| aciniant Committee  |                 |   |  |   |  | COVERPAGE  |
|---|-----------------|---|--|---|--|--|
| ecipient Committee<br>ampaign Statement<br>over Page  |                 |   |  |   | Date Stamp   | CALIFORNIA 460   |
| overnment Code Sections 84200-84216.5)  |                 |   | •  | •   | RECEIVED   |  |
| · · · · · · · · · · · · · · · · · · ·   |                 | Sta   | atement covers period  | Date of election if applicable:   |  |  |
|   |                 | from _  | 01/01/2020   | (Month, Day, Year)  | SEP <b>2 5</b> 2020                                      | Page 1 of  For Official Use Only   |
| E INSTRUCTIONS ON REVERSE   |                 | throug  | h09/19/2020  | 11/03/2020  | KINGS COUNTY ELECT                                       | rions  |
| Type of Recipient Committee: All  | Committees -    | Complete Pa                                       | arts 1, 2, 3, and 4.   | 2. Type of Statement:   |  |  |
| Officeholder, Candidate Controlled Common State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | nittee          | Committee Contro Spons (Also Complete Primarily F | lled<br>ored<br>le Part 6)<br>Formed Candidate/<br>ler Committee | ⊠ Preelection Statement     Semi-annual Statement     Termination Statement     (Also file a Form 410 T     Amendment (Explain t) | t  | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| Committee Information   |                 | I.D. NUMBE<br>1429415                             |  | Treasurer(s)  |  | ,  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF  | NO COMMITTE     |   |  | NAME OF TREASURER   | · · · · · · · · · · · · · · · · · · ·                    |  |
| Crystal Jackson for West Hills (  | community C     | College Bo  | pard 2020  | Chelsea Johnson   |  |  |
| •   |                 | -   | ·  | MAILING ADDRESS   |  | -  |
|   |                 | ···   |  |   |  |  |
| STREET ADDRESS (NO P.O. BOX)  |                 |   |  | CITY  |  | IP CODE AREA CODE/PHONE  |
| CitY  |                 |   |  | Antelope  |  | 95843 (916)749-3533  |
| ****  |                 | CODE  | AREA CODE/PHONE  | NAME OF ASSISTANT TREASU  | REK, IF ANY  |  |
| Antelope MAILING ADDRESS (IF DIFFERENT) NO. AND S   |                 | 5843  | (916)749-3533  | MAILING ADDRESS   |  |  |
| mound abblicad (ii bii i cicati) ito. Alto t  | /// OIC /       | J. BOX  |  | WAILING ADDRESS   |  |  |
| CITY  | STATE ZIP       | CODE  | AREA CODE/PHONE  | CITY  | STATE Z  | IP CODE AREA CODE/PHONE  |
| OPTIONAL: FAX / E-MAIL ADDRESS (916)865-4657 / jackson@cjandass   | ociatesino      | C. COM  |  | OPTIONAL: FAX / E-MAIL ADD  | RESS   |  |
| Verification  |                 | 3.COM   |  |   | atan <del>ala ara ara ara ara ara ara ara ara ara </del> |  |
| I have used all reasonable diligence in prepar  | ing and reviev  | wina this stat                                    | rement and to the best of my kr                                  | nowledge the information contained be   | erein and in the attached act                            | hadules is true and complete. I certify  |
| under penalty of perjury under the laws of the  | State of Califo | omia that the                                     | foregoing is true and correct.                                   |   |  | , socio se a do dire do impioto i i do imp   |
| Evacuted on 09/24/2020  |                 |   | <b>5.</b>  | 1/\frac{1}{2}   |  |  |
| Executed on U3/24/2020  |                 |   | By —   | Signature of Treasurer or Assistan  | t Treasurer  |  |
| Executed on   | <del> </del>    |   | By   | Officeholder, Candidate, State Measure Pr   | oponentor Responsible Officer of Spo                     | onsor .  |
| Executed onDate   |                 |   | Ву   | Signature of Controlling Officeholder, Candidate,   | State Measure Proponent                                  | · · · · · · · · · · · · · · · · · · ·  |
| Executed on   |                 |   | Ву   | Signature of Controlling Officeholder, Candidate,   |  | <del></del>  |
|   |                 |   | •  |   |  | FPPC Form 460 (Jan/2010  |

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## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 160      |
| FORM 460            |
|                     |
|                     |
| Page of5            |

