| Ca         | ficeholder and Candidate<br>mpaign Statement –   |   |  | RECEIVED CALIFORNIA 470               |                       |
|------------|--|---|--|---------------------------------------|-----------------------|
| Short Form |  | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Below)                                | JUL <b>2 6</b> 2024                   | For Official Use Only |
|            |  | NOV 5 2024  |  | KINGS COUNTY ELECTION                 |                       |
| 1.         | Statement Covers Calendar Year 20 - 2 4  |   |  |                                       |                       |
| 2.         | Officeholder or Candidate Information 3. Office Sought or He   |   |  | d                                     |                       |
|            | NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD   |   |  |                                       |                       |
|            | MATTIN L MALOO NA DO WAST HUISDOTION A CONTON  |   |  | 15 college ASC 3                      |                       |
|            | STREET ADDRESS   | JURISDICTION (LOCATION)                               | JURISDICTION (LOCATION)  DISTRICT NUMBER (IF APPLICABLE) |                                       |                       |
|            | CITY STATE ZIP CODE  |   |  | County                                |                       |
|            | August 19  | 922021  |  | ,                                     |                       |
|            | AREA CODE/DAYTIME PHONE NUMBER   | OPTIONAL; FAX/E-MAIL ADDRESS                          | <del></del>  |                                       |                       |
| ┛          |  |   |  |                                       |                       |
| 4. '       | Committee Information  |   |  |                                       |                       |
|            | List all committees of which you have knowledge that are primarily formed to receive of  |   | •  |                                       |                       |
|            | COMMITTEE NAME AND I.D. NUMBER   |   | COMMITTEE ADDRESS  | NAME OF TREASURER                     |                       |
|            |  |   |  |                                       |                       |
|            | 114  |   |  |                                       |                       |
|            | as fill  |   |  |                                       |                       |
|            |  |   |  |                                       |                       |
|            | U/A  |   |  |                                       |                       |
| 5.         | Verification   |   |  |                                       |                       |
|            | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have use all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |   |  |                                       |                       |
|            | Executed on  | <u>1</u> /  | Ву   |                                       |                       |
|            | DATE   | •   |  | SIGNATURE OF OFFICEHOLDER OR CANDIDAT | Ē                     |