

**Board Members**

Joe Neves, District 1  
Richard Valle, District 2 - Chairman  
Doug Verboon, District 3 – Vice-Chairman  
Rusty Robinson, District 4  
Richard Fagundes, District 5



**Staff**

Edward Hill, County Administrative Officer  
Diane Freeman, County Counsel  
Catherine Venturella, Clerk of the Board

## Board of Supervisors Regular Meeting Agenda

**Date:** Tuesday, March 14, 2023  
**Time:** 8:30 a.m.  
**Place:** Board of Supervisors Chambers, Kings County Government Center  
1400 W. Lacey Boulevard, Hanford, California 93230

☎ (559) 852-2362 ❖ [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) ❖ website: <https://www.countyofkings.com>

The meeting can be attended on the Internet by clicking this link:

<https://countyofkings.webex.com/countyofkings/j.php?MTID=mb22be65c1e23a93422a2ea3b6087eed4>

or by sending an email to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) on the morning of the meeting for an automated email response with the WebEx meeting link information. Members of the public attending via WebEx will have the opportunity to provide public comment during the meeting. Remote WebEx participation for members of the public is provided for convenience only. In the event that the WebEx connection malfunctions or becomes unavailable for any reason, the Board of Supervisors reserves the right to conduct the meeting without remote access.

**\*WebEx will be available for access at 8:50 a.m.\***

Members of the public who wish to view/observe the meeting virtually can do so on the internet at:

[www.countyofkings.com](http://www.countyofkings.com) and click on the “Join Meeting” button or by clicking this link:

<https://youtube.com/live/1OeGuwQr8d0?feature=share>

**\*\*Members of the public viewing the meeting through YouTube will not have the ability to provide public comment.**

Members of the public may submit written comments on any matter within the Board’s subject matter jurisdiction, regardless of whether it is on the agenda for the Board’s consideration or action, and those comments may become part of the administrative record of the meeting. Comments will not be read into the record, only the names of who have submitted comments will be read. Written comments should be directed to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) email by 8:00 a.m. on the morning of the noticed meeting to be included in the record, those comments received after 8:00 a.m. may become part of the record of the next meeting. E-mail is not monitored during the meeting. To submit written by U.S. Mail to: Kings County Board of Supervisors, Attn: Clerk of the Board of Supervisors, County of Kings, 1400 W. Lacey Blvd., Hanford, CA 93230.

- I. 8:30 AM **YOUTH AND COUNTY GOVERNMENT DAY**
  - A. Consider receiving an overview of Youth in County Government Day, Orientation, and Assignments of students to Department Heads and Board of Supervisors.



**II. 9:00 AM CALL TO ORDER**

**ROLL CALL – Clerk of the Board**

**INVOCATION – Pastor Tyler Jones - Koinonia Church**

**PLEDGE OF ALLEGIANCE**

**III. UNSCHEDULED APPEARANCES**

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Two (2) minutes are allowed for each item.*

**IV. APPROVAL OF MINUTES**

**A.** Report out of Closed Session from the regular meeting for March 7, 2023.

**B.** Approval of the minutes from the regular meeting for March 7, 2023.

**V. CONSENT CALENDAR**

**A. Elections:**

1. a. Consider accepting Empire West Side Irrigation District Resolution No. 23-02, to change district election dates to even numbered years to allow for consolidation with statewide elections;
- b. Accept Kings County Water District Resolution No. 2023-02, to change district election dates to even numbered years to allow for consolidation with statewide elections.

**B. Public Works Department:**

1. a. Consider approving the Plans and Specifications for the Kings County Board of Supervisors Boardroom Improvements Project;
- b. Authorize the Public Works Department to advertise the project.

**VI. REGULAR AGENDA ITEMS**

**A. Fire Department – William Lynch/Aaron Parreira/Abraham Valencia**

1. Consider adopting changes in the 2022 California Fire Code, including the following Sections and Chapter: Section 503, Section 806, Section 807, Section 808, and Chapter 26.
2. Consider adopting a Resolution proclaiming the month of March 2023 as American Red Cross Month.

**B. Public Health Department – Rose Mary Rahn/Heather Silva**

1. a. Consider authorizing the Public Health Director to sign the California Children’s Services Plan and Budget and Certification for Fiscal Year 2022-2023 retroactively effective from July 1, 2022 through June 30, 2023;
- b. Approve the California Children’s Services Plan and Budget and Certification for Fiscal Year 2022-2023 retroactively effective from July 1, 2022 through June 30, 2023;
- c. Adopt the budget change. **(4/5 vote required)**

**C. Administration – Edward Hill/Domingo Cruz/Matthew Boyett**

1. Consider adopting a Resolution naming the Corcoran Veterans Memorial Statue as the “The Five Pillars of Freedom.”
2. Consider ratifying a Resolution proclaiming the existence of a local emergency due to the extreme peril to the safety of persons and property within the county caused by recent storms, current snowpack in the Sierra Nevada Mountains, and the imminent flooding the county will experience.



**VII. STUDY SESSION**

**A. Human Services Agency – Wendy Osikafo/Maria Rodriguez-Lopez**

1. Overview and update on the impact to the Medi-Cal and CalFresh programs administered by the Human Services Agency with the ending of the Coronavirus Disease 2019 public health emergency.

**VIII. BOARD MEMBER ANNOUNCEMENTS OR REPORTS**

*On their own initiative, Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).*

- ◆ Board Correspondence
- ◆ Upcoming Events
- ◆ Information on Future Agenda Items

**IX. CLOSED SESSION**

- ◆ **Significant exposure to litigation: (1 Case)  
[Govt. Code Section 54956.9 (d)(2)(e)(3)]**

**X. ADJOURNMENT**

The next regularly scheduled meeting will be held on Tuesday, March 21, 2023 at 9:00 a.m.

***FUTURE MEETINGS AND EVENTS***

March 21	9:00 AM	Regular Meeting
March 21	2:00 PM	Board of Equalization - Regular Meeting
March 28	9:00 AM	Regular Meeting
April 4	9:00 AM	Regular Meeting
April 11	9:00 AM	Regular Meeting
April 11	2:00 PM	Board of Equalization - Regular Meeting

*Agenda backup information and any public records provided to the Board after the posting of the agenda will be available for the public to review at the Board of Supervisors office, 1400 W. Lacey Blvd, Hanford, for the meeting date listed on this agenda.*







# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Administration – Edward D. Hill

**SUBJECT:** **KINGS COUNTY YOUTH IN COUNTY GOVERNMENT DAY SPONSORED BY THE HANFORD ROTARY CLUB**

### **SUMMARY:**

#### **Overview:**

Youth in County Government Day will be Tuesday, March 14, 2023 with lunch provided and guest speaker Kyria Martinez, Assistant County Administrative Officer. This event features students from various Kings County high schools where they job shadow governmental officials.

#### **Recommendation:**

**Receive an overview of Youth in County Government Day, Orientation, and Assignments of students to Department Heads and Board of Supervisors.**

#### **Fiscal Impact:**

The Hanford Rotary Club will pay for the luncheon for the event, which is estimated at a cost not to exceed \$1,500.

### **BACKGROUND:**

Historically Youth in County Government Day was sponsored by the Hanford Optimist Club for over 39 years. Les Collins, perhaps the hardest-working philanthropist in Hanford, passed away on June 1, 2014 and the Hanford Optimist Club dissolved soon thereafter. The Hanford Rotary recognizes the importance of this event to the youth of Kings County and has supported this event since 2015.

**BOARD ACTION :**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.



**Board Members**

Joe Neves, District 1  
Richard Valle, District 2 - Chairman  
Doug Verboon, District 3 – Vice-Chairman  
Rusty Robinson, District 4  
Richard Fagundes, District 5



**Staff**

Edward Hill, County Administrative Officer  
Diane Freeman, County Counsel  
Catherine Venturella, Clerk of the Board

## Board of Supervisors Regular Meeting Action Summary

**Date:** Tuesday, March 7, 2023  
**Time:** 9:00 a.m.  
**Place:** Board of Supervisors Chambers, Kings County Government Center  
1400 W. Lacey Boulevard, Hanford, California 93230

☎ (559) 852-2362 ❖ [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) ❖ website: <https://www.countyofkings.com>

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**\*WebEx will be available for access at 8:50 a.m.\***

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[https://youtu.be/d\\_RkRN4Zyos](https://youtu.be/d_RkRN4Zyos)

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Clerk of the Board of Supervisors, County of Kings, 1400 W. Lacey Blvd., Hanford, CA 93230.

- I. 9:00 AM **CALL TO ORDER**  
ROLL CALL – Clerk of the Board  
INVOCATION – Pastor Arthur Fox – New Hope Orthodox Presbyterian Church  
SUPERVISOR VALLE REQUESTED A MOMENT OF SILENCE TO HONOR THE PASSING OF ALAMEDA COUNTY SUPERVISOR, RICHARD VALLE.  
PLEDGE OF ALLEGIANCE  
ALL MEMBERS PRESENT



## II. UNSCHEDULED APPEARANCES

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Two (2) minutes are allowed for each item.*

**Catherine Venturella, Clerk of the Board stated that the Board received a letter from Dr. Willard Roberson electronically and in hard copy and the letter will be made part of the permanent record of the minutes from today's meeting.**

**Dena Rizzardo, Chief Executive Officer for Kings Fair stated that her Board would like to apply for a grant available through the Community Resiliency grant program to enhance and improve the grounds and build a new 30,000 square foot building and stated that she would like the Board of Supervisors to submit a letter of support to send with the application which is due by March 10, 2023.**

**Edward Hill stated that staff will work with Ms. Rizzardo to determine the course of action given the quick turnaround of the request and possibly bring an item on a future agenda to discuss.**

**Rose Mary Rahn Kings County Public Health Director stated that there are several updates to state orders that will go into effect this month relating to the pandemic orders set by the California Department of Public Health which are ending and stated that she would return on the March 28, 2023, agenda to give an overview.**

**Tom Pires, Kings County resident thanked the Board for amending the Hemp Ordinance to allow for Hemp growers to be able to grow crops.**

## III. APPROVAL OF MINUTES

**A. Report out of Closed Session from the regular meeting for February 28, 2023.**

**REPORT OUT: Diane Freeman, County Counsel stated that the Board took no reportable action in closed session at their February 28, 2023 meeting.**

**B. Approval of the minutes from the regular meeting for February 28, 2023.**

**ACTION: APPROVED AS PRESENTED (DV, RF, JN, RR-Aye, RV-Abstain)**

## IV. CONSENT CALENDAR

### **A. Human Services Agency:**

1. Consider approving the amendment with Kings Community Action Organization for the provision of Childcare Programs.
2. Consider approving the purchase of 120 replacement laptops and 135 docks.  
**[AGMT 22-069.1]**

### **B. Information Technology Department:**

1. Consider authorizing the Purchasing Manager to sign the Agreement with Oracle for the County payroll system effective March 17, 2023. **[AGMT 23-025]**

### **C. Public Health Department:**

1. a. Consider approving the grant carry over balances from Fiscal Year 2021-2022 for two grants under budget unit 417400 Health – Public Health Emergency Preparedness (PHEP);  
b. Adopt the budget change. **(4/5 vote required)**

**ACTION: APPROVED AS PRESENTED (RR, DV, JN, RF, RV-Aye)**



**V.**

**REGULAR AGENDA ITEMS**

**A. County Counsel – Diane Freeman**

**Agriculture Commissioner-Sealer – Jimmy Hook**

1. a. Consider waiving the second reading of the proposed Ordinance amending regulations for industrial hemp in the unincorporated areas of Kings County;
- b. Adopt the Ordinance amending regulations for industrial hemp in the unincorporated areas of Kings County. **[ORDINANCE 696.1]**

**ACTION: APPROVED AS PRESENTED (DV, RF, JN, RR, RV-Aye)**

**B. Human Resources – Carolyn Leist**

1. Consider approving the updated Deferred Compensation Investment Policy and Procedure Statement.

**ACTION: APPROVED AS PRESENTED (RF, DV, JN, RR, RV-Aye)**

**C. Human Services Agency – Wendy Osikafo/Monica Connor**

1. Consider adopting a ~~Proclamation designating~~ **Resolution proclaiming** March 2023 as Social Worker Appreciation Month in Kings County. **[RESO 23-012]**

**ACTION: APPROVED AS AMENDED (RF, DV, JN, RR, RV-Aye)**

**D. Information Technology Department – John Devlin**

1. a. Consider approving the Memorandum of Understanding with Golden State Connect Authority for implementation of the Broadband Planning Grant; **[AGMT 23-026]**
- b. Adopt the budget change. **(4/5 vote required)**

**ACTION: APPROVED AS PRESENTED (DV, RR, JN, RF, RV-Aye)**

**E. Public Health Department – Rose Mary Rahn/Heather Silva**

1. a. Consider accepting the California Strengthening Public Health Initiative allocation;
- b. Approve the Acknowledgement of Allocation Letter to the California Department of Public Health for \$764,714 for the period December 1, 2022, to November 30, 2027; **[AGMT 23-027]**
- c. Adopt the budget change. **(4/5 vote required)**

**ACTION: APPROVED AS PRESENTED (JN, RF, DV, RR, RV-Aye)**

**F. Public Works Department – Dominic Tyburski/Mitchel Cabrera**

1. Consider authorizing the Public Works Director to sign the Consultant Services Agreement with Mark Thomas & Company, Inc., to prepare Plans, Specifications, and Estimate package for the Kettleman City Pedestrian Bridge Project. **[AGMT 23-021]**

**ACTION: APPROVED AS PRESENTED (RF, JN, DV, RV-Aye, RR-No)**

**VI.**

**BOARD MEMBER ANNOUNCEMENTS OR REPORTS**

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**Supervisor Neves stated that he attended the Kings Federal Credit Union meeting, attended the CalViva meeting, attended the SouthFork Kings Groundwater Sustainability Act meeting, the Lemoore Raceway event was canceled due to weather, attended the Local Hazard Mitigation Planning meeting, will be attending the Keith Hernandez memorial event on March 11, 2023 at 12:00 p.m. at the Island Fire Station, has received several calls from constituents stating that they were happy with the Kings Community Action Organization income tax preparation service and we was appreciative of kind and courteous service provided, stated that the Tulare Lake Subbasin Groundwater Sustainability Act and SouthFork Kings plan was rejected along with many others.**



**Supervisor Fagundes stated that he attended the Kings County Housing Authority meeting and stated that he would be helping with the St. John's Society take out pork dinner on March 11, 2023. Supervisor Verboon stated that he virtually attended the California State Association of Counties Rural Caucus meeting and the CSAC Board meeting and visited with family this weekend.**

**Supervisor Robinson stated that he met with Kings Community Action Organization Director, Jeff Garner regarding our homelessness issues, looked at a sidewalk in Armona in reference to a constituent complaint, spoke on the phone with the Hanford City Mayor Travis Paden regarding city/county issues, spoke on the phone with Armona Elementary School District regarding drainage issues and a few weeks ago his family hosted a reawakening of evidenced based learning program - phonics meeting to try to get that back into schools.**

**Supervisor Valle stated that he has been working with the City of Corcoran and County staff to prepare for the unveiling of the Veterans Memorial statue on April 29, 2023 and thanked the Boards for their support of the project.**

- ◆ **Board Correspondence: Edward Hill stated that the Board received a letter from Dr. Willard Roberson regarding continued financial support of the Commission on Aging that the Clerk of the Board stated would be part of the permanent record and the Board received email correspondence from Karla Orosco (Akers 7th Grade Science Teacher) regarding a request for a seismology station in Lemoore with UC Berkley and staff will be working with Supervisor Neves on bringing the project to West Hills College in Lemoore.**
- ◆ **Upcoming Events: Edward Hill stated that on March 17, 2023, there will be a St. Patrick's Day Bash in Downtown Hanford, from 9:00 p.m. until midnight, the event is open to all. The Chalk it Up, Chalk Art Festival will be held on March 25, 2023, between 12:00 p.m. and 4:00 p.m. at the Kings Art Center at 605 N. Douty Street in Hanford. The cost is \$25/square with chalk included, prizes will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> the event is open to all ages. There will be a Music in Park/Baked Potato Fundraiser in Avenal on Saturday, March 25, 2023, at Floyd Rice Park, at this time that is all the details we have and will update them as they become available. The Mary Immaculate Queen Parents Association will be holding their 14<sup>th</sup> annual golf tournament on Monday, March 13, 2023, at the Kings County Country Club. The cost is \$800 for teams of four and there will be a shotgun start at 10:30, they are also looking for sponsors for the event. The American Legion Post 100 Lemoore will be holding their Corned Beef & Cabbage Dinner on Friday, March 17, 2023 from 5:30 p.m. to 7:30 p.m., tickets are \$12 per person. There will be a Kings County Employee Blood drive on March 23, 2023, from 9:00 a.m. to 1:00 p.m. The blood drive buses will be here on campus in the parking lot closest to the old sheriffs building, appointments need to be scheduled on-line only and an email with the sign-up link has been sent out to all County staff through the KCPIO email. Kings County will be hosting Youth in County Government Day on Tuesday, March 14, 2023, from 8:30 a.m. to 1:30 p.m. invitations have been extended to all high schools within Kings County to send students who will be able to job shadow a Board Member, Department Head, or designee throughout the day. Students will be able to attend a special luncheon sponsored by Hanford Rotary. Kings County looks forward to bringing back this event and inspiring our youth to be our future in government careers.**
- ◆ **Information on Future Agenda Items: Edward Hill stated that the following items would be on a future agenda: Administration - Youth in Government Day and a resolution supporting the Corcoran Veterans Memorial Statue; Elections – Resolutions to change election years to even numbered years for Empire West Side Irrigation District and Kings County Water District; Fire Department – Adoption of California Fire Code changes and a Resolution recognizing March as American Red Cross Month; Human Services Agency – study session on the impact to Medi-Cal**



and Calfresh programs with the ending of the coronavirus public health emergency; Public Health – California Children's Services medical therapy program plan and budge; Sheriff's Office – staffing allocations.

**VII. CLOSED SESSION**

- ◆ **Significant exposure to litigation:** (1 Case)  
[Govt. Code Section 54956.9 (d)(2)(e)(3)]
- ◆ **Workers Compensation:** (3 Cases) [Govt. Code Section 54956.95]

The next regularly scheduled meeting will be held on Tuesday, March 14, 2023, at 8:30 a.m. This will be the Les Collins' Memorial Youth in Government Day, sponsored by the Hanford Rotary Club.

***FUTURE MEETINGS AND EVENTS***

March 14	8:30 AM	Regular Meeting. This will be the Les Collins' Memorial Youth in Government Day, sponsored by the Hanford Rotary Club.
March 21	9:00 AM	Regular Meeting
March 21	2:00 PM	Board of Equalization - Regular Meeting
March 28	9:00 AM	Regular Meeting
April 4	9:00 AM	Regular Meeting

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February 24, 2023

Kings County Board of Supervisors

To Whom It May Concern,

Rarely have I been exposed to an agency that offers faith, hope and charity to Senior Citizens. Seniors in the county of Kings are the benefactors of the Commission on Aging. The Commission on Aging often helps to alleviate the financial strain that many Seniors experience in Kings County.

The role of the Board of Supervisors in allocating funds to assist Seniors can never be underestimated. Without the continued funding, many Seniors would be unable to pay for basic needs such as food, heating, and electricity. Hopefully, the Board will continue assisting a multitude of Seniors in Kings County with financial help. It is my fervent desire that the funding will continue in much greater amounts to accommodate as many Seniors as possible.

I wish to extend a heart felt thank you to the Kings Country Board of Supervisor and Mrs. Bobby Warton and her staff.

Sincerely,

A handwritten signature in cursive script that reads "Willard Roberson".

Dr. Willard Roberson





# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Elections Department – Lupe Villa

**SUBJECT:** EMPIRE WEST SIDE IRRIGATION DISTRICT AND KINGS COUNTY WATER DISTRICT RESOLUTIONS CHANGING ELECTION DATES TO ALLOW FOR CONSOLIDATION WITH STATEWIDE ELECTIONS

**SUMMARY:**

**Overview:**

On January 18, 2023, the Empire West Side Irrigation District board of directors adopted Resolution No. 23-02, to hold district elections in even numbered years instead of odd numbered years to allow consolidation with statewide elections. On February 9, 2023, the Kings County Water District similarly adopted Resolution No. 2023-02 for the same purpose. Pursuant to Elections Code section 10404, the Board is asked to approve these Resolutions.

**Recommendation:**

- a. Accept Empire West Side Irrigation District Resolution No. 23-02, to change district election dates to even numbered years to allow for consolidation with statewide elections;
- b. Accept Kings County Water District Resolution No. 2023-02, to change district election dates to even numbered years to allow for consolidation with statewide elections.

**Fiscal Impact:**

No impact to the County’s General Fund. Special Districts, in this matter the Empire West Side Irrigation District and the Kings County Water District will reimburse the County’s costs in conducting elections, pursuant to Elections Code section 10520.

(Cont’d)

BOARD ACTION :

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk of the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **EMPIRE WEST SIDE IRRIGATION DISTRICT and KINGS COUNTY WATER DISTRICT RESOLUTIONS CHANGING ELECTION DATES TO ALLOW FOR CONSOLIDATION WITH STATEWIDE ELECTIONS**

**March 14, 2023**

**Page 2 of 2**

#### **BACKGROUND:**

Effective as of January 1, 2018, Senate Bill (SB) 415 encourages local agencies that hold elections in odd numbered years to hold elections in even numbered years to allow for consolidation with statewide elections. Empire West Side Irrigation District and Kings County Water District's board of directors each took action to change its election dates to allow for consolidation, pursuant to Elections Code section 10404. As required by section 10404, the Clerk of the Board of Supervisors will provide notice to other special districts in Kings County of the acceptance of the resolutions.