| NAME OF OFFICEHOLDER OR CANDIDATE  |  |             | NAME OF BALLOT MEASURE   |                     |   |  |
|--|--|-------------|--|---------------------|---|--|
| Crystal Jackson  |  | <del></del> | BALLOT NO. OR LETTER   | JURISDICTION        | · .   | SUPPORT  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)   |  |             | BALLOT NO. OK LETTER   |                     |   | OPPOSE   |
| West Hills Community College District K  | ings County District 4   |             |  |                     |   |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET   |  |             | Identify the controlling office  | ceholder, candida   | ate, or state measure   | proponent, if a  |
|  | Lemoore CA 93  | 245         | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT  |                     |   |  |
| Related Committees Not Included in thi<br>not included in this statement that are controlled by<br>contributions or make expenditures on behalf of you | y you or are primarily formed to red   | ees<br>eive | OFFICE SOUGHT OR HELD  |                     | DISTRICT NO   | ). IF ANY  |
| COMMITTEE NAME   | I.D. NUMBER  | ····        |  |                     |   |  |
| •  |  |             |  |                     |   |  |
|  |  |             |  |                     |   |  |
|  |  | <b>7</b>    | . Primarily Formed Cand  | didate/Officeho     | older Committee   | List names of  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?  | 7           | Primarily Formed Canc<br>officeholder(s) or candidate(s)   | didate/Officeho     | older Committee<br>mmittee is primarily fo  | List names of rmed.  |
|  | ☐ YES ☐ NO   | <b>7</b>    | officeholder(s) or candidate(s)  | ) for which this co | older Committee  mmittee is primarily for  FICE SOUGHT OR HELL                          | rmed.  |
|  | ☐ YES ☐ NO   | 7           | Primarily Formed Canc<br>officeholder(s) or candidate(s)   | ) for which this co | mmittee is primarily fo   | rmed.  |
| COMMITTEE ADDRESS STREET ADDRESS (NO   | ☐ YES ☐ NO   |             | officeholder(s) or candidate(s)  | ANDIDATE OF         | mmittee is primarily fo   | SUPPOS   |
| COMMITTEE ADDRESS STREET ADDRESS (NO   | YES NO   |             | officeholder(s) or candidate(s)  NAME OF OFFICEHOLDER OR C   | ANDIDATE OF         | mmittee is primarily fo   | SUPPO  |
| COMMITTEE ADDRESS STREET ADDRESS (NO   | YES NO   |             | officeholder(s) or candidate(s)  NAME OF OFFICEHOLDER OR C   | ANDIDATE OF         | mmittee is primarily fo   | SUPPO SUPPOS SUPPO SUPPOS SUPPOS SUPPOS  |
| COMMITTEE ADDRESS STREET ADDRESS (NO CITY STATE  | YES NO P.O. BOX)  ZIP CODE AREA CODE/PH  |             | NAME OF OFFICEHOLDER OR C  | CANDIDATE OF        | mmittee is primarily for  | SUPPOS  SUPPOS |
| COMMITTEE ADDRESS STREET ADDRESS (NO STATE COMMITTEE NAME OF TREASURER .   | YES   NO   P.O. BOX)  ZIP CODE   AREA CODE/PH   I.D. NUMBER   CONTROLLED COMMITTEE?   YES   NO |             | NAME OF OFFICEHOLDER OR CONAME OR CONAME OF OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER | CANDIDATE OF        | mmittee is primarily for FFICE SOUGHT OR HELD FFICE SOUGHT OR HELD FFICE SOUGHT OR HELD | SUPPO SUPPOS SUPPOS SUPPOS SUPPOS SUPPOS SUPPOS SUPPOS                                 |
|  | YES   NO   P.O. BOX)  ZIP CODE   AREA CODE/PH   I.D. NUMBER   CONTROLLED COMMITTEE?   YES   NO |             | NAME OF OFFICEHOLDER OR CONAME OR CONAME OF OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER OR CONAME OFFICEHOLDER | CANDIDATE OF        | mmittee is primarily for FFICE SOUGHT OR HELD FFICE SOUGHT OR HELD FFICE SOUGHT OR HELD |  |

## Monetary Contributions Received Amounts may be rounded

| SCH |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |
|     |  |  |

| lonetary Contributions Received |  | Amounts may be rounded to whole dollars. |  | Statement covers period from01/01/2020   |  | CALIFORNIA 460                         |   |  |
|---------------------------------|--|--|--|--|--|--|---|--|
| E INSTRUCTIO                    | NS ON REVERSE  |  |  | through09/19/20  | )20                                    | _ Page _                               | of5   |  |
| ME OF FILER                     |  |  |  |  |  | I.D. NUN                               | MBER  |  |
| rystal Jack                     | son for West Hills Community College Board 2020  |  |  |  |  | 142943                                 | L5  |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IFSELF-EMPLOYED, ENTERNAME<br>OFBUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE<br>CALENDAR<br>(JAN. 1 - DI | YEAR                                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED)            |  |
| 9/17/2020                       | Rodney Jackson Lemoore, CA 93245   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     | Correctional Sergeant CA Department of Corrections   | Received through inter<br>eFundraising Connectio<br>2831 G Street, Suite 1<br>Sacramento, CA 95818 | as                                     | 100.00                                 |   |  |
| 9/18/2020                       | Alfred Jenkins Teaneck, NJ 07666   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     | Retired<br>n/a   | 200.00   |  | 200.00                                 |   |  |
| 9/17/2020                       | Kimberly Tapscott-Munson Fresno, CA 93706  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     | Community Engagement<br>KTM Consulting Services  | 100.00 Received through inter ePundraising Connection 2831 G Street, Suite 1 Sacramento, CA 95818  | 28                                     | 100.00                                 |   |  |
|                                 |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC     |  |  |  |  |   |  |
| •                               |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC     |  |  |  | er e e e e e e e e e e e e e e e e e e |   |  |
| - <del>1_vv.</del>              |  |  | SUBTOTAL   | \$ 400.00  |  |  |   |  |
| . Amount re                     | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.)  | ,  | \$_  | 400.00   | IN C                                   | (other                                 | ent Committee<br>than PTY or SCC)                   |  |
| . Total mone                    | ceived this period – unitemized monetary contribution etary contributions received this period.  I and 2. Enter here and on the Summary Page, Colu |  |  | 720.00   | P                                      | TY - Political                         | (e.g., business entity) Party contributor Committee |  |

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