| Destrient Committee | | | | | COVERPAGE |
|---|---|--|------------------------------------|--------------------|---------------------------|
| Recipient Committee Campaign Statement Cover Page | | | Date Stamp RECEIVED | [©] de F(| FORNIA 460 DRM |
| (Government Code Sections 84200-84216.5) | | | VECETAED | | |
| | Statement covers period from M2020 | Date of election if applicable: (Month, Day, Year) | OCT 2 3 20, | 20 Page _ | or Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 10/17/2020 | 11/03/2020 | KINGS COUNTY ELE | CTIONS | |
| 1. Type of Recipient Committee: All Committees - C | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | ermination) | | ear Report Preelection |
| 3. Committee Information | .D. NUMBER 1429415 | Treasurer(s) | | | · |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE | | NAME OF TREASURER | | | |
| Crystal Jackson for West Hills Community Co | llege Board 2020 | Chelsea Johnson | | | |
| | | MAILING ADDRESS | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE CA | ZIP CODE 95843 | AREA CODE/PHONE |
| CITY STATE ZIP C | CODE AREA CODE/PHONE | Antelope NAME OF ASSISTANT TREASU | | 33043 | (916)749-3533 |
| Antelope CA 958 | | | • | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | | MAILING ADDRESS | | | |
| CITY STATE ZIP C | CODE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS (916)865-4657 / jackson@cjandassociatesinc. | com | OPTIONAL: FAX / E-MAIL ADDI | RESS | | |
| l. Verification | | | | | |
| I have used all reasonable diligence in preparing and reviewing | ng this statement and to the best of my kn | owledge the information contained he | rein and in the attached s | schedules is true | and complete. I certify |
| under penalty of perjury under the laws of the State of Californ | na that the foregoing is true and correct. | liga de la companya della companya d | | | |
| Executed on | Ву | Signianure of Treasurer or Assistant | Treasurer | | |
| Executed on | BySignature of the | Introlling Officeholder/Candidate, State Measure Pro | oponentor Responsible Officer of S | Sponsor | |
| Executed on | Ву | Signature of Controlling Officeholder, Candidate, S | State Measure Proponent | | |
| Executed on | Ву | | | | |
| Date | | Signature of Controlling Officeholder, Candidate, S | State Measure Proponent | | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM 460

Page 2 of 6

| . Officeholder or Candidate Controlled Co | ommittee | 6. | Primarily Formed Ballo | t Measure Commi | ttee | |
|---|---|----------|---|-------------------------|-----------------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Crystal Jackson OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND D West Hills Community College District K | | _ | BALLOT NO. OR LETTER | JURISDICTION | |] SUPPORT] OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET |) CITY STATE ZIP | - | Identify the controlling offi | ceholder, candidate, | or state measure | proponent, if any. |
| | Lemoore CA 93245 | _ | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | y you or are primarily formed to receiv | e | OFFICE SOUGHT OR HELD | | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | *** | Million III | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | - 7 | . Primarily Formed Cand officeholder(s) or candidate(s) |) for which this commit | tee is primarily forn | ist names of ned. |
| COMMITTEE ADDRESS STREET ADDRESS (NO |) P.O. BOX) | _ | NAME OF OFFICEHOLDER OR C | ANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE | ZIP CODE AREA CODE/PHONI | - | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? YES NO | _ | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO | ZIP CODE AREA CODE/PHON | E | Attac | ch continuation sheet | ts if necessary | |

Schedule A Summary

1. Amount received this period - itemized monetary contributions. 600.00 (Include all Schedule A subtotals.)\$ _

2. Amount received this period – unitemized monetary contributions of less than \$100 \$ 200.00

3. Total monetary contributions received this period. IND - Individual COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

| Schedule | F | | |
|----------|----------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

| Statement covers period | | CALIFORNIA | 460 | |
|-------------------------|------------|------------|-----|--|
| from | 09/20/2020 | FORM | 700 | |
| through | 10/17/2020 | Page 6 | of6 | |
| | | LD. NUMBER | | |

1429415

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Crystal Jackson for West Hills Community College Board 2020 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs MBR member communications CMP campaign paraphernalia/misc. RFD returned contributions MTG meetings and appearances CNS campaign consultants SAL campaign workers' salaries OFC office expenses CTB contribution (explain nonmonetary)* TEL t.v. or cable airtime and production costs petition circulating CVC civic donations TRC candidate travel, lodging, and meals phone banks candidate filing/ballot fees staff/spouse travel, lodging, and meals polling and survey research FND fundraising events transfer between committees of the same candidate/sponsor postage, delivery and messenger services independent expenditure supporting/opposing others (explain)* VOT voter registration professional services (legal, accounting) LEG legal defense WEB information technology costs (internet, e-mail) print ads campaign literature and mailings

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|--|---|
| CJ & Associates, Inc. Antelope, CA 95843 | PRO | 293.09 | 0.00 | 0.00 | 293.09 |
| CJ & Associates, Inc. Antelope, CA 95843 | PRO | 0.00 | 230.16 | 0.00 | 230.16 |
| Rodney Jackson Lemoore, CA 93245 | WEB | 0.00 | 454.00 | 0.00 | 454.00 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS : | \$ 293.09\$ | 684.16 | \$ 0.00 | 977.25 |

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 684.16 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)