Subdivision (e) of section 10404 states that: "The board of supervisors shall approve the resolution unless it finds that the ballot style, voting equipment, or computer capacity is such that additional elections or materials cannot be handled." Assuming approval by this Board, the District's next board of directors' election will be held on November 5, 2024, and terms of office shall be extended accordingly.

The Registrar of Voters has analyzed how a proposed consolidation of elections would impact the County of Kings, and reports that additional elections outside of statewide elections can be handled by the Elections Office because consolidation of elections will not have a major impact on ballot style, voting equipment, or computer capacity.

The Registrar of Voters has also analyzed the cost impact of the proposed action. Consolidation will have no fiscal impact on Kings County, as special districts reimburse the County for the cost of holding district elections. However, consolidation would likely result in improved voter turnout and reduced cost to the Empire West Side Irrigation District and Kings County Water District. As of February 24, 2023 there are seven active registered voters in the Empire West Side Irrigation District and 22,900 active registered voters in the Kings County Water District. If the districts were to consolidate elections this would result in an estimated share of cost for an election held in an even numbered year to be approximately, \$1,499 for West Side Irrigation District and \$56,806 for Kings County Water District. If the districts were to conduct an election in an odd year as currently planned, the estimated minimum cost to Empire West Side Irrigation District would be approximately \$19,229 and \$127,323 for the Kings County Water District, the estimates are based on the current number of voters for each district to include increase pricing of election services and materials.

Subdivision (f) of section 10404 requires that: Within 30 days after the approval of the resolution, the elections official shall notify all registered voters of the districts affected by the consolidation of the approval of the resolution by the board of supervisors. The notice shall be delivered by mail and at the expense of the district.

The Registrar of Voters will provide consolidation notice via mail to all active registered voters of the Empire West Side Irrigation District and the Kings County Water District. The respective districts will reimburse the Elections Department for the expense.

FEB 23 2023

KINGS COUNTY ELECTIONS

Resolution 23-02

**A RESOLUTION BY THE BOARD OF DIRECTORS  
EMPIRE WEST SIDE IRRIGATION DISTRICT**

**IN THE MATTER OF CHANGING FROM ODD TO EVEN YEAR ELECTIONS AND  
EXTENDING THE TERMS OF EXISTING DIRECTORS BY ONE YEAR**

**WHEREAS**, the Directors of the Empire West Side Irrigation District currently are elected at-large in November of odd-numbered years; and

**WHEREAS**, Elections Code §10404 provides that a special district may, by resolution, require that its election of governing body members be held on the same day as the Statewide General Election; and

**WHEREAS**, said Governing Board has determined that the consolidation with the Statewide General Election held on the first Tuesday after the first Monday in November of each even numbered year would result in a significant cost savings to the District; and

**WHEREAS**, said Governing Board has requested the Board of Supervisors of Kings County to consent to and order the consolidation of said election of directors with statewide general elections; and

**WHEREAS**, the Election Official's Report indicates that the optical-scan ballot used in the County readily accepts additional consolidations, that neither the ballot nor the precinct counter capacity would be affected by the consolidation, that the consolidation should save the District money, and any costs to the County due to the Consolidation will be offset by reimbursement revenue from the District for its prorated share of the election costs:

**NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE EMPIRE WEST SIDE IRRIGATION DISTRICT HEREBY FINDS AND RESOLVES AS FOLLOWS:**

1. The Board finds that changing from odd to even year elections will reduce election costs, increase voter participation, and is in the best interest of the District;
2. The Board requests the County Board of Supervisors to approve changing from odd to even year elections, establishing the first Tuesday after the first Monday in November of each even-numbered year as the District's regular election cycle;
3. The Board authorizes the payment of required fees to the County to notify the electorate of the change in election dates;
4. If approved by the County Board of Supervisors, the Board acknowledges that, by operation of law, the terms of all existing members of the Board of Trustees shall be extended by one year.



5. The Board authorizes the Secretary or designee to take any other actions necessary to fulfill the intent of this Resolution.

**This Resolution on a motion of Director Wilson and seconded by Director Hatteson was PASSED, APPROVED AND ADOPTED by the Board of Empire West Side Irrigation District on January 18, 2023, by the following vote:**

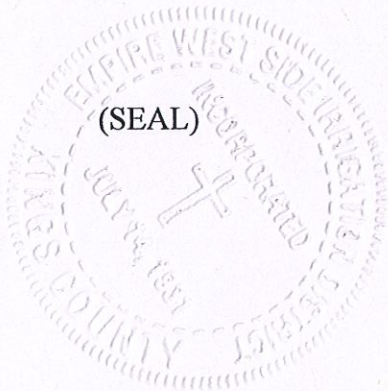
**AYES: 4 – Howe, Hatteson, Newton, Wilson**

**NAYS: 0**

**ABSTAIN: 0**

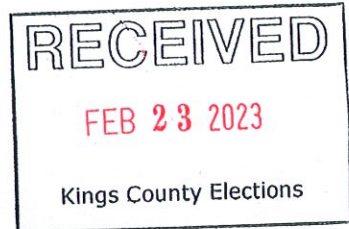
**ABSENT: 1 - Vidovich**

I HEREBY CERTIFY that the foregoing resolution is the resolution of said District as duly passed and adopted by said Board of Directors on the 18<sup>th</sup> day of January 2023.



By: Paul Newton  
Paul Newton, Secretary





RESOLUTION NO. 2023-02

A RESOLUTION OF THE BOARD OF DIRECTORS  
OF THE  
KINGS COUNTY WATER DISTRICT  
REVISING DATES OF HOLDING ELECTIONS  
OF DISTRICT DIRECTORS TO  
CORRESPOND TO STATEWIDE GENERAL ELECTION DATES  
IN EVEN-NUMBERED YEARS

The Board of Directors of the Kings County Water District does hereby find:

- A. WHEREAS, the Kings County Water District (“District”) is a California county water district formed and existing under and by virtue of the provisions of the County Water District Law, codified at Water Code §§ 30000-33901, inclusive; and
- B. WHEREAS, Water Code § 30019 provides that general District elections to elect members of the Board shall be held on the first Tuesday following the first Monday in November in each odd-numbered year; and
- C. WHEREAS, Elections Code § 1000 sets forth the established election dates in each year, which include the first Tuesday after the first Monday in November of each year; and
- D. WHEREAS, Elections Code § 1001(a) provides that elections held in November of each even-numbered year are statewide elections and these dates are statewide election dates; and
- E. WHEREAS, Elections Code § 324(a)(1) provides that the election held throughout the State on the first Tuesday after the first Monday of November in each even-numbered year is a general election; and
- F. WHEREAS, Water Code § 30700(b) provides that the Uniform District Election Law, set out in Part 4 of Division 10 of the Elections Code, commencing with Elections Code § 10500, governs all general District elections; and
- G. WHEREAS, Elections Code § 10503 provides that in cases not provided for under the Uniform District Election Law, or the principal act of a district, the general election law shall govern; and
- H. WHEREAS, neither the principal act of the District, the County Water District Law, or the Uniform District Election Law, specify procedures for changing the dates of general District elections from odd-numbered years to even-numbered years, to coincide with the State general election; and



I. WHEREAS, Elections Code § 10404(b) provides that the District, may, by resolution, require that the election of District Board members be held on the same day as the statewide general election; and

J. WHEREAS, Elections Code § 10404(b)(2) provides that any resolution to change the dates of the general District election shall be submitted to the Board of Supervisors no later than 240 days prior to the date of the currently scheduled District election; and

K. WHEREAS, pursuant to Elections Code § 1303(a), the next general District election, at which District Board members will be elected, will be held on November 7, 2023, a date which is more than 240 days after the date of adoption of this Resolution; and

L. WHEREAS, Water Code § 30500 provides that the governing Board of the District shall consist of five directors, all of whom shall be voter of the District; and

M. WHEREAS, pursuant to Water Code § 30730, the directors of the District are elected by divisions; and

N. WHEREAS, as of the date hereof, the governing Board of the District consists of five members, who are as follows: Barry McCutcheon, President; Steven P. Dias, Vice-President; Joe Freitas, Director; Michael Murray, Director; and Ernest A. Taylor, Director; and

O. WHEREAS, the District may be able to realize savings with respect to certain costs of holding elections, including ballot printing costs, e.g., by not having to pay the entire cost of the printing of separate ballots in the event the District holds an election when no other elections are held, if the dates of holding elections of District Directors are revised to correspond to the dates of statewide general elections held on the first Tuesday after the first Monday in November of each even-numbered year; and

P. WHEREAS, if approved by the County Board of Supervisors, the Board acknowledges that, by operation of law, the terms of all existing members of the Board of Trustees shall be extended by one year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE KINGS COUNTY WATER DISTRICT, as follows:

1. The Board finds that changing from odd to even year elections will reduce election costs, increase voter participation, and is in the best interest of the District;
2. The Board requests the County Board of Supervisors to approve changing from odd to even year elections, establishing the first Tuesday after the first Monday in November of each even-numbered year as the District's regular election cycle;
3. The Board authorizes the payment of required fees to the County to notify the electorate of the change in election dates;

4. If approved by the County Board of Supervisors, the Board acknowledges that, by operation of law, the terms of all existing members of the Board of Trustees shall be extended by one year.
5. The Board authorizes the Secretary or designee including District legal counsel to take any other actions necessary to fulfill the intent of this Resolution.

WHEREFORE, this Resolution is passed and adopted by the Board of Directors of the Kings County Water District on February 9, 2023, by the following vote:

AYES: Barry McCutcheon, Steven Dias, Ernest Taylor, Michael Murray

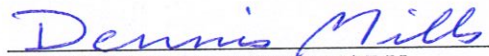
NOES: None

ABSENT: Joseph Freitas

ABSTAIN: None

  
BARRY McCUTCHEON, President,  
Board of Directors

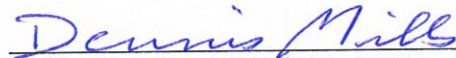
ATTEST:

  
DENNIS MILLS, SECRETARY

CERTIFICATE OF SECRETARY

I, Dennis Mills, the duly appointed and acting Secretary of the Board of Directors of the Kings County Water District, do hereby declare that the foregoing Resolution was duly passed and adopted at a Regular Meeting of the Board of Directors of the Kings County Water District, duly held at Hanford, California, on February 9, 2023.

DATED: February 9, 2023.

  
DENNIS MILLS, SECRETARY







# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Public Works Department –Dominic Tyburski/Mitchel Cabrera  
**SUBJECT:** KINGS COUNTY BOARD OF SUPERVISORS – BOARDROOM  
IMPROVEMENTS PROJECT

**SUMMARY:**

**Overview:**

The project architect (Teter, LLP) has prepared the Plans and Specifications on behalf of the Public Works Department for the Kings County Board of Supervisors Boardroom Improvements project. The project will consist of floor improvements to enhance mobility and to replace worn and/or out of compliance equipment, improve lighting fixtures, install new flooring, etc.

**Recommendation:**

- a. Approve the Plans and Specifications for the Kings County Board of Supervisors Boardroom Improvements Project;
- b. Authorize the Public Works Department to advertise the project.

**Fiscal Impact:**

This is a Capital improvement project and will not impact the General Fund as funding was secured through the American Rescue Plan Act (ARPA). The allocated project construction funds are \$500,000 budgeted through Department 700000, Account 94000, and Project 070048.

**BACKGROUND:**

The State and Local Coronavirus Fiscal Recovery Funds legislation, part of the American Rescue Plan Act (ARPA), was signed into law by President Biden on March 11, 2021. The bill includes \$65.1 billion in direct, flexible aid to every county in America. An additional \$65.1 billion has been allocated to States, metropolitan cities, and non-entitlement units of local government. Kings County received a total of \$29,706,802 from ARPA. The funds are intended to provide support in responding to the impact of COVID-19 and their efforts to contain COVID-19 in their communities, residents, and businesses. On September 20, 2022, the request for an additional \$500,000 funds was approved. The funds are intended for upgrades to the Board Chamber. The dais where the Board sits was built in 1977 and the countertop does not allow for access through modern technology

(Cont'd)

BOARD ACTION :

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **KINGS COUNTY BOARD OF SUPERVISORS – BOARDROOM IMPROVEMENTS PROJECT**

**March 14, 2023**

**Page 2 of 2**

for Board members and other entities who may be disabled with the only access through the Administration office. The audience seating in the chambers is originally from 1977 and has become worn and out of compliance as well as the flooring. The Boardroom will be improved to have an Americans with Disabilities Act (ADA) compliant podium, ADA access ramp to the dais, and ADA access to the staff access area as well as new flooring cover. During the remediation and improvements to the ceiling, the Contractor and the Public Works Department will have access to the central heating and cooling system, electrical components for equipment and fire suppression systems to inspect and repair before the installation of new LED lighting and roof.

Pursuant to the Treasury guidance, Fiscal Recovery Funds can be used to cover costs incurred beginning on March 3, 2021, with the exception to some categories, and all funds must be obligated by December 31, 2024. All funds must be spent, and all work completed by December 31, 2026. This period during which recipients can expend funds is considered the “period of performance.”

Local relief funds are described in four primary categories which are as follows:

- Respond to the public health emergency or its negative economic impacts;
- Respond to workers performing essential work during COVID-19;
- The provision of government services to the extent of the reduction of revenue due to COVID-19;  
and
- Make necessary investments in water, sewer, and broadband infrastructure.

Within these broad expenditure categories, counties have flexibility to decide how best to use the funding to meet specific community needs with the ultimate goal of responding to the COVID-19 public health emergency and its economic impacts. The items presented today fall in the categories of responding to the public health emergency or its negative economic impacts and the provision of government services.

The Project Manual is on file with the Clerk of the Board.

\\file1\Users\louis.martinez\_TETR\Documents\12363-A-BOS BOARDROOM\_louis.martinez.rvt

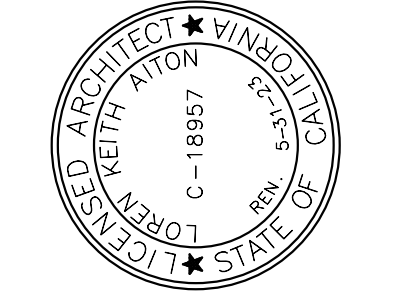


# KINGS COUNTY BOARD OF SUPERVISORS BOARDROOM IMPROVEMENTS HANFORD, CA

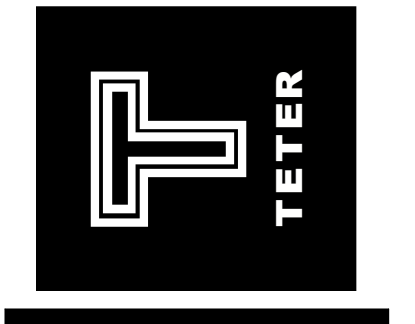
GENERAL	
G000	COVER SHEET
G001	PROJECT INFORMATION/ CAL GREEN
2	
ARCHITECTURAL	
A000	LEGENDS AND ABBREVIATIONS
A200	DEMOLITION PLANS
A201	BOARDROOM FLOOR PLAN
A202	ENLARGED FLOOR PLANS
A600	REFLECTED CEILING PLAN
A800	DETAILS
6	
ELECTRICAL	
E200	DEMOLITION PLAN
E210	POWER PLAN
E310	LIGHTING PLAN
E800	ELECTRICAL SCHEDULES, LEGENDS, AND NOTES
E900	T24 LIGHTING COMPLIANCE
5	

TETER, LLP expressly reserves its common law copyright and other proprietary rights in the project information, the ideas and designs, incorporated herein, as an instrument of professional service, is not to be used in whole or in part, for any other project without prior written authorization.

MARK	DATE	DESCRIPTION	MM/DD/YY	Project Status



**TETER, LLP**  
FRESNO HEADQUARTERS  
VISALIA | BAKERSFIELD | MODESTO | SAN LUIS OBISPO  
ARCHITECTS ENGINEERS CONNECTED



KINGS COUNTY - BOS  
BOARDROOM IMPROVEMENTS  
STREET  
HANFORD, CA  
DRAWING TITLE  
COVER SHEET

## GENERAL

PROJECT ADDRESS: 1400 W. LACEY BLVD. BUILDING 8  
ASSESSOR'S PARCEL NO.: 010-310-010  
ZONE: PF PROFESSIONAL OFFICE  
PROPOSED USE: PUBLIC MEETING ROOM  
GOVERNING AGENCY: COUNTY OF KINGS, CALIFORNIA  
EXISTING USE: PUBLIC MEETING ROOM  
STORM WATER DISPOSAL: CITY OF HANFORD, CA  
WATER SYSTEM: CITY OF HANFORD, CA  
SEWER DISPOSAL: CITY OF HANFORD, CA

## PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF IMPROVEMENTS TO THE COUNTY BOARD OF SUPERVISORS BOARD ROOM INCLUDING RENOVATIONS TO BOARD DAIS, TECHNOLOGY IMPROVEMENTS INCLUDING VIDEO DISPLAYS, ACCESSIBILITY IMPROVEMENTS, AND NEW ROOM LIGHTING.

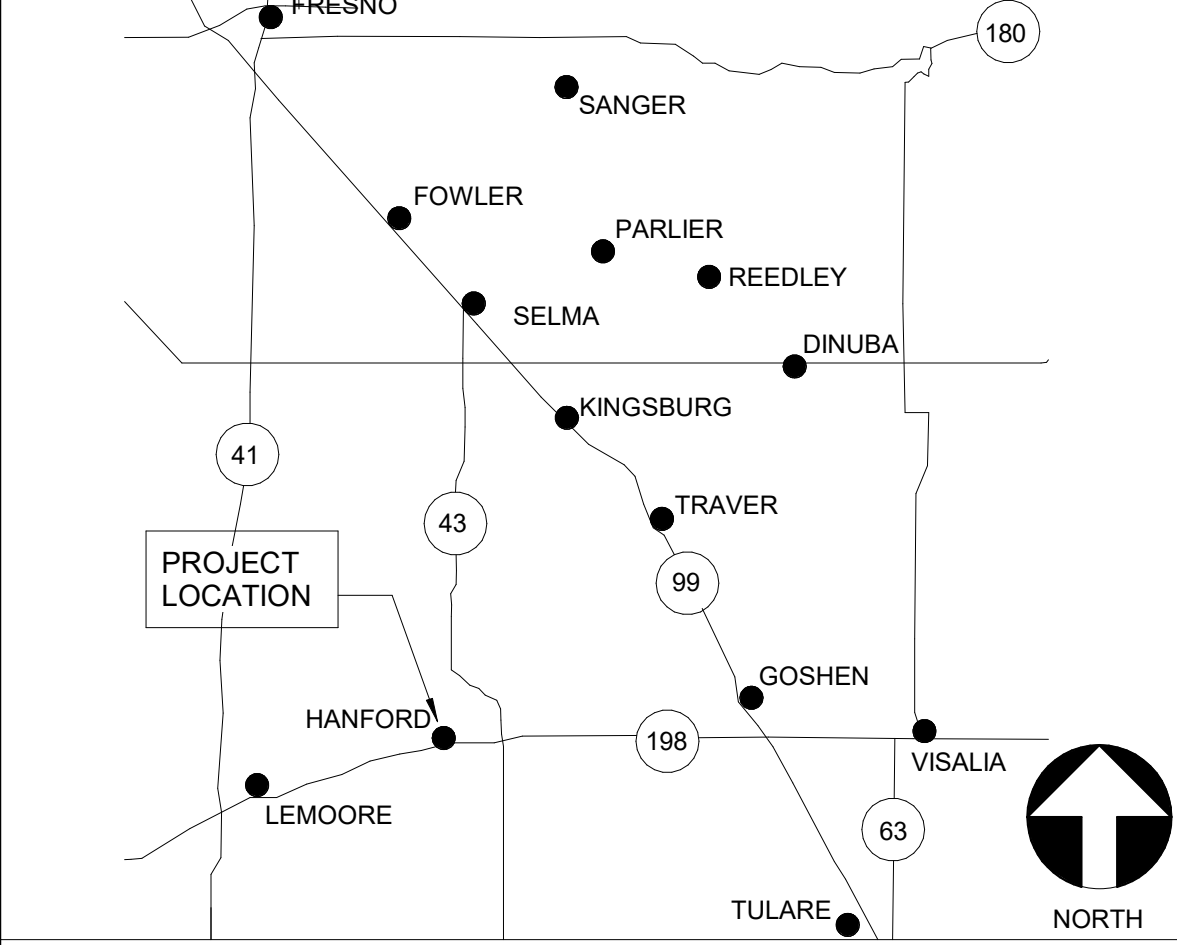
## BUILDING ANALYSIS

OCCUPANCY: A3 ASSEMBLY, MEETING ROOMS  
CONSTRUCTION TYPE: V-B SPRINKLERED  
BUILDING AREA: EXISTING BUILDING 16,000 SF  
AREA OF REMODEL 2,400 SF

