# **Kings County Homelessness Collaborative**

# MEETING AGENDA

Date and Time:	December 18, 2023	Collaborative Convenes at 1:30 p.m.
Location:	Via Zoom Link or <mark>Human Services A</mark> Omega Conference Room	gency at 1400. W. Lacey Blvd. Bldg. 12, Hanford, CA in the

Members of the public who wish to participate in the meeting virtually can do so one of three ways: Via the worldwide web; by telephone; or by electronic mail. Members of the public, who participate via their computers or through the Zoom app, may provide public comment at the meeting by using the "Raise your hand" function. Public comment will be limited to three (3) minutes during the "Public Comment" section of the meeting. All others who wish to submit comments may only do so as outlined below. Please note, due to Brown Act requirements, <u>voting members are required to meet in person</u>. To secure accommodation consistent with the Americans with Disabilities Act, interested parties will need to contact Serena Nicar at (559) 852-2201, no later than 9:00 a.m. the day of the meeting.

- <u>Web Access</u>: To access the meeting via computer, please go to:
- https://us06web.zoom.us/j/83633353553?pwd=YVVRbU1nclhJQ1A0MVhnVzVxWTZyQT09
- Meeting ID: 836 3335 3553
- Passcode: 898499
- If you have trouble logging in through the Internet, you may join the meeting via telephone by calling + 1 (669) 900-6833, then enter Meeting ID and Passcode.
- For members of the public who wish to participate, but are unable to do so virtually, you may submit written comments on any matter within the Kings County Homelessness Collaborative agenda subject matter jurisdiction, regardless of whether it is on the agenda for consideration or action, and those comments will be entered into the administrative record of the meeting. To submit written comments by U.S. Mail or email for inclusion in the record, the Collaborative Coordinator must receive them no later than 8:30 a.m. on the day of the noticed meeting. To submit written comments by email, please forward them to <u>Serena.Nicar@co.kings.ca.us</u>. To submit such comments by U.S. Mail, please forward them to: Serena Nicar, Executive Secretary, 1400 W. Lacey Blvd, Bldg. 8, Hanford, CA 93230.

## I. Call to order

#### II. Roll Call

#### III. Public Comment (3-minute maximum per person)

#### IV. Action Item(s)

- a. Meeting Minutes November 20, 2023
- **b.** Approve the Updated KCHC Bylaws (R. Rahn)

#### V. Discussion Items

- a. Create a community engagement strategy to develop public and political buy-in to address homelessness.
  - i. Community Solutions Outreach Workgroup Update (L. Lewis)
  - ii. Public Information Workgroup Update (T. Guzman)
  - iii. Community Engagement Update (KPFP)

- **b.** Create more Permanent Supportive Housing and Rapid Rehousing to address the high rates of single adults experiencing homelessness.
  - i. Project Homekey Update (C. Narez)
- c. Establish a low barrier shelter or navigation center.
  - i. Low Barrier Shelter Update (J. Garner)
- **d.** Coordinate and standardize homeless outreach.
  - i. Service Coordination Meeting Report Out (KTHA)
  - ii. Champions Street Outreach Status (F. Ruiz)
- **e.** Establish a coordinated landlord engagement strategy to use existing permanent housing resources more quickly.
  - i. Brainstorm Incentives for Landlords (J. Garner)
- f. 2024 Kings County Homelessness Collaborate Election Reminder (R. Rahn)
- g. Additional Recommendations from Kings County 2019 Homelessness Gaps Analysis
  - *i.* Deepen structure for coordination of the homelessness response across Kings County.
  - *ii.* Develop a comprehensive transportation strategy.

# VI. Member Announcements / Comments

a.

#### VII. Agenda items for next meeting

- a. Strategies to Increase Affordable Housing (W. Osikafo)
- b. Care Court Presentation (Behavioral Health)
- c. Landlord Incentive Presentation (KTHA)
- **d.** Housing Needs Assessment (KCAG)
- e. Subcommittee Structure & Participation Needs (W. Osikafo)

## VIII. Next meeting date:

**a.** January 16, 2023, at 1:30pm

#### IX. Adjournment.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Serena Nicar at 559-852-2201.