## McClatchy

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## **AFFIDAVIT OF PUBLICATION**

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16055	581819	Print Legal Ad-IPL01883410 - IPL0188341	SCCCD Bond Measure	\$1,208.68	2	71 L

**Attention:** Gloria Ayala FRESNO COUNTY CLERK/ELECTIONS 2221 KERN STREET

FRESNO, CA 93721

gayala@fresnocountyca.gov

PUBLIC NOTICE

## NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE STATE CENTER COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BOND MEASURE

NOTICE IS HEREBY GIVEN to the qualified electors of the State Center Community College District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

"LOCAL COMMUNITY COLLEGES WORKFORCE TRAINING, AFFORDABLE ED-UCATION AND CLASSROOM REPAIR MEASURE. To upgrade local colleges/ education centers; improve nursing, paramedic, firefighter, police/agriculture/ manufacturing and vocational training; fix leaky roots, asbestos, lead paint; sewer lines; protect drinking water; acquire, construct, repair facilities, sites, equipment; shall State Center Community College District's measure authorizing \$698,000,000 in bonds at legal rates, levying 2¢ per \$100 assessed valuation (\$42,000,000 annually) while bonds are outstanding be adopted, with oversight, all funds used locally?

> Bonds-Yes Bonds-No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Monday, August 19, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Monday, August 19, 2024, by

ALL ARGUMENTS submitted shall be verified in substantially the following form:

The		inst) ballot pro		number) at the
(iuris	diction) to be held on	(date	) hereby state that	this argument is
	and correct to the bes			
belie			,	
Signe	ed	Date		
Signe	ed	Date		
Siane	ed	Date	***************************************	
Siane	ed	Date		
Signe	ed	Date		
Dated	d: August 13, 2024	James A. I County Cle By: Victoria	rk/Registrar of Vote	ers

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.

Aug 13 2024

**COUNTY OF DALLAS** STATE OF TEXAS



FRESNO COUNTY CLERK
By DEPUTY

1 insertion(s) published on: 08/13/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 08/13/2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in **Dallas County** 



STEPHANIE HATCHER My Notary ID # 133534406 Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!