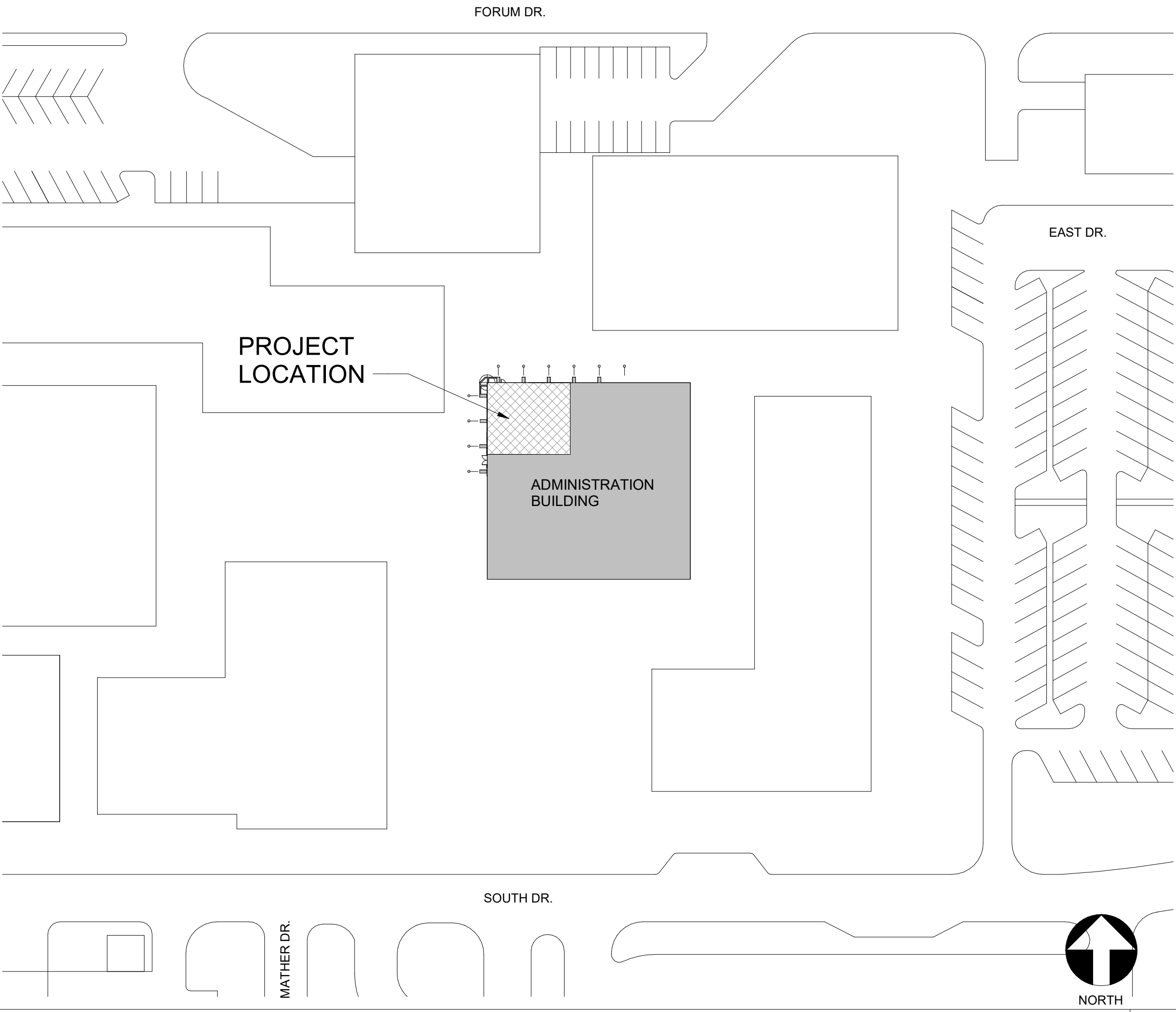
PROPOSED WORK REPRESENTS A REMODEL OF EXISTING SPACE WHICH DOES NOT AFFECT EXISTING ACCESSIBLE PATHS OF TRAVEL AND BUILDING EXITING.



AREA MAP N.T.S.



VICINITY MAP N.T.S.



SITE PLAN 1" = 60'-0" 7

## PROJECT INFORMATION

2022 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE (CAC), PART 1, TITLE 24 C.C.R. EFFECTIVE JULY 1, 2014  
2022 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.  
2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.  
2022 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.  
2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.  
2022 CALIFORNIA FIRE CODE (FC), PART 9, C.C.R. TITLE 24  
2022 CALIFORNIA REFERENCED STANDARDS CODE, C.C.R. TITLE 24, PART 12  
2022 CALIFORNIA ENERGY CODE (CAC), C.C.R. TITLE 24, PART 6  
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), C.C.R. TITLE 24, PART 11  
C.C.R., TITLE 19 PUBLIC SAFETY  
NFPA 13-16 STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (AS AMENDED)  
NFPA 24-16 INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES (AS AMENDED)  
NFPA 25-13CA (CALIFORNIA NFPA 25 EDITION) INSPECTION, TESTING, AND MAINTENANCE OF WATER-BASED FIRE PROTECTION SYSTEMS  
NFPA 72-16 NATIONAL FIRE ALARM AND SIGNALING CODE (AS AMENDED)  
UL 38-99 MANUALLY ACTUATED SIGNALING BOXES (AS AMENDED)  
UL 268-09 SMOKE DETECTORS FOR FIRE ALARM SYSTEMS  
UL 268A-09 SMOKE DETECTORS FOR DUCT APPLICATION (AS AMENDED)  
UL 464-03 AUDIBLE SIGNAL APPLIANCES (AS AMENDED)  
UL 521-99 HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS (AS AMENDED)  
UL 1424 CABLES FOR POWER-LIMITED FIRE-ALARM CIRCUITS (2005 EDITION)  
UL 1971 SIGNALING DEVICES FOR THE HEARING IMPAIRED (2004 EDITION)  
AMERICANS WITH DISABILITIES ACT

## GOVERNING CODES

**OWNER**  
KINGS COUNTY  
1400 W. LACEY BLVD.  
HANFORD, CA 93230  
(559) 852-2705  
CONTACT: JIM HENDERSON  
EMAIL: jim.henderson@co.kings.ca.us

**STRUCTURAL ENGINEER**  
TETER, LLP  
7535 N. PALM AVE., SUITE 201  
FRESNO, CA 93711  
(559) 437-0887  
CONTACT: XXXXX  
E-MAIL: XXXXX@teterae.com

**PROJECT ARCHITECT**  
TETER, LLP  
7535 N. PALM AVE., SUITE 201  
FRESNO, CA 93711  
(559) 437-0887  
CONTACT: LOREN AITON  
E-MAIL: loren.aiton@teterae.com

**ELECTRICAL ENGINEER**  
TETER, LLP  
7535 N. PALM AVE., SUITE 201  
FRESNO, CA 93711  
(559) 437-0887  
CONTACT: BRYAN GLASS  
E-MAIL: bryan.glass@teterae.com

## PROJECT DIRECTORY

## SHEET INDEX

1. NOTHING IN THE DRAWINGS AND/OR THE SPECIFICATIONS SHALL BE CONSTRUED TO PERMIT AN INSTALLATION THAT THE COULD BE IN VIOLATION OF THE APPLICABLE CODES, ORDINANCES, REGULATIONS, ETC.
2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD AND SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS IMMEDIATELY. DISCREPANCIES BETWEEN FIELD CONDITIONS AND THE DRAWINGS SHALL CAUSE THE CONTRACTOR TO NOTIFY THE ARCHITECT PRIOR TO MAKING ANY CHANGES IN THE WORK.
3. THE DRAWINGS, IDEAS, DESIGNS, AND ARRANGEMENTS REPRESENTED HEREBY ARE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT AND PROJECT OWNER AND NO PART THEREOF SHALL BE COPIED OR DISCLOSED TO OTHERS OR USED IN CONNECTION WITH ANY WORK OR PROJECT OTHER THAN THE SPECIFIC PROJECT FOR WHICH THESE DOCUMENTS HAVE BEEN PREPARED AND DEVELOPED WITHOUT THE WRITTEN CONSENT OF TETER, LLP. VISUAL CONTACT WITH THESE DRAWINGS CONSTITUTES CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.
4. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND TETER, LLP. MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.
5. MISPLACEMENT, ADDITION, OR OMISSION OF ANY WORD, LETTER, FIGURE, PUNCTUATION MARK, ETC., SHALL IN NO WAY CHANGE OR ALTER THE TRUE INTENT, SPIRIT, OR MEANING OF THE DRAWINGS.
6. THE CONTRACTOR SHALL STUDY AND COMPARE ALL DRAWING SHEETS AND SHALL REPORT ANY ERRORS, OMISSIONS, OR INCONSISTENCIES TO TETER, LLP. BEFORE COMMENCING WORK IN THAT AREA.
7. IF CONFLICTS BETWEEN VARIOUS ELEMENTS (ARCHITECTURAL, STRUCTURAL, MECHANICAL, PLUMBING, ELECTRICAL) OF THE WORK OF THE DRAWINGS ARE DISCOVERED, THEY SHALL BE BROUGHT TO THE ATTENTION OF TETER, LLP. IN ACCORDANCE WITH THE CONDITIONS OF THE CONTRACT. EXISTING DIMENSIONS INDICATED ON THESE DRAWINGS HAVE BEEN PROVIDED FROM INFORMATION OBTAINED FROM THE OWNER. THE CONTRACTOR SHALL USE WHAT MEANS NECESSARY TO VERIFY THE DIMENSIONS IN THE AREAS OF DESIGNATED WORK. THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO STARTING WORK IN THE AREA OF QUESTION.
8. ALL WORK SHALL CONFORM TO THE APPLICABLE CODES INDICATED ON THIS SHEET.
9. CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL ONLY BE MADE BY ADDENDUM OR CHANGE ORDER.

## GENERAL NOTES

PLOT DATE: 1/26/2023 10:12:31 AM



### CALGREEN REQUIREMENTS CHECKLIST

CALIFORNIA GREEN BUILDING STANDARDS CODE 2022  
NON-RESIDENTIAL MANDATORY MEASURES

Project Name: Kings County Boardroom Improvements  
Project Number: 22-12363  
Date: 1/23/2023



Code Section	Requirement	Phase	Discipline	Sheet Reference Spec Reference	Comments
5.106.1.1	Local Ordinance (Stormwater Management)				N/A project includes no exterior site work
5.106.1.2	Best Management Practices (BMP) <1 Acre				N/A project includes no exterior site work
5.106.2	Stormwater Pollution Prevention Plan >1 Acre				N/A project includes no exterior site work
5.106.4.1.1	Bicycle Parking: Short-Term Bicycle Parking				N/A project includes no new visitor parking per 5.106.4.1.1 Exception
5.106.4.1.2	Bicycle Parking: Long-Term Bicycle Parking				N/A project is interior improvement to existing building
5.106.4.2	Bicycle Parking (DSA-SS)				N/A project is not a school or community college
5.106.5.3	Electric Vehicle (EV) Charging IN				N/A project is interior improvement to existing building
5.106.5.3.1	EV Capable Spaces (N/ EVSE & EVSC)				N/A project is interior improvement to existing building
5.106.5.3.2	Electric Vehicle Charging Stations (EVCS) including EVSE Spaces				N/A project is interior improvement to existing building
5.106.5.3.3	Automatic Load Management Systems (ALMS)				N/A project not providing any EV parking
5.106.5.3.4	Accessible EVCS (CBC 11B-228.3)				N/A project not providing any EV parking
5.106.5.4	EV Charging: Medium and Heavy Duty (H) including EVSE Spaces				N/A project not providing any EV parking
5.106.5.4.1	EV Readiness for Warehouses, Grocery and Retail Stores				N/A
5.106.8	Light Pollution Reduction				N/A Exterior lighting improvement not a part of this project
5.106.10	Grading & Paving				N/A No exterior improvements included in scope of work
5.106.12	Shade Trees (DSA-SS)				N/A No exterior improvements included in scope of work
5.106.12.1	Surface Parking Areas				N/A No exterior improvements included in scope of work
5.106.12.2	Landscape Areas				N/A No exterior improvements included in scope of work
5.106.12.3	Hardscape Areas				N/A No exterior improvements included in scope of work

Code Section	Requirement	Phase	Discipline	Sheet Reference Spec Reference	Comments
5.201.1	California Energy Code Mandatory Building Standards	Design	E	E	Existing lighting being replaced with dimable LED lighting

Code Section	Requirement	Phase	Discipline	Sheet Reference Spec Reference	Comments
5.303.1.1	Meters: New Buildings or Additions in Excess of 50,000 S.F.				N/A improvement area less than 50,000 SF
5.303.1.2	Meters: Excess Consumption				N/A project scope does not include plumbing
5.303.3	Water Conserving Plumbing Fixtures and Fittings				N/A project scope does not include plumbing
5.303.3.1	Water Closets				N/A project scope does not include plumbing
5.303.3.2	Urinals				N/A project scope does not include plumbing
5.303.3.3	Showers				N/A project scope does not include plumbing
5.303.3.4.1	Nonresidential Lavatory Faucets				N/A project scope does not include plumbing
5.303.3.4.2	Kitchen Faucets & Fountains				N/A project scope does not include plumbing
5.303.3.4.3	Wash Fountains				N/A project scope does not include plumbing
5.303.3.4.4	Metering Faucets				N/A project scope does not include plumbing
5.303.3.4.5	Meter Faucets for wash fountains				N/A project scope does not include plumbing
5.303.3.4.6	Pre-rinse spray valve				N/A project scope does not include plumbing

5.304.4.1	Food Waste Disposers				N/A Project scope does not include plumbing
5.304.1	Outdoor Potable Water Use				N/A Project Scope does not include landscape improvements
5.304.6	Outdoor Potable Water Use				N/A Project Scope does not include landscape improvements
5.304.6.1	Newly Constructed Landscapes				N/A Project Scope does not include landscape improvements
5.304.6.2	Rehabilitated Landscapes				N/A Project Scope does not include landscape improvements

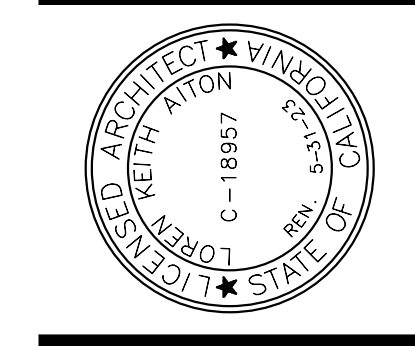
Code Section	Requirement	Phase	Discipline	Sheet Reference Spec Reference	Comments
5.407.1	Weather Protection	Design	A		Scope of work does not include changes or improvements to exterior envelope
5.407.2.1	Moisture Control: Sinks				N/A Project scope does not include irrigation systems
5.407.2.2	Moisture Control: Entries & Openings	Design	A		Existing Exterior Door located beneath existing roof overhang
5.407.2.2.2	Flashing				Scope of work does not include changes or improvements to exterior envelope
5.408.1.1	Construction Waste Management Plan	Construction	CR	Specifications Book Section 017419	Contractor to prepare Construction Waste Management Plan using form in specification section 017419
5.408.1.2	Waste Management Company	Construction	CR		Contractor to determine Construction Waste methodology
5.408.1.3	Waste Stream Reduction Alternative				
5.408.1.4	Construction Waste Management Plan: Documentation				N/A
5.408.2	Universal Waste [A]	Construction	CR	Specifications Book Section 017419	Mercury bearing waste and other waste identified as universal waste to be diverted from landfill
5.410.1	Excavated Soil & Land Clearing Debris				N/A No land Clearing included in scope of work
5.410.1	Recycling By Occupants				N/A Space within scope is not regular office space where recyclable a would be collected
5.410.2	Commissioning (buildings > 10,000 SF)				N/A Building Space within Scope of Work < 10,000 SF
5.410.2.1	Owner's Project Requirements (OPR)				N/A No Commissioning this project
5.410.2.2	Basic of Design (BOD)				N/A No Commissioning this project
5.410.2.3	Commissioning Plan				N/A No Commissioning this project
5.410.2.4	Functional Performance Testing				N/A No Commissioning this project
5.410.2.5	Documentation and Training				N/A No Commissioning this project
5.410.4	Testing & Adjusting (Buildings < 10,000 SF)	Contractor	CR		Contractor to test and adjust new lighting per specifications

Code Section	Requirement	Phase	Discipline	Sheet Reference Spec Reference	Comments
5.503.1	Pipelines				N/A
5.503.1.1	Woodstoves				N/A
5.504.1.3	Temporary Ventilation	Construction	CR		Building HVAC System not to be used for ventilation during construction
5.504.3	Covering of Duct Openings & Protection of Mechanical Equipment During Construction	Construction	CR		Building HVAC System not to be used for ventilation during construction
5.504.4	Finish Material Pollutant Control	Construction	CR	Sheet G001	See VOC content limits
5.504.4.1	Adhesives, Sealants, Caulks	Construction	CR	Sheet G001	See VOC content limits
5.504.4.3	Paints & Coatings	Construction	CR	Sheet G001	See VOC content limits
5.504.4.3.1	Aerosol Paints & Coatings	Construction	CR	Sheet G001	See VOC content limits
5.504.4.3.2	Verification	Construction	CR	Sheet G001	See VOC content limits
5.504.4.4	Carpet Systems	Construction	CR	Specifications Book Section 096810	
5.504.4.4.1	Carpet Systems: Carpet Cushion				N/A No carpet cushion included
5.504.4.4.2	Carpet Systems: Carpet Adhesive	Construction	CR	Specifications Book Section 096810	Carpet adhesive per specifications
5.504.4.6	Composite Wood Products	Construction	CR	Sheet G001	See limitations for Formaldehyde
5.504.4.6	Resilient Flooring Systems				N/A No resilient flooring in scope
5.504.4.7	Thermal Insulation				N/A No thermal insulation in project scope
5.504.4.8	Acoustical ceilings and wall panels	Construction	CR	Specifications Book Section 095123	Ceilings per specifications
5.504.5.3	Filters				N/A Filter replacement outside of scope
5.504.7	Environmental Tobacco Smoke (ETS) Control	Design	O		Existing outdoor smoking areas to remain
5.505.1	Indoor Moisture Control				N/A HVAC and Ventilation controls, no adjustments planned to existing systems
5.506.1	Outside Air Delivery				N/A HVAC and Ventilation controls, no adjustments planned to existing systems
5.506.2	Carbon Dioxide (CO2) Monitoring				N/A CO2 Monitoring not included in project scope
5.506.3	CO2 Monitoring in Classrooms (DSA-SS)				N/A

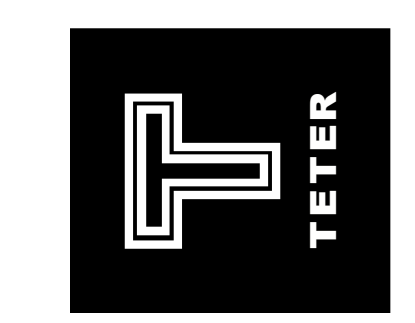
5.507.4.1	Acoustical Control: Exterior Noise Transmission				N/A
5.507.4.3	Acoustical Control: Interior Sound				N/A
5.508.1	Ozone depletion and global warming reductions (see CFCs and HCFCs)				N/A Building served by Central Plant Hydronic system
5.508.2	Supermarket refrigerant leak reduction				N/A

Abbreviations	Phase Description	Discipline
	Design	O Owner
	Permit	C Civil Engineer
	Construction	CR Contractor
	Post Construction	A Architect
		P Plumbing Designer
		M Mechanical Engineer
		E Electrical Engineer
		L Landscape Designer
		CxA Commissioning Agent
		NA Not Applicable

MARK	DATE	DESCRIPTION	Project Status



**TETER, LLP**  
FRESNO HEADQUARTERS  
VISALIA | BAKERSFIELD | MODESTO | SAN LUIS OBISPO  
ARCHITECTS ENGINEERS CONNECTED



KINGS COUNTY - BOS  
BOARDROOM IMPROVEMENTS  
STREET  
HANFORD, CA  
DRAWING TITLE  
PROJECT INFORMATION/ CAL GREEN

PROJECT NO.  
22-12363  
DRAWING  
G001

**TABLE 5.504.4.1  
ADHESIVE VOC LIMIT<sup>1,2</sup>  
Less Water and Less Exempt Compounds in Grams Per Liter**

ARCHITECTURAL APPLICATIONS	CURRENT VOC LIMIT
Indoor carpet adhesives	50
Carpet pad adhesives	50
Outdoor carpet adhesives	150
Wood flooring adhesive	100
Rubber floor adhesives	60
Sub/floor adhesives	50
Ceramic tile adhesives	65
VCT and asphalt tile adhesives	50
Drywall and panel adhesives	50
Cove base adhesives	50
Multipurpose construction adhesives	70
Structural glazing adhesives	100
Single-ply roof membrane adhesives	250
Other adhesive not specifically listed	50
<b>SPECIALTY APPLICATIONS</b>	
PVC welding	510
CPVC welding	490
ABS welding	325
Plastic cement welding	250
Adhesive primer for plastic	550
Contact adhesive	80
Special purpose contact adhesive	250
Structural wood member adhesive	140
Top and trim adhesive	250
<b>SUBSTRATE SPECIFIC APPLICATIONS</b>	
Metal to metal	30
Plastic foams	50
Porous material (except wood)	50
Wood	30
Fiberglass	80

1. If an adhesive is used to bond dissimilar substrates together the adhesive with the highest VOC content shall be allowed.  
2. For additional information regarding methods to measure the VOC content specified in this table, see South Coast Air Quality Management District Rule 1168, [http://www.arb.ca.gov/DREDB/SC\\_CURHTML/R1168.PDF](http://www.arb.ca.gov/DREDB/SC_CURHTML/R1168.PDF).

