



Kings County Government Center  
1400 W. Lacey Boulevard  
Hanford, California 93230

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# Agenda

Tuesday, May 16, 2023

**Place:** County Board of Supervisors Chambers  
Kings County Government Center, Hanford, CA

**Time:** 11:00 a.m. or soon thereafter, immediately following the meeting of the  
California Public Finance Authority

The meeting can be attended telephonically or by the Internet by clicking this link:  
<https://countyofkings.webex.com/countyofkings/j.php?MTID=m2320f0719f402616f5d5b1e0cfc1be68>  
or by sending an email to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) on the morning of the meeting for an automated email response with the WebEx meeting information. Members of the public attending via WebEx will have the opportunity to provide public comment during the meeting.

Members of the public who wish to comment may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether it is on the agenda for the Board's consideration or action, and those comments will become part of the administrative record of the meeting. Comments will not be read into the record, only the names of who have submitted comments will be read into the record. Written comments received by the Clerk of the Board of Supervisors no later than 8:30 a.m. on the morning of the noticed meeting will be included in the record, those comments received after 8:30 a.m. will become part of the record of the next meeting. To submit written comments by email, please forward them to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) or by U.S. Mail, please forward them to: Clerk of the Board of Supervisors, County of Kings, 1400 W. Lacey Blvd., Hanford, CA 93230.

- 1) **CALL TO ORDER**  
ROLL CALL – Clerk to the Board
- 2) **APPROVAL OF MINUTES**  
Approval of the minutes from the January 10, 2023 meeting.
- 3) **CONSENT CALENDAR**
  - a) Consideration of approving resolution 23-011 for:
    - i) 211-223 Alpine Street and 201 Spring Street, City of Los Angeles, County of Los Angeles; up to \$88,000,000 in bonds.
    - ii) 550 S Hobart Boulevard, City of Los Angeles, County of Los Angeles; up to \$68,500,000 in bonds.
- 4) **PUBLIC COMMENT**

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.*

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5) **STAFF UPDATES**

6) **ADJOURNMENT**

*Adjourn as the California Community Housing Agency.*