

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Date Initial Filing Received
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JUL 29 2022

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) KINGS COUNTY ELECTIONS
Hooper GAY Lynne

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Board Member - Area 2

Division, Board, Department, District, if applicable

Your Position

Lakeside Union Elementary School District

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____
- County of Kings
- City of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2021, through December 31, 2021.
- Leaving Office: Date Left ____/____/____ (Check one circle.)
- or- The period covered is ____/____/____, through December 31, 2021.
- The period covered is January 1, 2021, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- or- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Date of Election 11/8/2022 and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 _____ Hanford CA 93230

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
 _____ ghooper60@acthook.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 7/29/2022
(month, day, year)

Signature _____
(File the originally signed paper statement with your filing official.)

Print Clear