**TABLE 5.504.4.2  
SEALANT VOC LIMIT  
Less Water and Less Exempt Compounds in Grams per Liter**

SEALANTS	CURRENT VOC LIMIT
Architectural	250
Marine deck	760
Nonmembrane roof	300
Roadway	250
Single-ply roof membrane	450
Other	420
<b>SEALANT PRIMERS</b>	
Architectural	
Nonporous	250
Porous	775
Modified bituminous	500
Marine deck	760
Other	750

Note: For additional information regarding methods to measure the VOC content specified in these tables, see South Coast Air Quality Management District Rule 1168.

**TABLE 5.504.4.3  
VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS<sup>1</sup>  
Grams of VOC Per Liter of Coating,  
Less Water and Less Exempt Compounds**

COATING CATEGORY	CURRENT LIMIT
Flat coatings	50
Nonflat coatings	100
Nonflat high gloss coatings	150
Marine deck	
Nonmembrane roof	
Roadway	
Single-ply roof membrane	
Other	
<b>SEALANT PRIMERS</b>	
Architectural	
Nonporous	250
Porous	775
Modified bituminous	500
Marine deck	760
Other	750
<b>INDUSTRIAL MAINTENANCE COATINGS</b>	
Concrete curing compounds	350
Concrete/masonry sealers	100
Driveway sealers	50
Dry fog coatings	150
Faux finishing coatings	350
Fire resistive coatings	350
Floor coatings	100
Form-release compounds	250
Graphic arts coatings (sign paints)	500
High-temperature coatings	420
Industrial maintenance coatings	250
Low solids coatings <sup>1</sup>	120
Magnesium cement coatings	450
Mastic texture coatings	100
Metallic pigmented coatings	500
Multicolor coatings	250
Pretreatment wash primers	420
Primers, sealers and undercoaters	100
Reactive penetrating sealers	350
Recycled coatings	250
Roof coatings	50
Rust preventative coatings	250
<b>Shellacs:</b>	
Clear	730
Opaque	550
<b>SPECIALTY PRIMERS, SEALERS AND UNDERCOATERS</b>	
Salts	250
Stone consolidants	450
Swimming pool coatings	340
Traffic marking coatings	100
Tube and tile refinishing coatings	420
Waterproofing membranes	250
Wood coatings	275
Wood preservatives	350
Zinc-rich primers	340

1. Grams of VOC per liter of coating, including water and including exempt compounds.  
2. The specified limits remain in effect unless revised limits are listed in subsequent columns in the table.  
3. Values in this table are derived from those specified by the California Air Resources Board, Architectural Coatings Suggested Control Measure, February 1, 2008. More information is available from the Air Resources Board.

**TABLE 5.504.4.5  
FORMALDEHYDE LIMITS<sup>1</sup>  
Maximum Formaldehyde Emissions in Parts per Million.**

PRODUCT	CURRENT LIMIT
Hardwood plywood veneer core	0.05
Hardwood plywood composite core	0.05
Particle board	0.09
Medium density fiberboard	0.11
Thin medium density fiberboard <sup>2</sup>	0.13

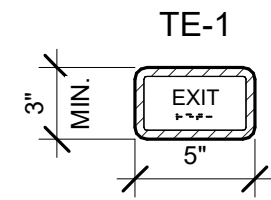
1. Values in this table are derived from those specified by the California Air Resources Board, Air Toxics Control Measure for Composite Wood as tested in accordance with ASTM E 1333. For additional information, see California Code of Regulations, Title 17, Sections 93120 through 93120.12.  
2. Thin medium density fiberboard has a maximum thickness of 3/16 inches (8 mm).



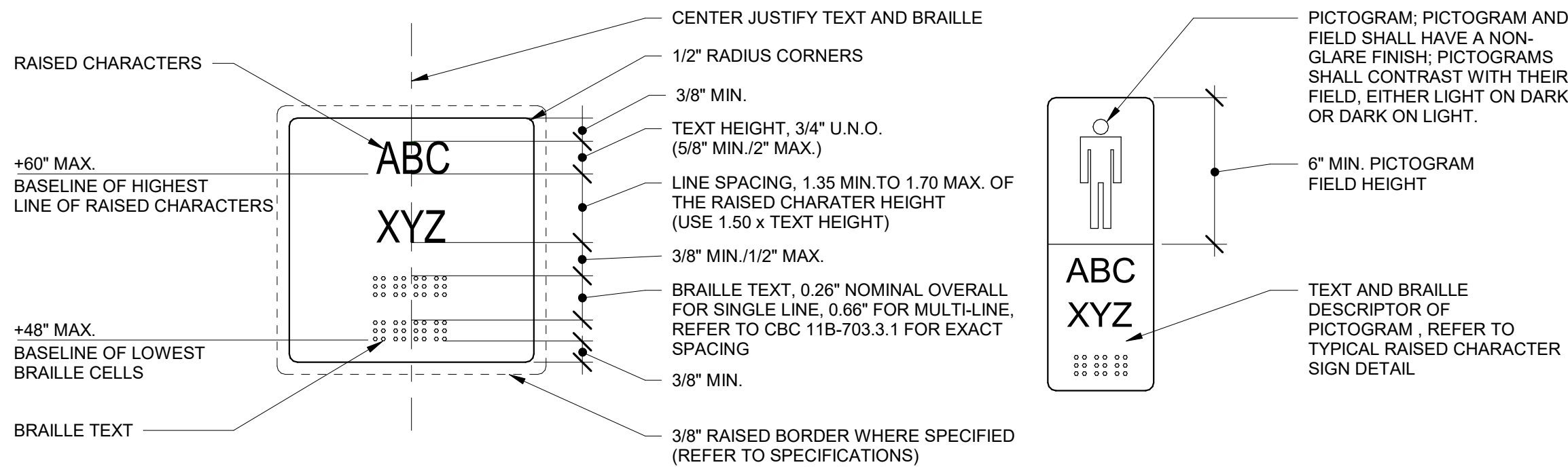
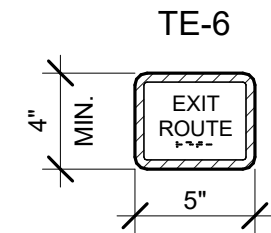
TYPICAL ROOM IDENTIFICATION

WALL MOUNTED TACTILE EXIT SIGN (TE)

1. EXIT DOOR LEADS DIRECTLY TO GRADE LEVEL EXTERIOR EXIT. SIGN TO STATE: "EXIT"

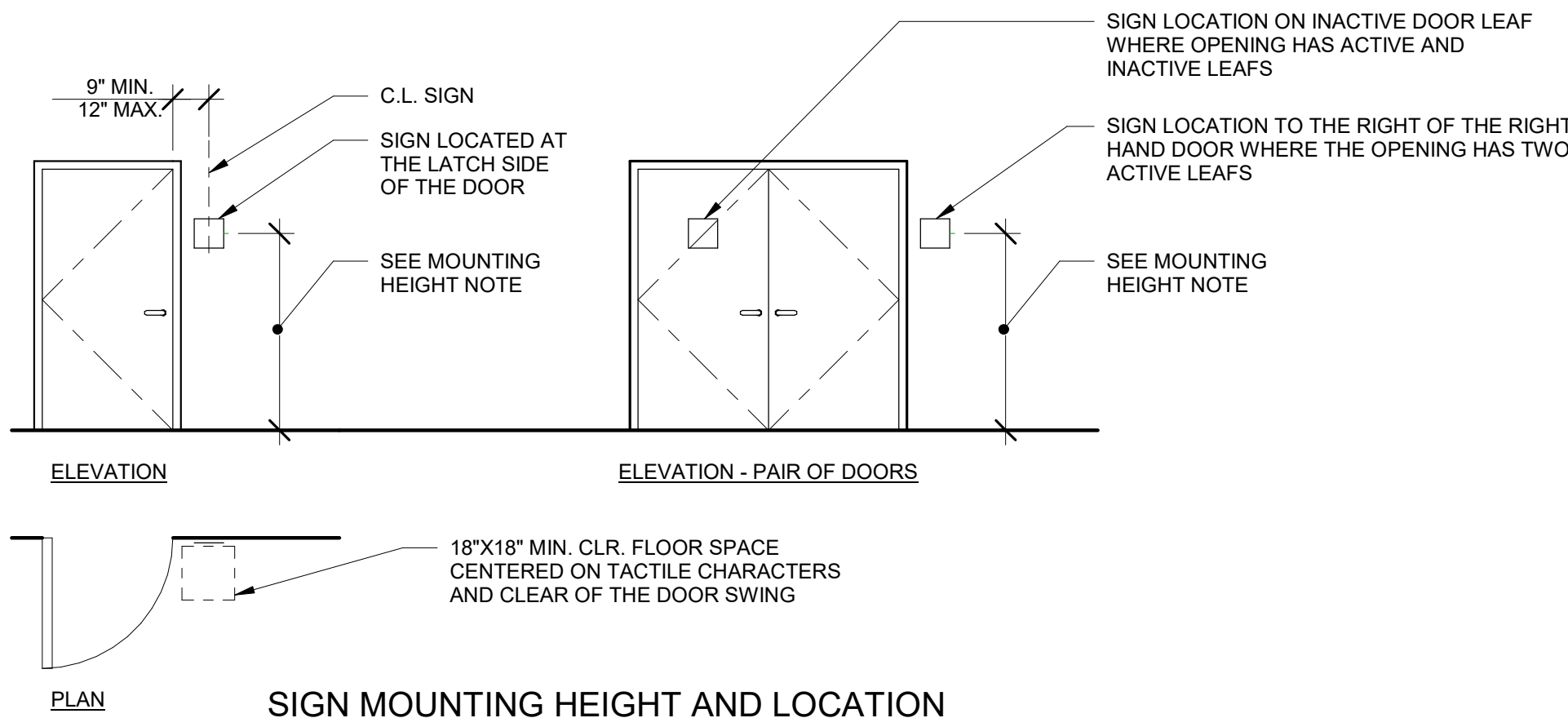


2. EACH EXIT ACCESS DOOR FROM AN INTERIOR ROOM OR AREA THAT IS REQUIRED TO HAVE A VISUAL EXIT SIGN, SHALL BE IDENTIFIED BY A TACTILE EXIT SIGN WITH THE WORDS, "EXIT ROUTE."



TYPICAL ROOM IDENTIFICATION OR TACTILE EXIT SIGN

SIGN WITH PICTOGRAM



NOTES:

GENERAL: SIGNAGE SHALL COMPLY WITH CBC SECTION 11B-703. RAISED CHARACTER SIGNS SHALL COMPLY WITH CBC 11B-703.2, 11B-703.3 AND 11B-703.4

RAISED CHARACTERS (CBC 11B-703.2): RAISED CHARACTERS (TEXT) SHALL COMPLY WITH CBC SECTION 11B-703.2 AND SHALL BE DUPLICATED IN BRAILLE. RAISED CHARACTERS SHALL BE UPPER CASE AND BE RAISED 1/32-INCH MINIMUM ABOVE THEIR BACKGROUND. CHARACTERS SHALL BE SANS SERIF AND NOT BE ITALIC, OBLIQUE, SCRIPT, HIGHLY DECORATIVE, OR OTHER UNUSUAL FORMS. CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER "I". CHARACTER HEIGHT MEASURED VERTICALLY FROM THE BASELINE OF THE CHARACTER SHALL BE 5/8-INCH MINIMUM AND 2 INCHES MAXIMUM BASED ON THE HEIGHT OF THE UPPERCASE LETTER "T". STROKE THICKNESS OF THE UPPERCASE LETTER "I" SHALL BE 15 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER. TEXT SHALL BE IN A HORIZONTAL FORMAT. CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTERS SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND.

BRAILLE (CBC 11B-703.3): BRAILLE SHALL BE CONTRACTED (GRADE 2) AND SHALL COMPLY WITH CBC SECTIONS 11B-703.3. BRAILLE DOTS SHALL HAVE A DOMED OR ROUNDED SHAPE AND SHALL COMPLY WITH CBC TABLE 703.3.1. BRAILLE SHALL BE POSITIONED BELOW THE CORRESPONDING TEXT IN A HORIZONTAL FORMAT, CENTER JUSTIFIED. IF TEXT IS MULTI-LINED, BRAILLE SHALL BE PLACED BELOW THE ENTIRE TEXT. BRAILLE SHALL BE SEPARATED 3/8 INCH MINIMUM AND 1/2 INCH MAXIMUM FROM ANY OTHER TACTILE CHARACTERS AND 3/8 INCH MINIMUM AND FROM RAISED BORDERS AND DECORATIVE ELEMENTS.

MOUNTING HEIGHT (CBC 11B-703.4.1): TACTILE CHARACTERS ON SIGNS SHALL BE LOCATED 48 INCHES MINIMUM ABOVE THE FINISH FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE LOWEST BRAILLE CELLS AND 60 INCHES MAXIMUM ABOVE THE FINISH FLOOR OR GROUND SURFACE, MEASURED FROM THE BASELINE OF THE HIGHEST LINE OF RAISED CHARACTERS.

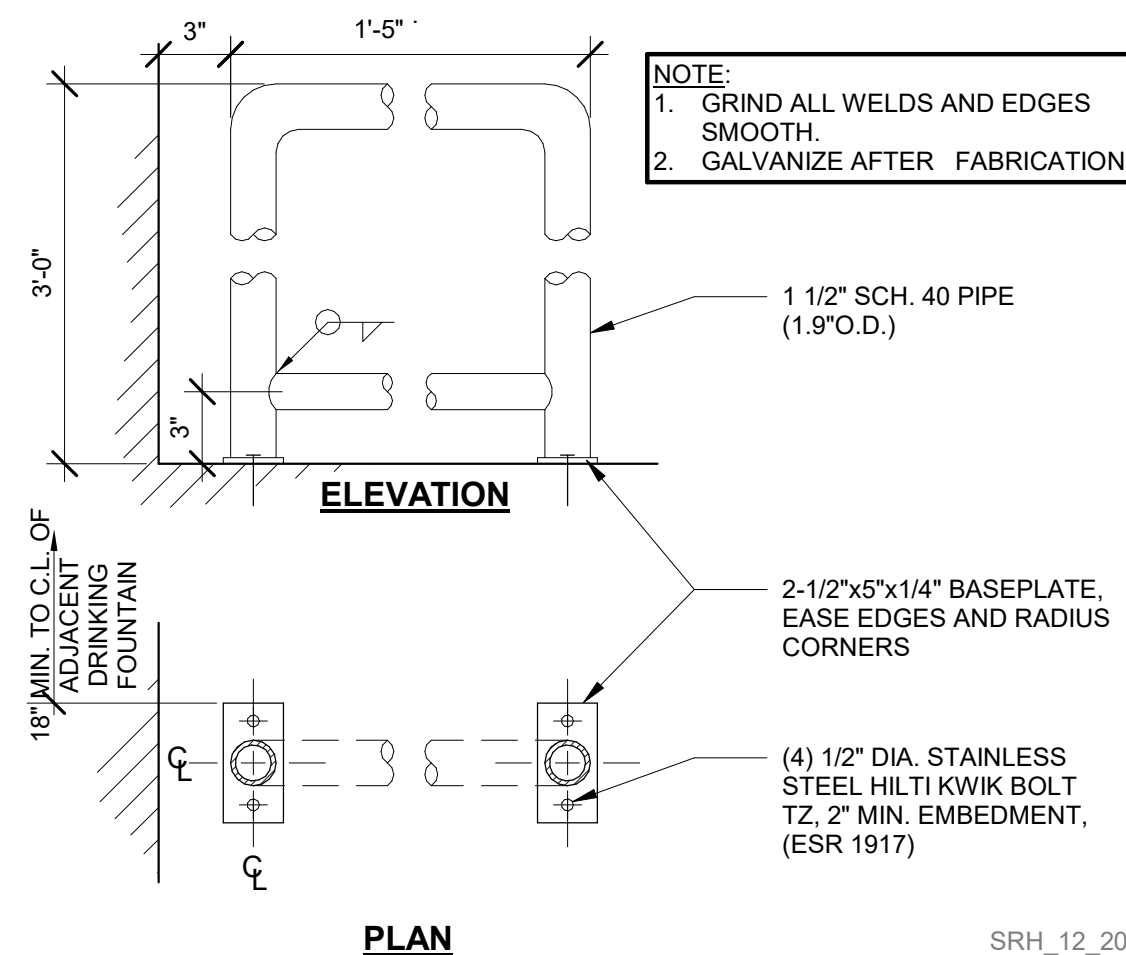
LOCATION (CBC 11B-703.4.2): SIGNS SHALL BE LOCATED ALONGSIDE THE DOOR AT THE LATCH SIDE, WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS WITH ONE ACTIVE LEAF, THE SIGN SHALL BE LOCATED ON THE INACTIVE LEAF. WHERE A TACTILE SIGN IS PROVIDED AT DOUBLE DOORS WITH TWO ACTIVE LEAFS, THE SIGN SHALL BE LOCATED TO THE RIGHT OF THE RIGHT HAND DOOR, WHERE THERE IS NO WALL SPACE AT THE LATCH SIDE OF A SINGLE DOOR OR AT THE RIGHT SIDE OF DOUBLE DOORS. SIGNS SHALL BE LOCATED ON THE NEAREST ADJACENT WALL. SIGNS CONTAINING TACTILE CHARACTERS SHALL BE LOCATED SO THAT A CLEAR FLOOR SPACE OF 18 INCHES MINIMUM, CENTERED ON THE TACTILE CHARACTERS, IS PROVIDED BEYOND THE ARC OF ANY DOOR SWING IN THE CLOSED POSITION AND 45 DEGREE OPEN POSITION, WHERE PROVIDED. SIGNS IDENTIFYING PERMANENT ROOMS AND SPACES SHALL BE LOCATED AT THE ENTRANCE TO, AND OUTSIDE OF THE ROOM OR SPACE, WHERE PROVIDED, SIGNS IDENTIFYING EXITS SHALL BE LOCATED AT THE EXIT DOOR WHEN APPROACHED IN THE DIRECTION OF EGRESS TRAVEL.

PICTOGRAMS (CBC 11B-703.6): PICTOGRAMS SHALL HAVE A FIELD HEIGHT OF 6 INCHES MINIMUM. CHARACTERS AND BRAILLE SHALL NOT BE LOCATED IN THE PICTOGRAM FIELD. PICTOGRAMS AND THEIR FIELD SHALL HAVE A NON-GLARE FINISH. PICTOGRAMS SHALL CONTRAST WITH THEIR FIELD WITH EITHER A LIGHT PICTOGRAM ON A DARK FIELD OR A DARK PICTOGRAM ON A LIGHT FIELD. PICTOGRAMS SHALL HAVE TEXT DESCRIPTORS LOCATED DIRECTLY BELOW THE PICTOGRAM FIELD AND BRAILLE TRANSLATION BELOW TEXT DESCRIPTION. TEXT DESCRIPTORS SHALL COMPLY WITH CBC SECTIONS 11B-703.2, 11B-703.3, AND 11B-703.4.1.

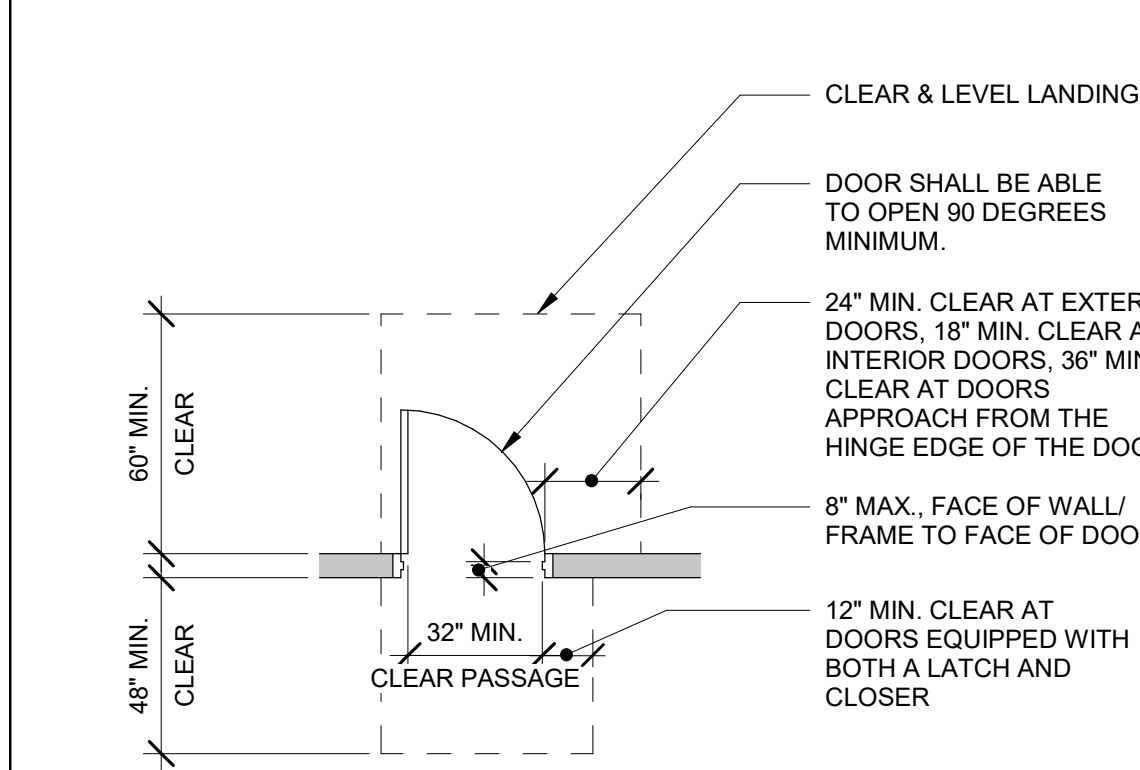
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N.T.S. 11

TYPICAL ROOM IDENTIFICATION AND TACTILE SIGNAGE



GUARDRAIL AT EXTERIOR D.F. 1 1/2\"/>



ACCESSIBLE MANEUVERING CLEARANCE AT DOORS N.T.S. 12

ABBREVIATIONS

ABBREVIATIONS: WHEN USED IN THESE DOCUMENTS SHALL CONFORM TO THE FOLLOWING LIST UNLESS OTHERWISE NOTED. DRAWINGS OF OTHER DISCIPLINES (SUCH AS CIVIL, STRUCTURAL, PLUMBING, MECHANICAL, AND ELECTRICAL) MAY CONTAIN SPECIFIC ABBREVIATIONS, REFERENCES, AND LEGENDS WITH INTERPRETATION INTENDED ONLY FOR THOSE DISCIPLINES.

