| Campaign Statement – Short Form | | | | Date Stamp | CALIFORNIA 470 | |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|--------------|-----------------------|--|
| | | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | AUG 0 6 2024 | For Official Use Only | |
| | | | | | | |
| 1. | Statement Covers Calendar Year 20 | - • | | | | |
| 2. | Officeholder or Candidate Information | | 3. Office Sought or He | eld | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE MEGAN NEWTON STREET ADDRESS | | OFFICE SOUGHT OR HELD CONTROL JURISDICTION (LOCATION) | 1 Union Scl | DISTRICT MILMRER | |
| | Empire St (POBOX | 117) CA 9326 | ala | | (IF APPLICABLE) 4 | |
| | THE ZIP CODE MISSMEGAN MAKAULSA AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX/E-MAIL ADDRESS GMail·Com | | | | | |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | NAME | NAME OF TREASURER | |
| | <u>n/a</u> | | | | | |
| 5. | Verification | | | | | |
| | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have use all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | | |
| | Executed on 8/6/24 DATE | Ву | SIGNATURE OF OFFICEHOLDER OR CANDIDATE | | | |