

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Date Received **RECEIVED** Received  
Filing Official Use Only

**JUL 26 2022**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) **KINGS COUNTY ELECTIONS**  
Martella Alicia Ann

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Hanford Joint Union High School District

Division, Board, Department, District, if applicable Your Position  
Board of Trustees President of the Board

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County Kings-Tulare  County of \_\_\_\_\_
- City of \_\_\_\_\_  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2021, through December 31, 2021.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through \_\_\_\_/\_\_\_\_/\_\_\_\_\_, leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_.  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through \_\_\_\_/\_\_\_\_/\_\_\_\_\_, the date of leaving office.
- Candidate: Date of Election \_\_\_\_/\_\_\_\_/\_\_\_\_\_, and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1**

**Schedules attached**

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
Hanford CA 93230

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( ) amartella@hjuhsd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04-01-2022 Signature \_\_\_\_\_  
(month, day, year) (file the originally signed paper statement with your filing official.)