Table of abbreviations with columns for symbol, description, and other symbols. Includes entries like FA (FIRE ALARM), OCC (OCCUPANT LOAD), and many others.

CODES AND ORGANIZATIONS

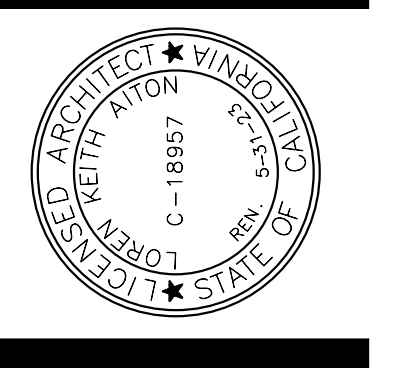
Table of codes and organizations including CBC (CALIFORNIA BUILDING CODE), CEC (CALIFORNIA ELECTRICAL CODE), CFC (CALIFORNIA FIRE CODE), and others.

TYPICAL SYMBOLS

Table of typical symbols including ANGLE, DIAMETER OR ROUND, PERPENDICULAR, AND, AT, CENTER LINE, POUND OR NUMBER, STATION LINE, DOOR SYMBOL, WINDOW SYMBOL, KEYNOTE SYMBOL, WORK POINT, CONTROL POINT OR DATUM POINT, WALL SYMBOL, SECTION, LOCATION ON SHEET REFERENCED, SHEET NUMBER WHERE SECTION IS LOCATED, DETAIL, LOCATION ON SHEET REFERENCED, SHEET NUMBER WHERE DETAIL IS LOCATED, ROOM IDENTIFICATION, ROOM NAME, ROOM NUMBER, CEILING HEIGHT.

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Table with columns: MARK, DATE, DESCRIPTION, Project Status. Includes a row for MM/DD/YYYY.



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KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS STREET HANFORD, CA DRAWING TITLE LEGENDS AND ABBREVIATIONS

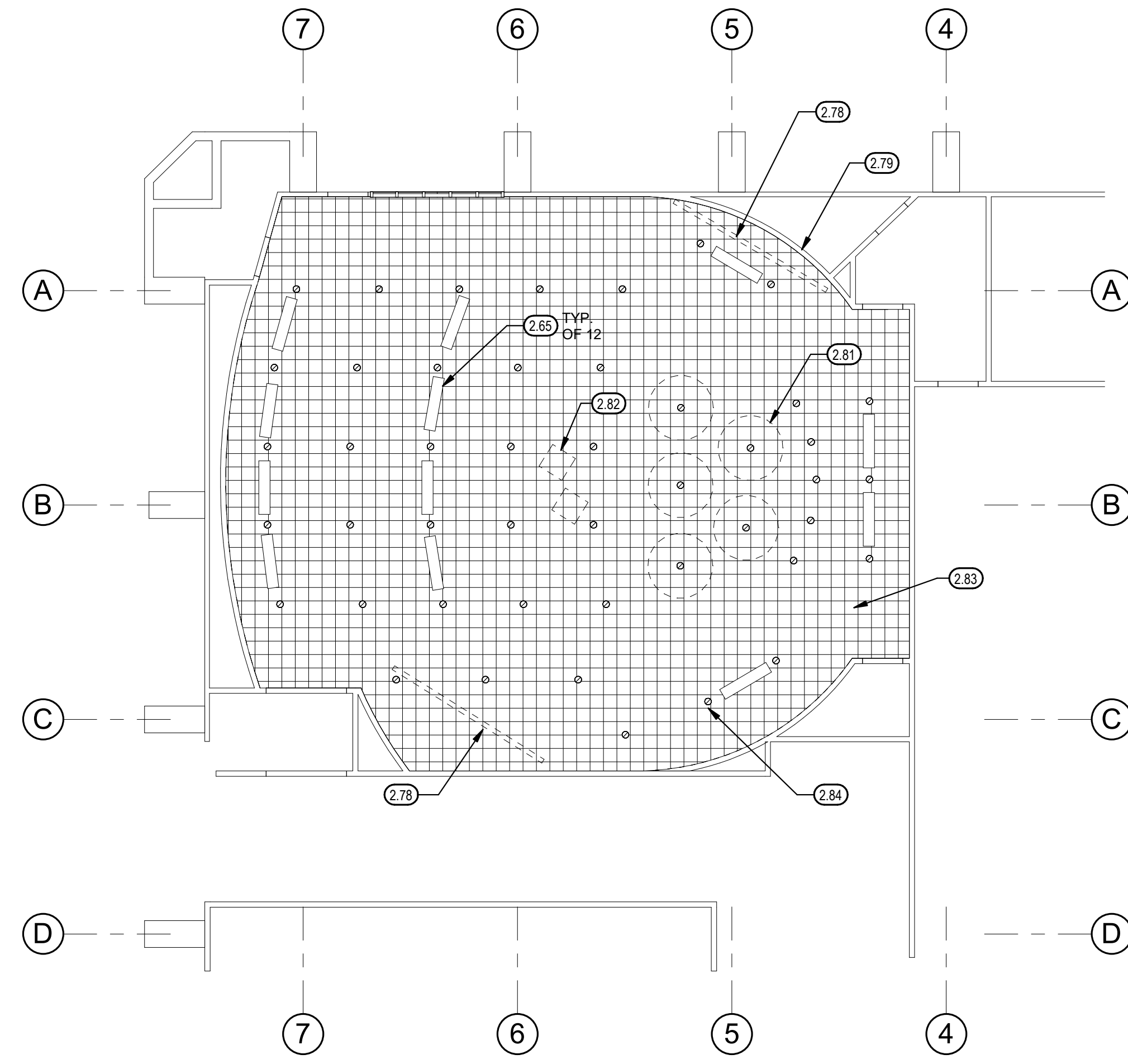
PROJECT NO.

22-12363

DRAWING

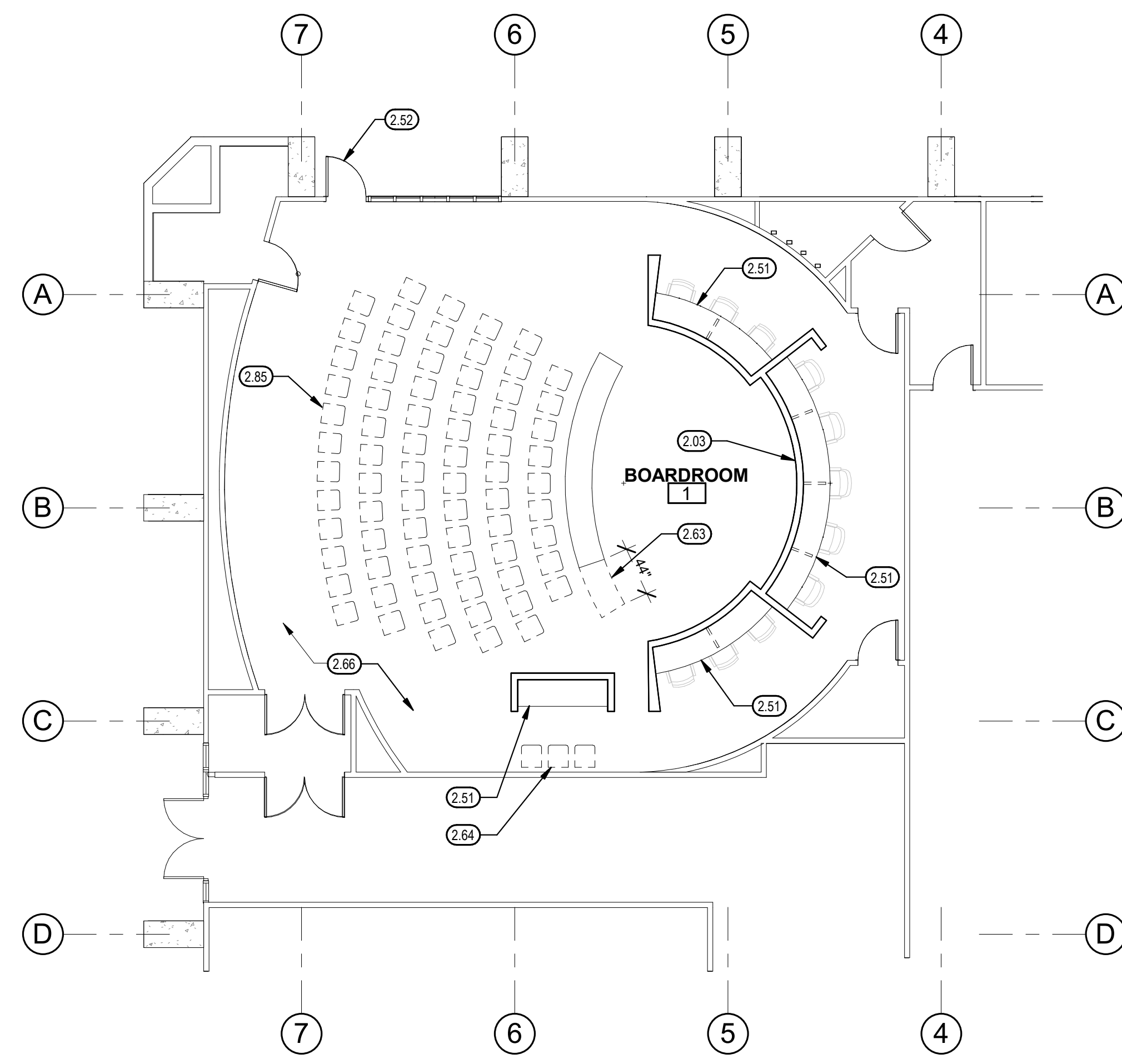
A000





REFLECTED CEILING DEMO PLAN

1/8" = 1'-0" 6



DEMO FLOOR PLAN

1/8" = 1'-0" 8

KEYNOTES 00.00

- 2.03 EXISTING BENCH WALLS TO REMAIN, PROTECT WOODWORK FROM DAMAGE DURING DEMOLITION
- 2.51 REMOVE EXISTING WORK SURFACES AND STEEL SUPPORTS PRESERVE VERTICAL BENCH WALLS AND WOODWORK
- 2.52 REMOVE EXISTING DOOR HARDWARE, PRESERVE DOOR FOR NEW HARDWARE
- 2.63 REMOVE EXISTING PODIUM, THIS END AND APPROXIMATED 6" OF EXISTING COUNTER AND FRONT WALL SALVAGE REMOVED MATERIAL FOR REUSE, PRESERVE POWER AND MICROPHONE CABLING
- 2.64 REMOVE EXISTING FIXED SEATS
- 2.65 REMOVE EXISTING HVAC SLOT DIFFUSERS AND SALVAGE FOR REINSTALLATION
- 2.66 REMOVE EXISTING CARPET THROUGHOUT
- 2.78 REMOVE EXISTING CEILING MOUNTED SCREENS, ALL ASSOCIATED WIRING AND ELECTRICAL CONNECTIONS
- 2.79 REMOVE EXISTING LIGHT DIMMER PACKS, SEE ELECTRICAL
- 2.81 REMOVE EXISTING FIXTURE, DIFFUSER, LIGHTS, AND FIXTURE BACKING
- 2.82 REMOVE EXISTING CEILING MOUNTED PROJECTORS, MOUNTING BRACKET AND POWER AND AV CABLING. PATCH AND REPAIR CEILING
- 2.83 ACOUSTIC CEILING FINISH TO BE REMOVED BY OTHERS N.I.C.
- 2.84 EXISTING CAN LIGHTS TO BE REPLACED, REMOVE FLUORESCENT FIXTURE PRESERVE HOUSING TO DETERMINE CAPABILITY FOR LED RETROFIT, SEE ELECTRICAL DRAWINGS TYP. OF 41
- 2.85 REMOVE EXISTING FIXED SEATING, REMOVE EXISTING ANCHORS MINIMUM FLUSH TO CONCRETE. PATCH AND REPAIR ANY HOLES RESULTING FROM ANCHOR REMOVAL

WALL LEGEND

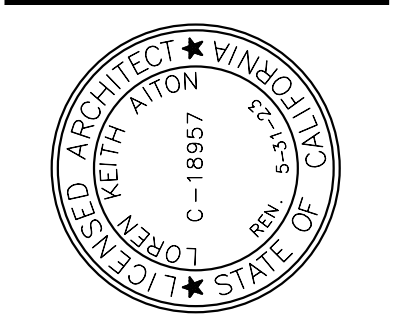
- (E) STUD WALL TO REMAIN
- (E) CONC. WALL TO REMAIN
- (E) COUNTER TOPS TO BE REMOVED

1. PROTECT AND PRESERVE WALLS, WALL FINISHES, EXISTING WOOD WORK AND CASEWORK NOT SHOWN TO BE REMOVED.

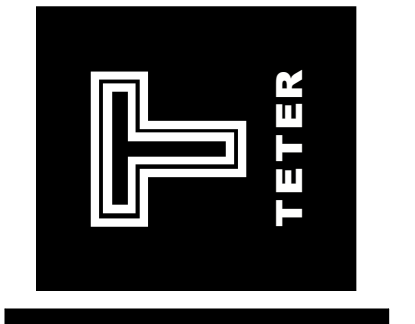
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	MM/DD/YY		



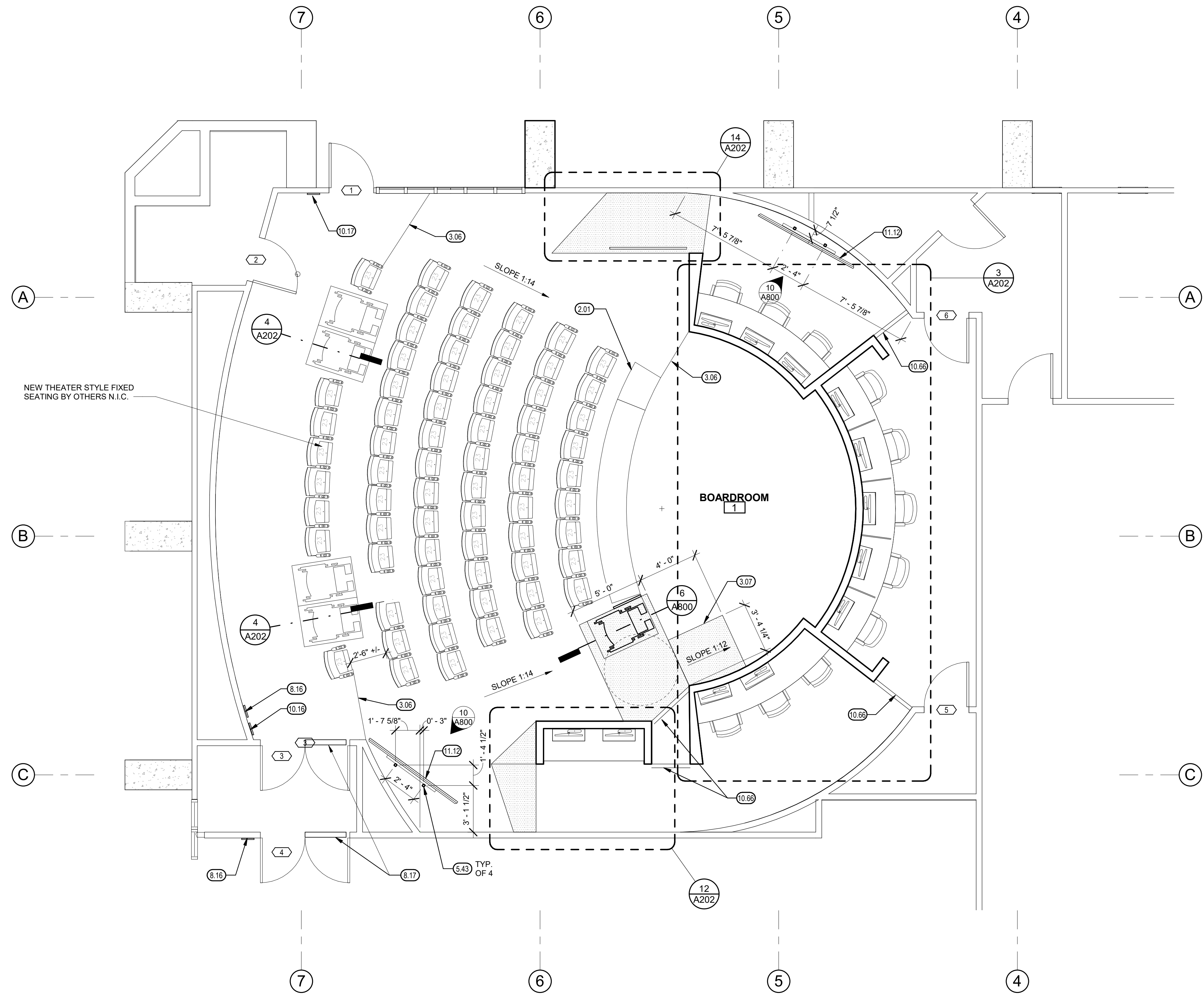
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**ARCHITECTS ENGINEERS CONNECTED**



**KINGS COUNTY - BOS  
 BOARDROOM IMPROVEMENTS  
 STREET**  
 HANFORD, CA  
 DRAWING TITLE  
**DEMOLITION PLANS**

PROJECT NO.  
**22-12363**

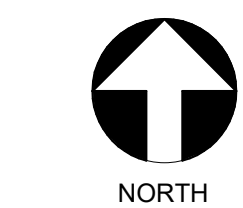
DRAWING  
**A200**



DOOR NO.	DOOR					FRAME		HARDWARE GROUP*	REMARKS
	WIDTH	HEIGHT	TYPE	MATL	FINISH	TYPE	FINISH		
1	3'-0"	7'-0"	F	SC	STAIN	WD	P	1	1.2
2	3'-0"	7'-0"	F	SC	STAIN	HM	P	2	1.2
3	6'-0"	7'-0"	F2NV	SC	STAIN	HM	P	3	1.2
4	6'-0"	7'-0"	F2NV	SC	STAIN	HM	P	3	1.2
5	3'-0"	7'-0"	F2NV	SC	STAIN	HM	P	2	1.2
6	3'-0"	7'-0"	F	SC	STAIN	HM	P	4	1.2

\* SEE SPEC SECTION 099100 FOR DOOR HARDWARE SCHEDULE

ENLARGED FLOOR PLAN



1/4" = 1'-0" 8

KEYNOTES 00.00

- 2.01 EXISTING PODIUM TO REMAIN
- 3.06 TOE OF SLOPED FLOOR
- 3.07 RAMP DOWN
- 5.43 VIDEO DISPLAY MOUNTING POSTS, SEE DETAIL 12/A800
- 8.16 INSTALL NEW AUTOMATIC DOOR ACTIVATION TOUCH PLATES, SEE ELECTRICAL
- 8.17 NEW AUTOMATIC POWERED DOOR OPERATORS BOTH DOORS TO BE ACTIVATED AND SYNCHRONIZED TO OPEN AT THE SAME TIME AND REMAIN OPEN LONG ENOUGH TO ALLOW WHEELCHAIR TO TRANSIT THROUGH BOTH DOORS, RIGHT HAND LEAF ONLY
- 10.16 TACTILE "EXIT ROUTE" SIGN
- 10.17 TACTILE EXIT SIGN
- 10.66 PROVIDE RUBBER STAIR NOSING AT EACH STEP PER SPECIFICATION 096513
- 11.12 98" DISPLAY, FURNISHED BY OWNER AND INSTALLED BY CONTRACTOR PER MANUFACTURER'S INSTRUCTIONS

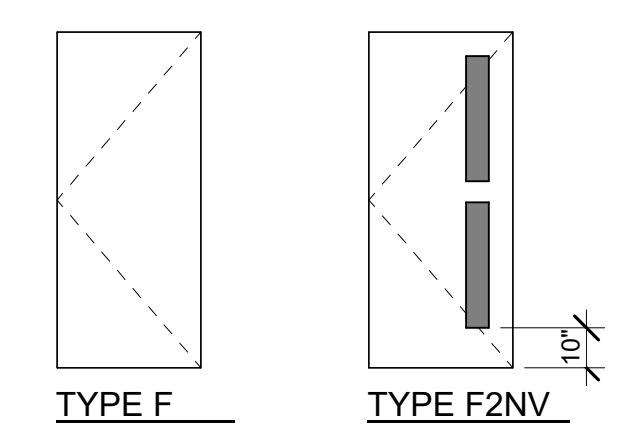
WALL LEGEND

- (E) STUD WALL TO REMAIN
- (E) CONC. WALL TO REMAIN
- (E) COUNTER TOPS TO BE REMOVED

LEGEND

- 30"x48" WHEELCHAIR CLEAR SPACE
- 60" DIAMETER WHEELCHAIR TURN AROUND SPACE
- WALL SIGNAGE, SEE - / - -
- F.E.C. FIRE EXTINGUISHER & CABINET, SEE - / - -
- F.E. BRACKET MOUNTED FIRE EXTINGUISHER, SEE - / - -
- DOOR TAG SYMBOL

DOOR TYPES

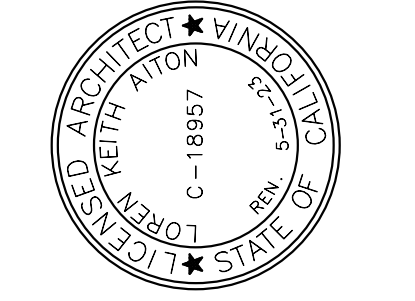


DOOR SCHEDULE NOTES

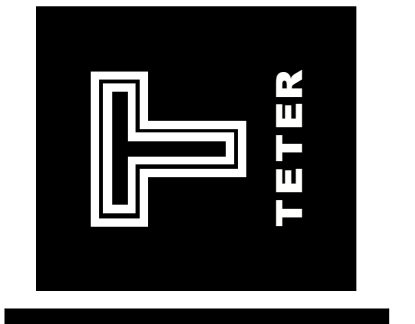
- HM HOLLOW METAL
  - P PAINT, MATCH EXISTING (SEE GENERAL NOTES)
  - SC SOLID CORE WOOD
  - STAIN CLEAR FINISH TO MATCH EXISTING
  - WD WOOD
- NOTES:  
 1. EXISTING DOORS TO REMAIN, SAND AND REFINISH. STAIN COLOR TO MATCH EXISTING.  
 2. SEE SPECIFICATIONS FOR DOOR HARDWARE GROUPS.

