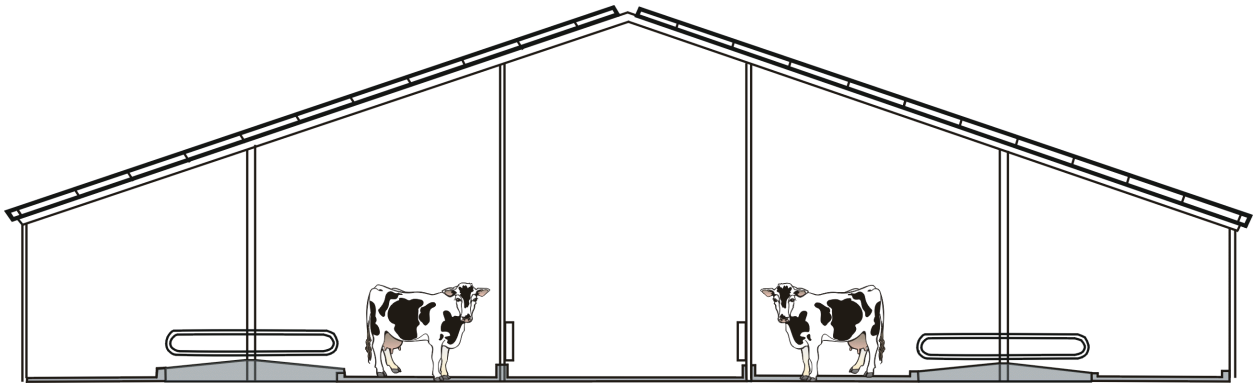


# ***FINAL PROGRAM ENVIRONMENTAL IMPACT REPORT***

***VOLUME IB  
APPENDICES TO RESPONSES TO COMMENTS***



## ***REVISED DRAFT DAIRY ELEMENT of the KINGS COUNTY GENERAL PLAN***

**SCH #2000111133**

***Kings County, California***

***11 March 2002***

**APPENDIX A**  
**Changes to the Draft of the**  
**Dairy Element of Kings County**