

THANK YOU for your legal submission!

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

ORDER DETAILS

Order Number:
IPL0184636

Order Status:
Submitted

Classification:
Legals & Public Notices

Package:
FRS - Legal Ads

Final Cost:
\$1,225.12

Referral Code:
Kingsburg JUSD Bond

Payment Type:
Account Billed

User ID:
IPL0019011

ACCOUNT INFORMATION

FRESNO COUNTY CLERK/ELECTIONS IP
2221 KERN STREET
FRESNO, CA 93721
559-600-3020
countyclerkfinance@fresnocountyca.gov
FRESNO COUNTY CLERK/ELECTIONS

TRANSACTION REPORT

Date
July 17, 2024 5:45:23 PM EDT

Amount:
\$1,225.12

SCHEDULE FOR AD NUMBER IPL01846360

July 22, 2024
The Fresno Bee Digital Publication

PREVIEW FOR AD NUMBER IPL01846360**PUBLIC NOTICE****NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Kingsburg Joint Union High School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

To improve the quality of schools; replace outdated HVAC systems; construct/ renovate/ modernize classrooms, restrooms and school facilities; and make health and safety and energy efficiency improvements; shall Kingsburg Joint Union High School District's measure authorizing \$20,000,000 of bonds at legal rates be adopted, generating approximately \$1,100,000 annually while bonds are outstanding, at average rates of approximately \$23.48 per \$100,000 assessed value, with annual audits, citizens' oversight, all money staying local?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Wednesday, July 31, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Wednesday, July 31, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

| | |
|--------------|------------|
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |

Dated: July 22, 2024

James A. Kus
County Clerk/Registrar of Voters

By: Victoria M. Najera
Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.
IPL0184636
Jul 22 2024

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