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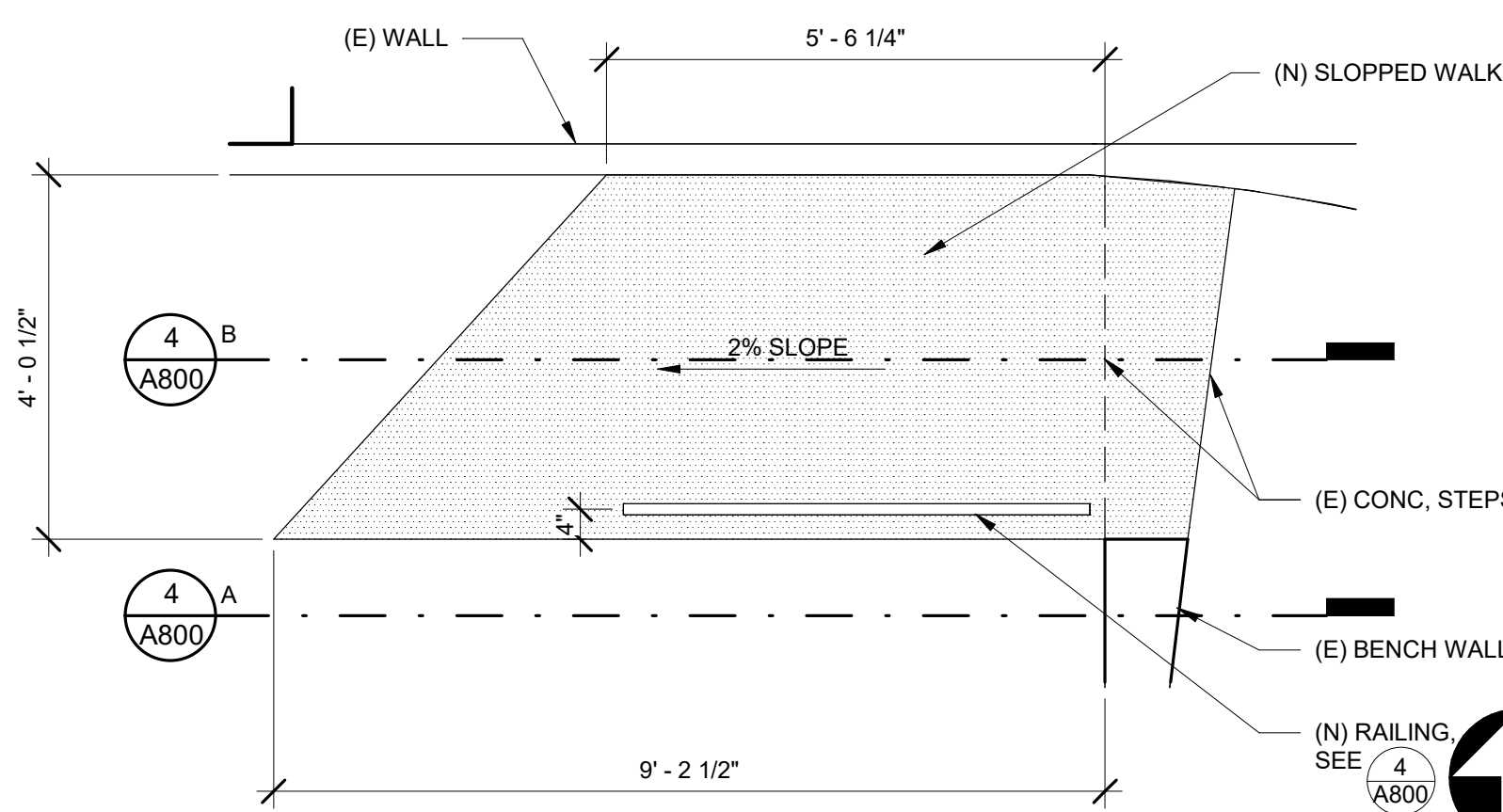
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KINGS COUNTY - BOS  
 BOARDROOM IMPROVEMENTS  
 STREET  
 HANFORD, CA  
 DRAWING TITLE  
 BOARDROOM FLOOR PLAN

PROJECT NO.  
 22-12363  
 DRAWING  
**A201**



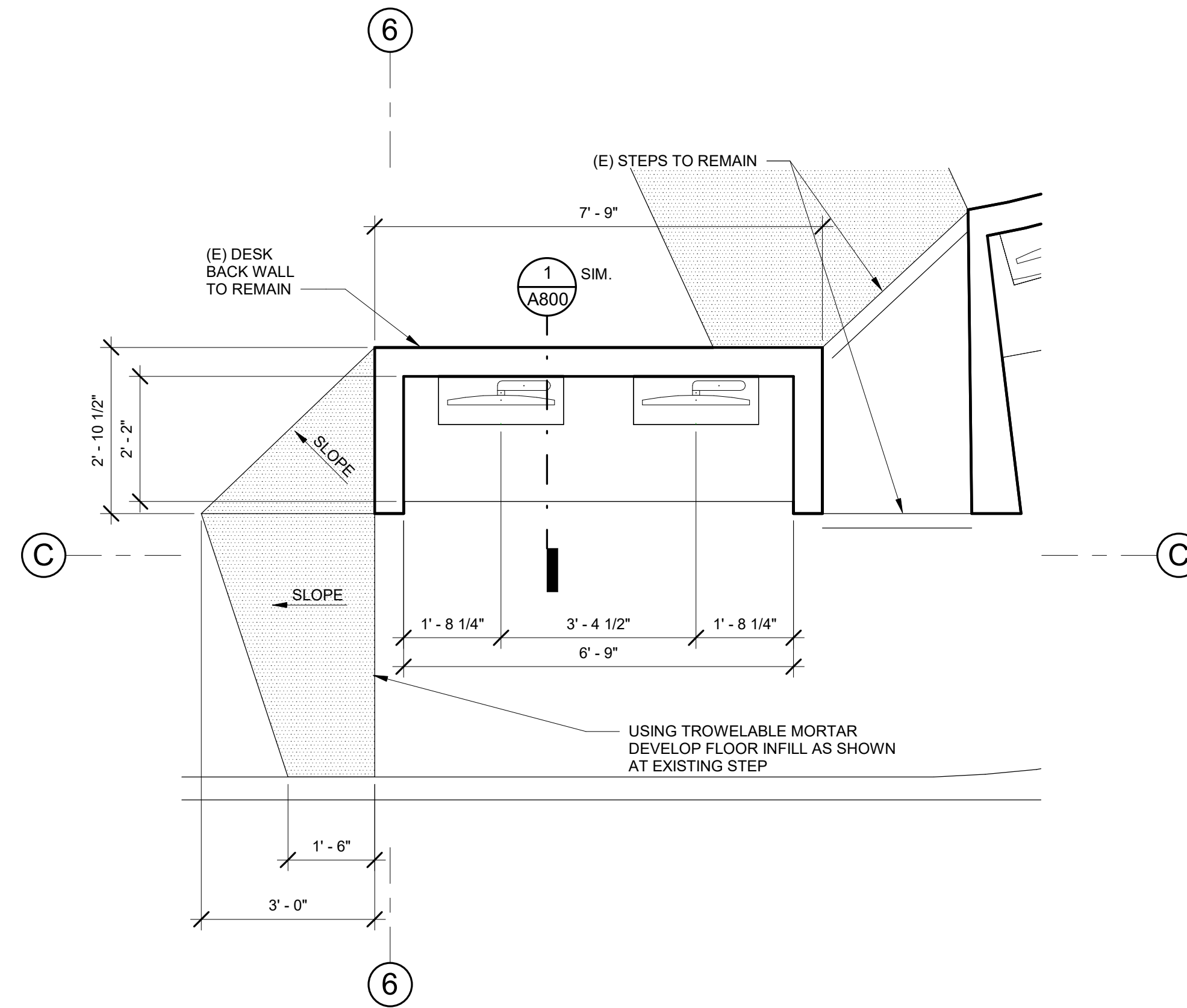


ENLARGED RAMP PLAN

1/2" = 1'-0" 14

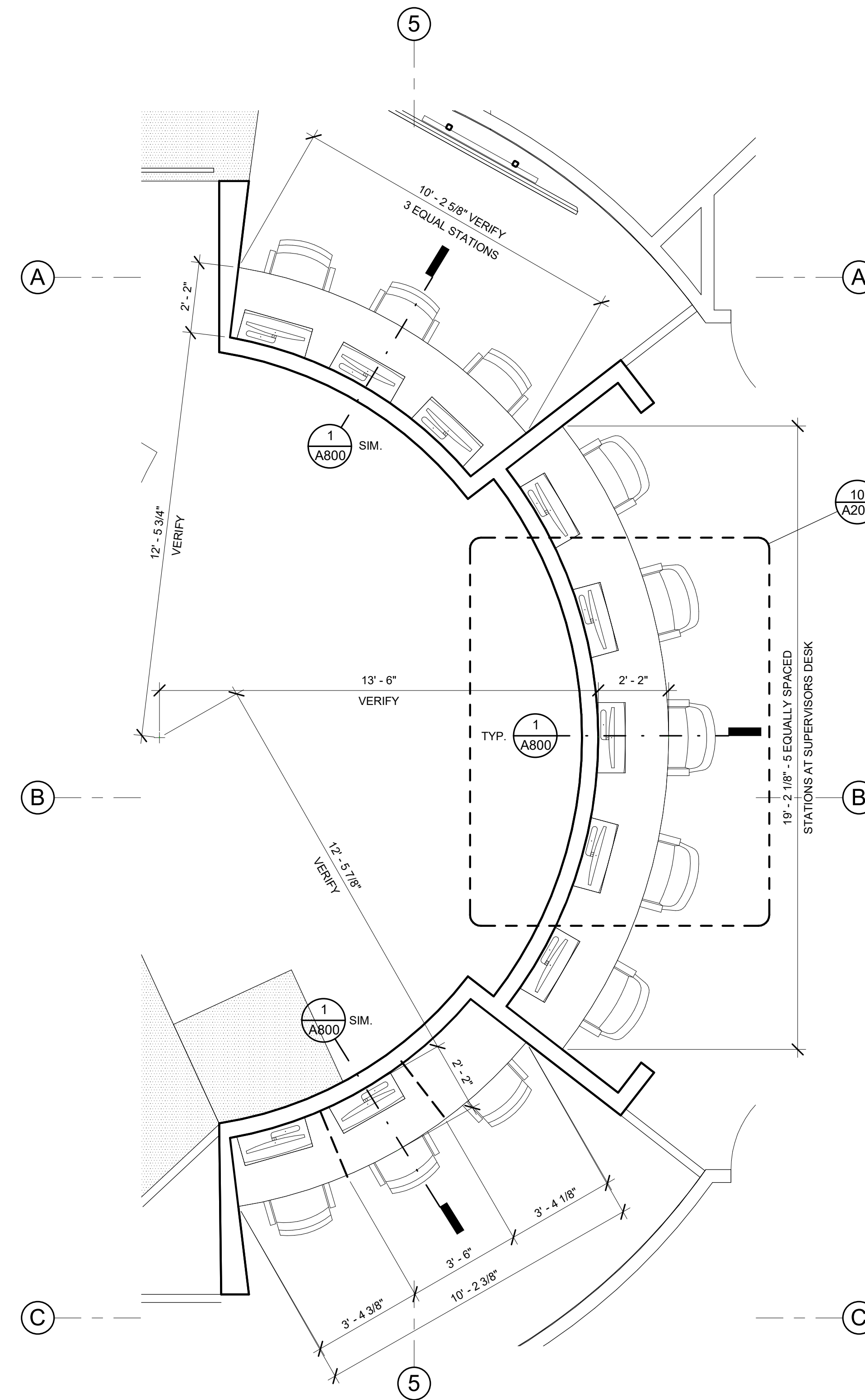
(N) BENCH COUNTER

3/4" = 1'-0" 10



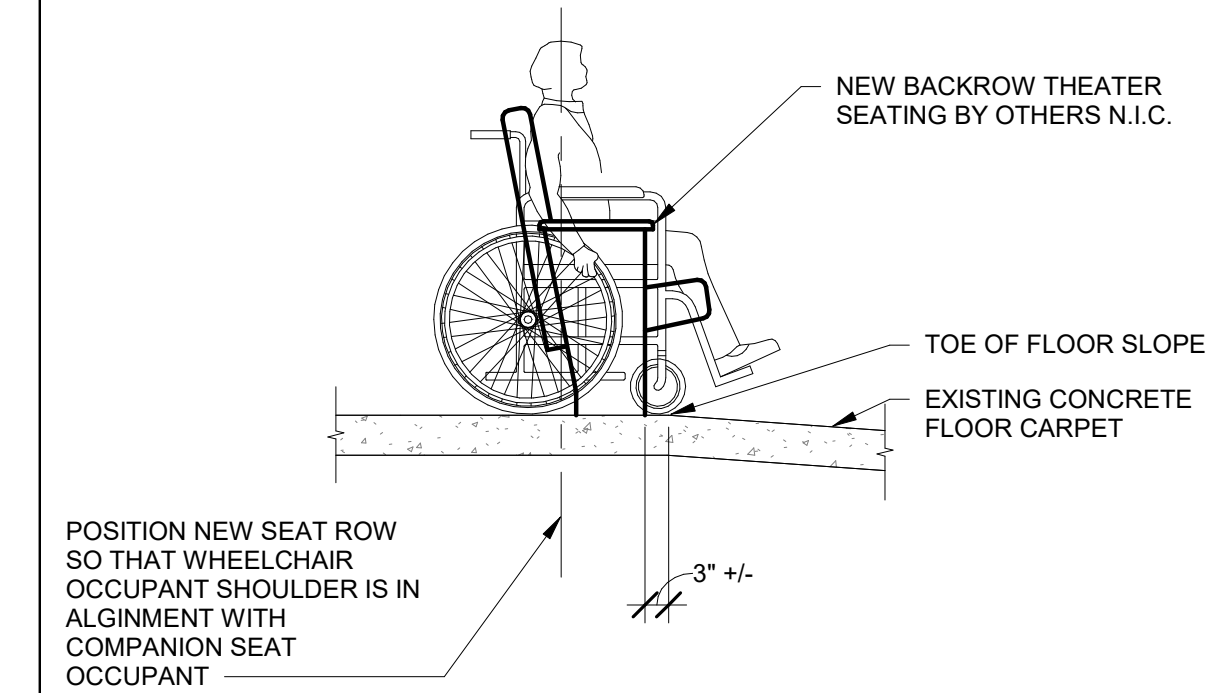
ENLARGED COUNTER PLAN

1/2" = 1'-0" 12



ENLARGED FLOOR PLAN

3/8" = 1'-0" 3

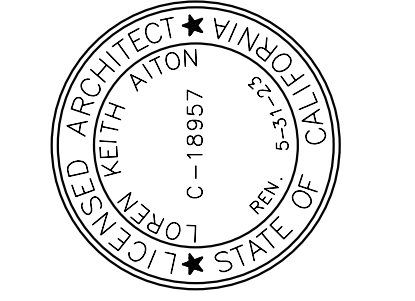


FLOOR AT WHEELCHAIR SPACES

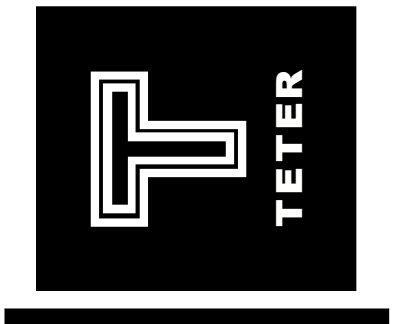
1/2" = 1'-0" 4

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MARK	DATE	DESCRIPTION	Project Status



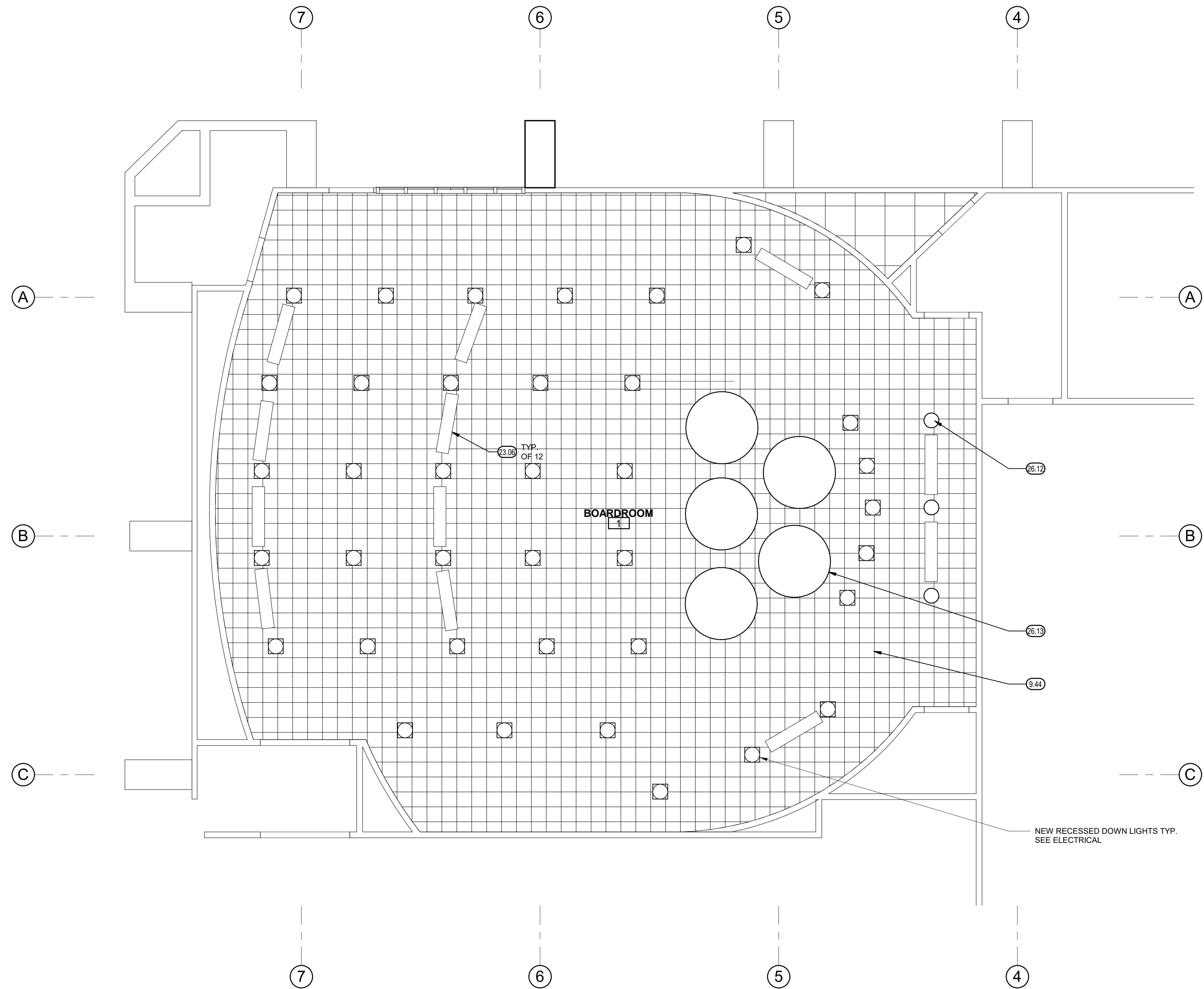
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**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS STREET**  
 HANFORD, CA  
 DRAWING TITLE  
**ENLARGED FLOOR PLANS**

PROJECT NO.  
**22-12363**  
 DRAWING  
**A202**





FIRST FLOOR REFLECTED CEILING PLAN

1/4" = 1'-0" 8

KEYNOTES (00.00)

- 9.44 NEW ADHERED ACOUSTIC CEILING THROUGHOUT
- 23.06 REINSTALL LINEAR DIFFUSERS AFTER INSTALLATION OF NEW CEILING
- 26.12 WALL WASH FIXTURES, 3 TOTAL, SEE ELECTRICAL
- 26.13 SKYDOME SURFACE MOUNTED LIGHT FIXTURE INSTALL PER MANUFACTURERS RECOMMENDATION, SEE ELECTRICAL FOR ADDITIONAL INFORMATION

LEGEND

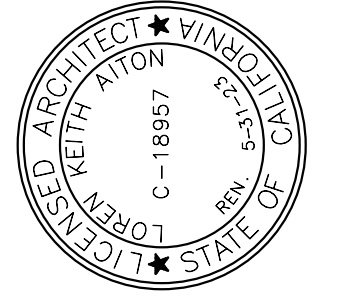
- EXISTING SUSPENDED ACOUSTIC PANEL CEILING SYSTEM TO BE REMOVED
- EXISTING SUSPENDED ACOUSTIC PANEL CEILING SYSTEM TO REMAIN
- EXISTING GYP. BD. CEILING TO BE REMOVED
- NEW 12"x12" ADHERED ACOUSTICAL CEILING ON EXISTING GYPBOARD CEILING
- ROOM SYMBOL
- CEILING HEIGHT
- ELECTRICAL LIGHT FIXTURE, SEE ELECTRICAL.
- MECHANICAL GRILLES, SEE MECHANICAL.

GENERAL NOTES

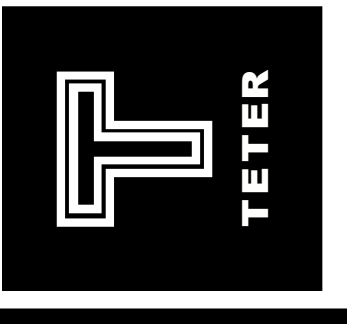
- A. CONTRACTOR SHALL PATCH, REPAIR OR REPLACE ANY ADJACENT WORK (WALL, CEILING, FLOOR SURFACES, ETC.) THAT IS DAMAGED, REMOVED AND/OR DEMOLISHED DURING THE COURSE OF CONSTRUCTION. SEE SPECIFICATION REQUIREMENTS FOR CUTTING & PATCHING.
- B. ALL WORK WITHIN, ON, OR ABOVE EXISTING CEILINGS SHALL BE PATCHED TO MATCH THE ADJACENT EXISTING CONDITIONS, INCLUDING BUT NOT LIMITED TO ALL DEMOLITION REQUIRED TO PROPERLY INSTALL PROPOSED IMPROVEMENTS (STRUCTURAL, MECHANICAL, PLUMBING, ELECTRICAL, ETC.).
  - 1. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION REGARDING CUTTING & PATCHING REQUIREMENTS.
  - 2. COORDINATE WITH RESPECTIVE TRADES FOR THE EXTENT OF DEMOLITION AND PATCHBACK REQUIRED TO PROPERLY INSTALL PROPOSED IMPROVEMENTS.
- C. EXISTING SPRAY-APPLIED FIRE PROOFING MATERIAL SHALL BE REMOVED AS REQUIRED FOR PROPER ATTACHMENT OF PROPOSED IMPROVEMENTS TO EXISTING STRUCTURAL BUILDING COMPONENTS.
  - 1. FIREPROOFING SHALL BE REPLACED ONCE IMPROVEMENTS ARE COMPLETED.
- D. FOR MODIFICATIONS TO EXISTING SUSPENDED ACOUSTIC PANEL CEILING SYSTEM, SEE - / -
- E. FOR SUPPORT REQUIREMENTS FOR NEW LIGHT FIXTURES OR HVAC SYSTEM REGISTERS, SEE - / -

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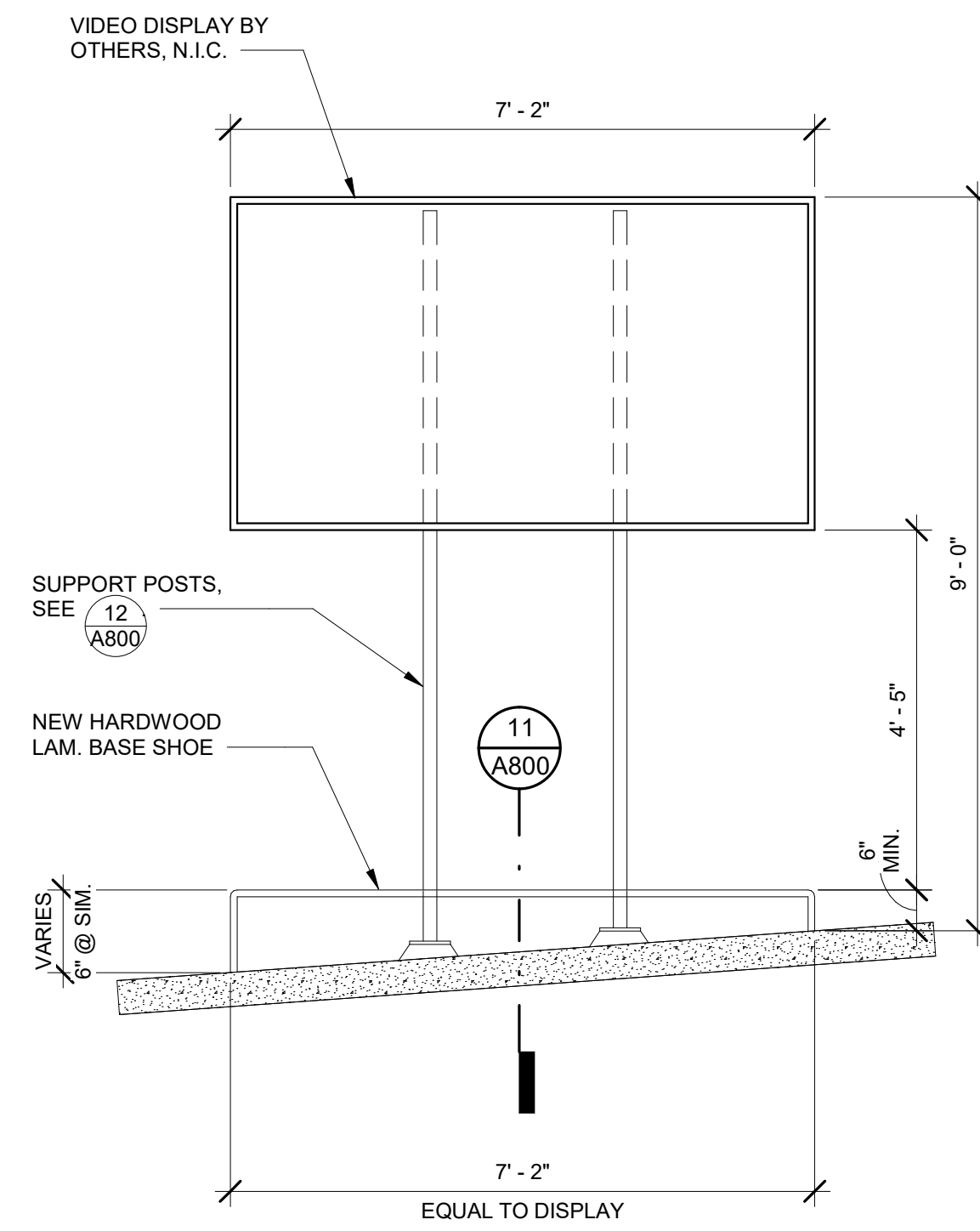


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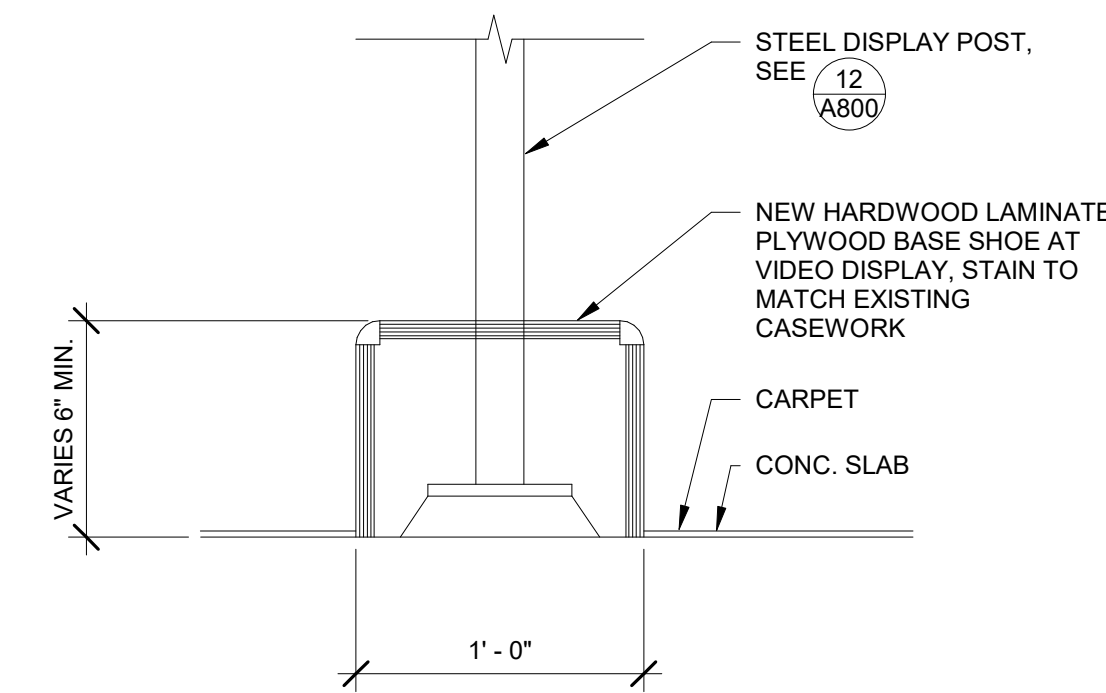


**KINGS COUNTY - BOS  
 BOARDROOM IMPROVEMENTS  
 STREET**  
 HANFORD, CA  
 DRAWING TITLE  
**REFLECTED CEILING PLAN**

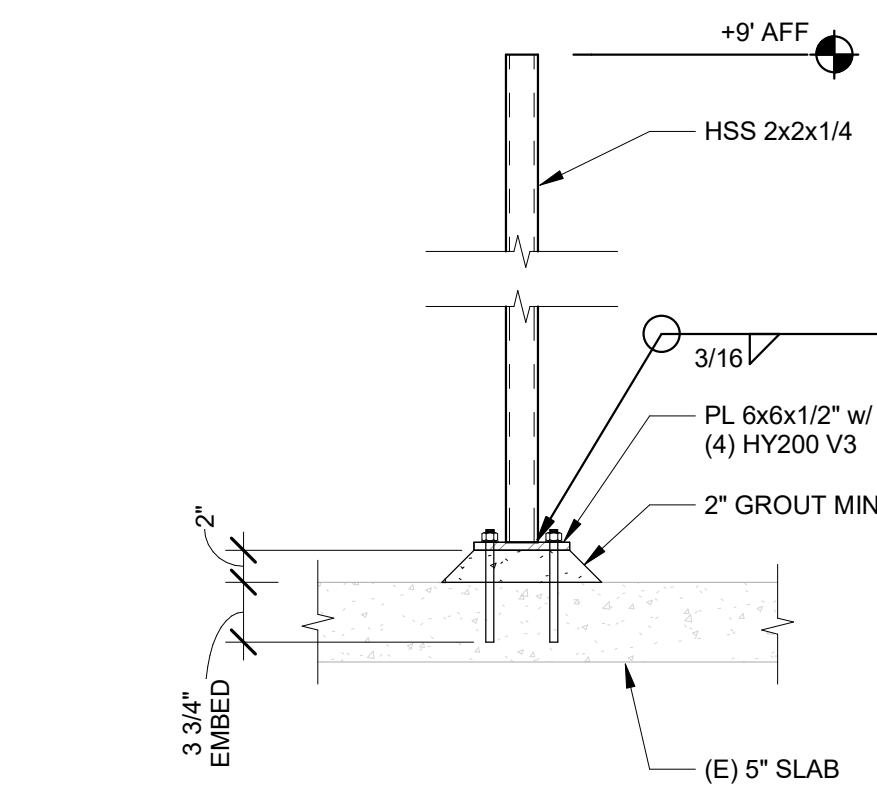
PROJECT NO.  
**22-12363**  
 DRAWING  
**A600**



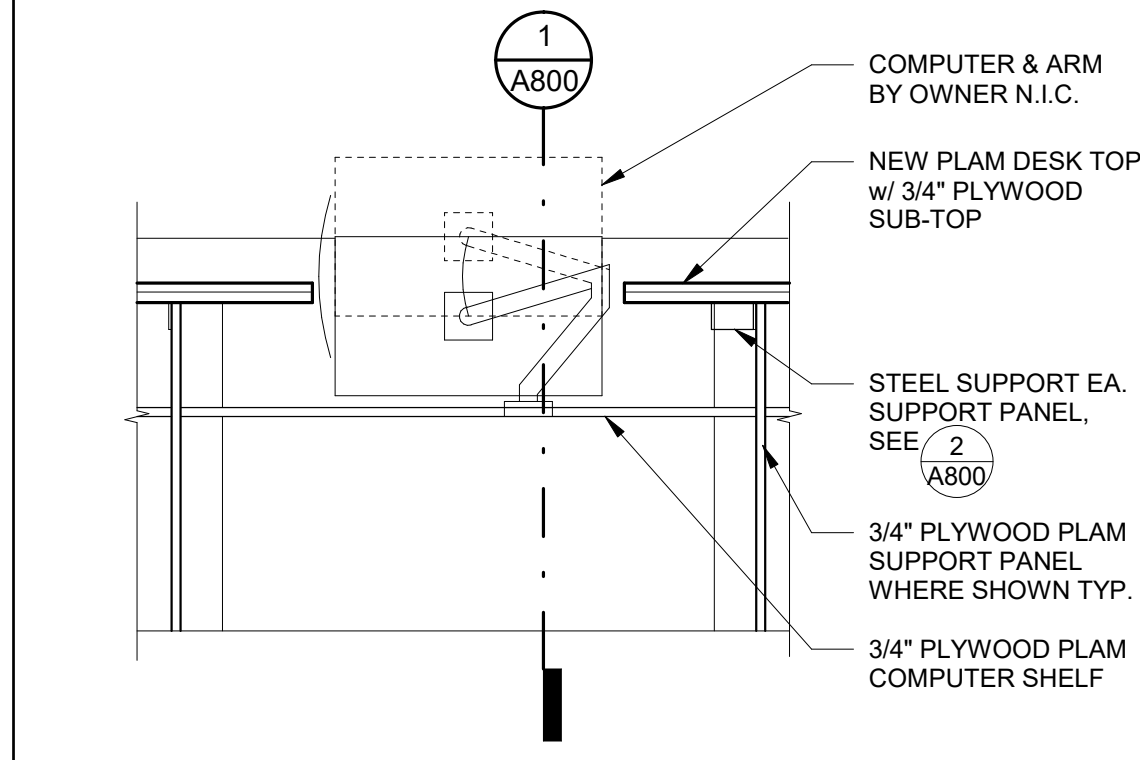
BASE SHOE AT VIDEO 1/2" = 1'-0" 10



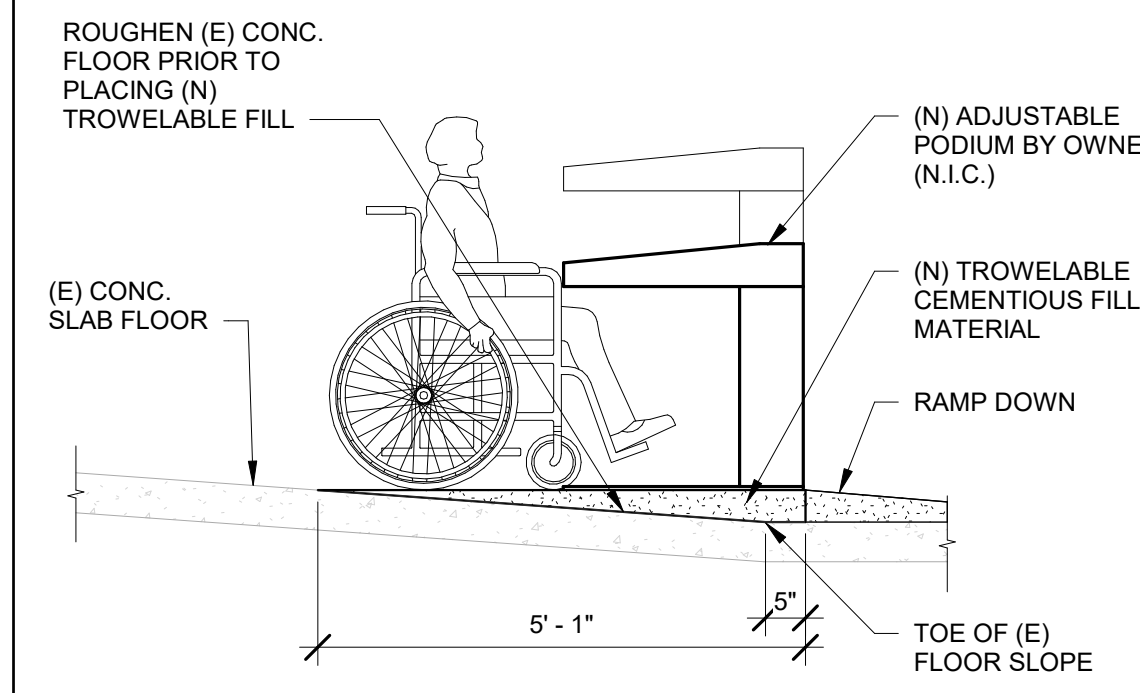
BASE SHOE SECTION 1 1/2" = 1'-0" 11



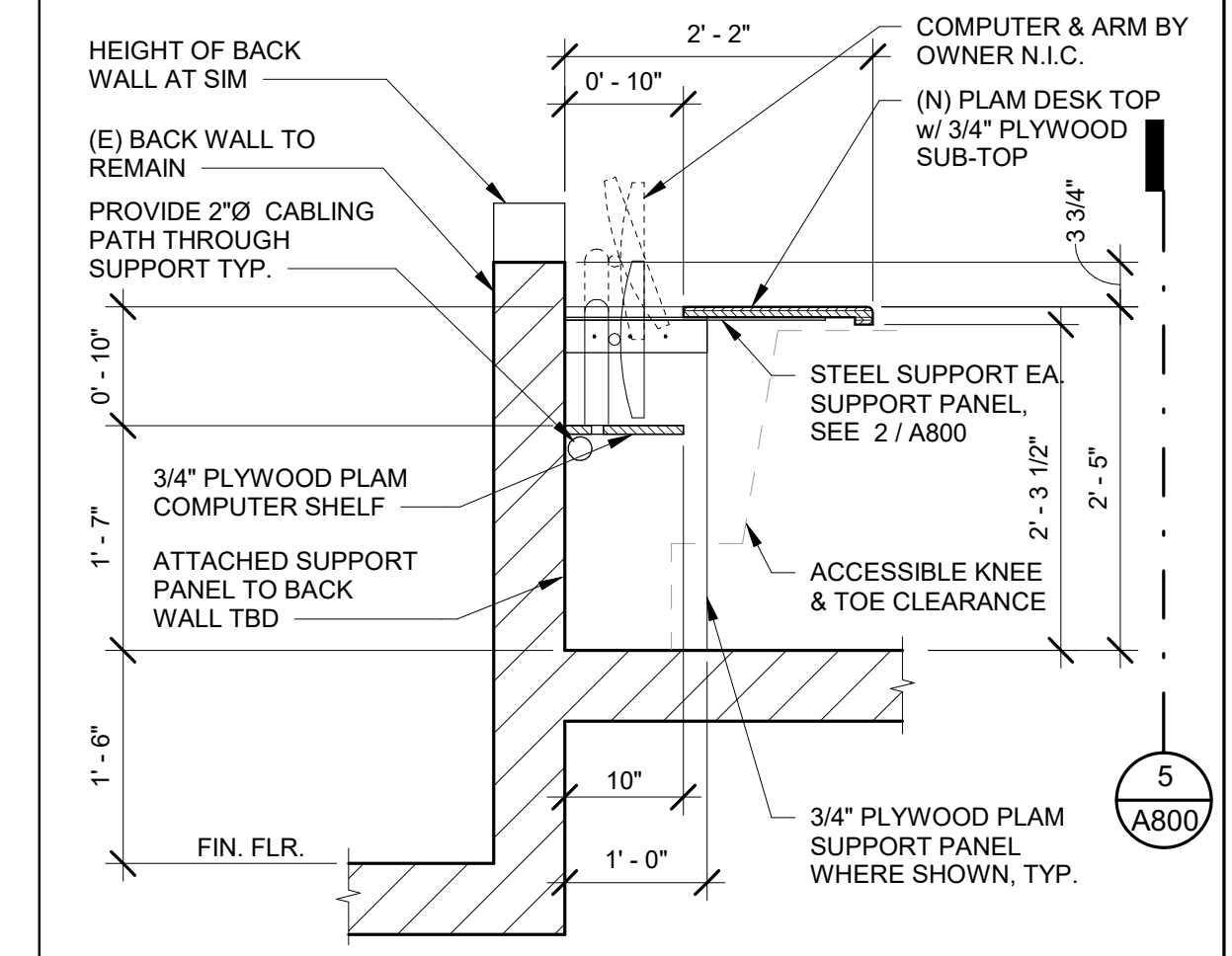
MONITOR FLOOR MOUNT 1" = 1'-0" 12



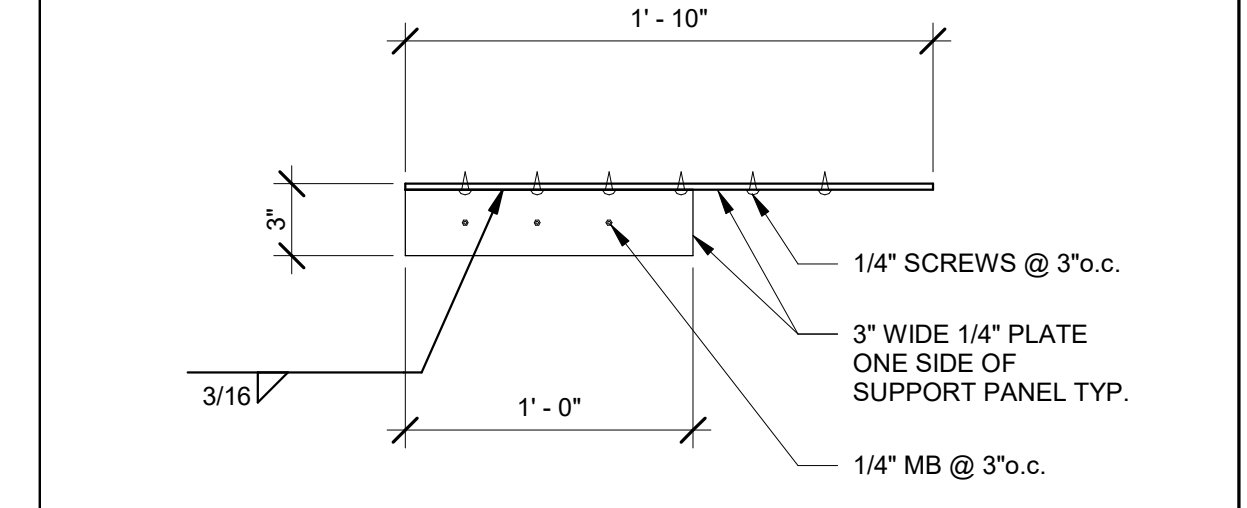
TYP. BENCH ELEVATION 3/4" = 1'-0" 5



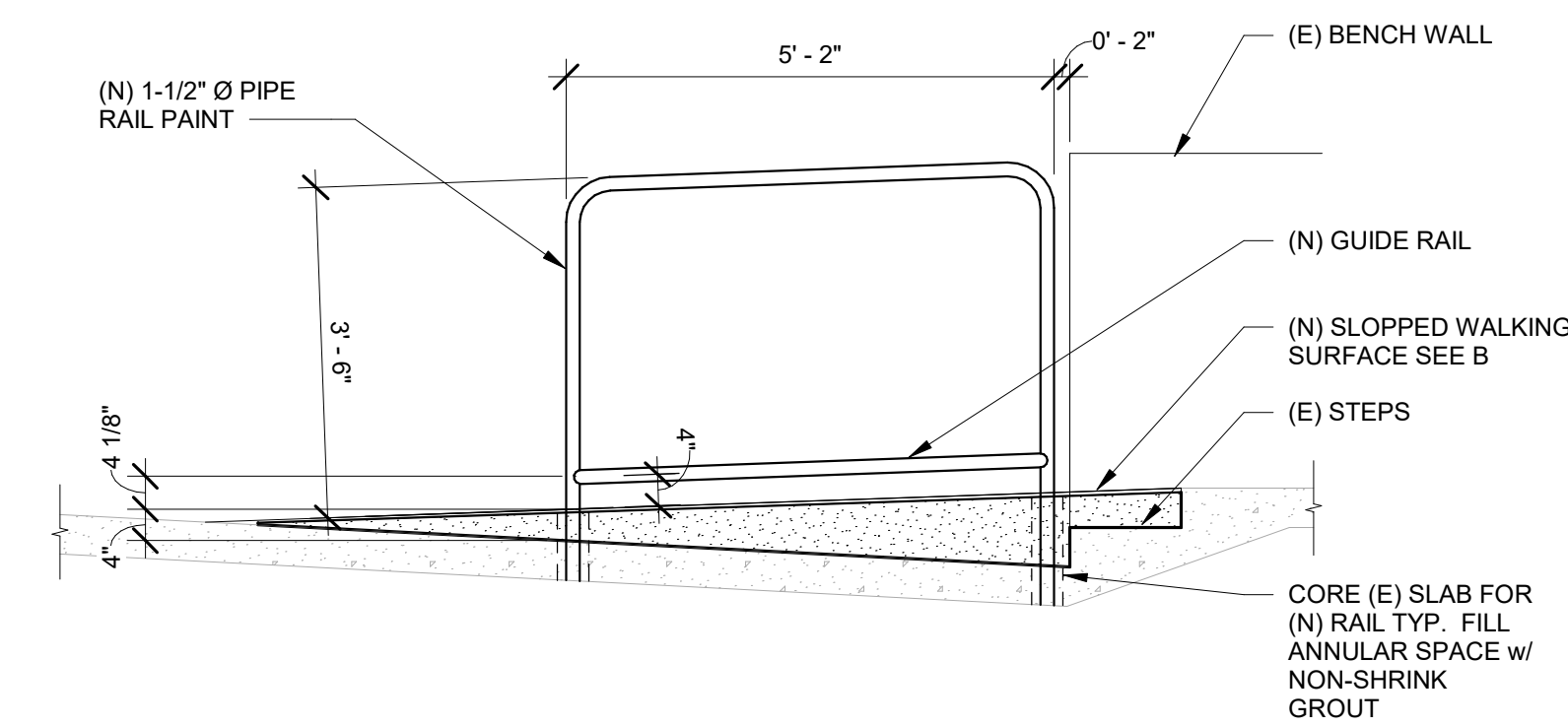
FLOOR ADJUSTMENT AT WHEELCHAIR PODIUM 1/2" = 1'-0" 6



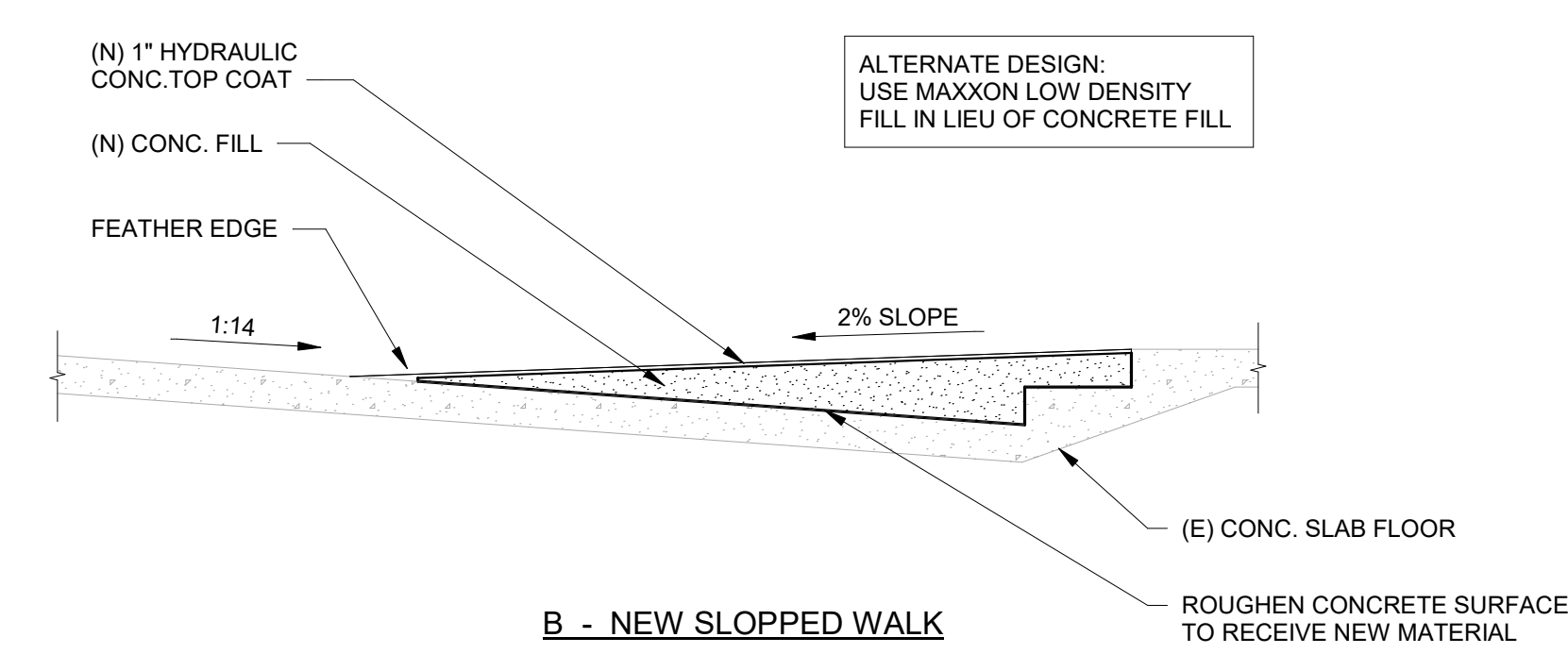
BOARD DESK 3/4" = 1'-0" 1



TYP. STEEL SUPPORT 1 1/2" = 1'-0" 2

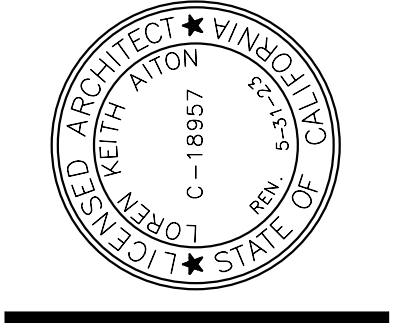


A - RAIL AT NEW SLOPPED WALK

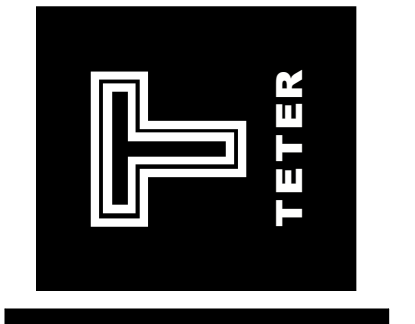


B - NEW SLOPPED WALK

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**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS STREET**  
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**DETAILS**

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DEMOLITION PLAN

1/4" = 1'-0" 1

KEYNOTES

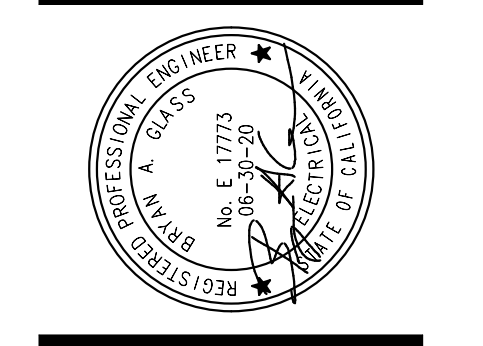
- 1 EXISTING LIGHT FIXTURE AND ASSOCIATED SWITCHING SHALL REMAIN.
- 2 DISCONNECT AND REMOVE EXISTING RECESSED FLUORESCENT LIGHT FIXTURE. PRESERVE EXISTING BRANCH CIRCUITING FOR REUSE.
- 3 DISCONNECT AND REMOVE EXISTING RECESSED DOWNLIGHT. PRESERVE EXISTING BRANCH CIRCUITING FOR REUSE.
- 4 DISCONNECT AND REMOVE EXISTING RECESSED WALL WASHER. PRESERVE EXISTING BRANCH CIRCUITING FOR REUSE.
- 5 DISCONNECT AND REMOVE EXISTING LIGHT SWITCHES, AND PULL OUT WIRE TO EXISTING LIGHT FIXTURE(S). PRESERVE EXISTING CONDUIT FROM SWITCHES TO ATTIC SPACE FOR REUSE.
- 6 DISCONNECT AND REMOVE EXISTING DIMMERS. PRESERVE EXISTING BRANCH CIRCUITING FOR RECONNECTION.
- 7 DISCONNECT AND REMOVE EXISTING EXIT SIGN. PRESERVE EXISTING BRANCH CIRCUITING FOR REUSE.
- 8 DISCONNECT EXISTING WALL MOUNTED EMERGENCY LIGHT FIXTURE, AND PULL OUT WIRE FROM EXISTING RECEPTACLE BELOW. REMOVE EXISTING SURFACE RACEWAY AND OUTLET BOX EXTENSION. REINSTALL RECEPTACLE IN EXISTING FLUSH OUTLET BOX, AND RECONNECT.

GENERAL NOTES

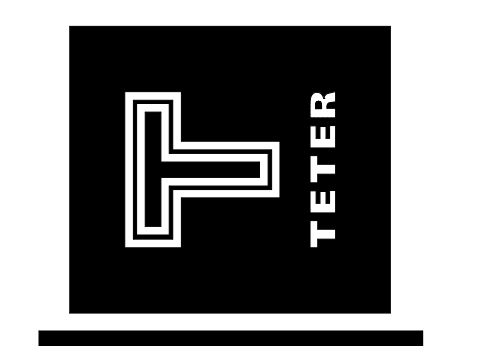
- A. ELECTRICAL FACILITIES SHOWN DASHED ARE EXISTING:
  - 1. THOSE SHOWN LIGHTWEIGHT (FADED) SHALL REMAIN AND REQUIRE MODIFICATION AS NOTED.
  - 2. THOSE SHOWN HEAVYWEIGHT (DARK) REQUIRE REMOVAL OR RELOCATION AS NOTED.
- B. EXISTING ELECTRICAL FACILITIES AND CIRCUITING SHOWN ARE BASED ON LIMITED RECORD DRAWINGS AND LIMITED SITE VISITS. THE DRAWINGS MAY NOT ACCURATELY REPRESENT ACTUAL EXISTING CONDITIONS IN THE FIELD. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND RING OUT EXISTING CIRCUITS TO DETERMINE EXACT ROUTING.

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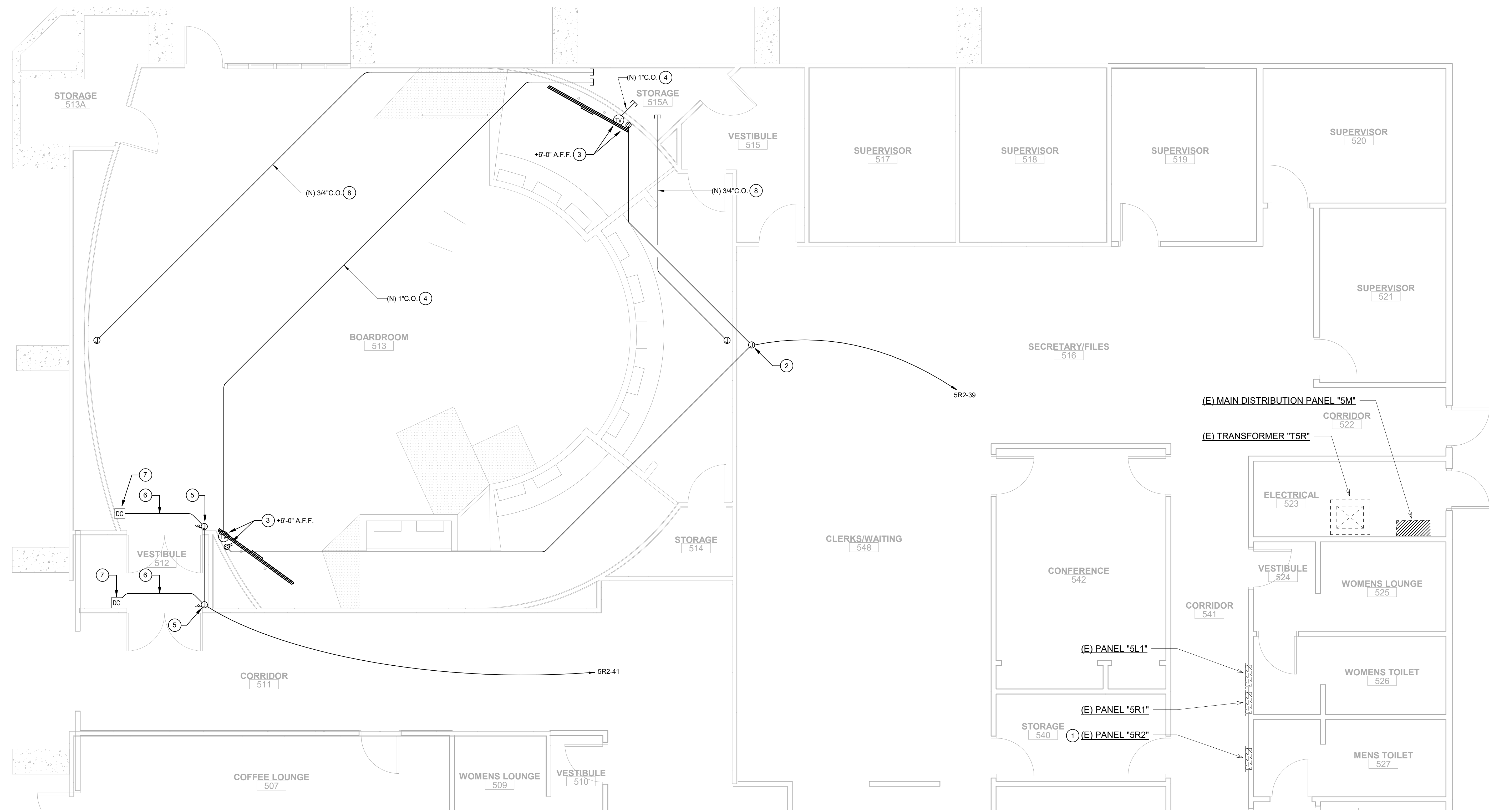
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**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS**  
 Street  
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 DRAWING TITLE  
**DEMOLITION PLAN**

PROJECT NO.  
**22-12363**  
 DRAWING  
**E200**





POWER AND SIGNAL PLAN

1/4" = 1'-0" 1

**KEYNOTES**

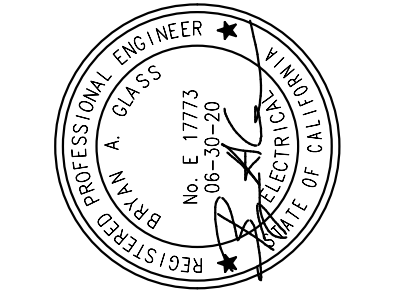
- 1 FURNISH AND INSTALL TWO NEW 20/1 CIRCUIT BREAKERS AND CONNECT NEW BRANCH CIRCUITS FOR NEW TV RECEPTACLES, AND MOTORIZED DOORS.
- 2 PROVIDE NEW J-BOX IN ATTIC SPACE ABOVE EXISTING T-BAR CEILING.
- 3 PROVIDE NEW RECEPTACLE AND HDMI OUTLET IN WALL FOR NEW TV.
- 4 RUN CONDUIT FOR HDMI CABLING CONCEALED IN ATTIC SPACE AND STUB OUT INTO STORAGE ROOM 515A. VERIFY EXACT LOCATION WITH ARCHITECT.
- 5 PROVIDE CONNECTION FOR 120V, 1 $\phi$ , 300W SURFACE MOUNTED SWING DOOR OPERATOR (ASSA ABL0Y #AS200). VERIFY EXACT POINT OF CONNECTION WITH EQUIPMENT SUPPLIER.
- 6 PROVIDE 3/4" CONDUIT BETWEEN MOTORIZED DOOR UNIT AND CONTROL STATION. PROVIDE WIRING PER EQUIPMENT MANUFACTURERS REQUIREMENTS.
- 7 PROVIDE OUTLET BOX AT +44" A.F.F. FOR MOTORIZED DOOR CONTROLS. FURNISH, INSTALL, AND CONNECT CONTROL STATION PER EQUIPMENT MANUFACTURERS REQUIREMENTS.
- 8 RUN CONDUIT FOR CAMERA CABLING CONCEALED IN ATTIC SPACE AND STUB OUT INTO STORAGE ROOM 515A. VERIFY EXACT LOCATION WITH ARCHITECT.

**GENERAL NOTES**

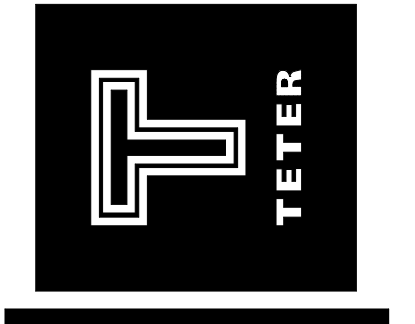
- A. EXISTING CIRCUITING IS BASED ON AS BUILT RECORD DRAWINGS. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS.
- B. CONDUIT AND CONDUCTORS FOR NEW OUTLETS SHALL BE CONCEALED, U.O.N.
- C. PENETRATIONS THROUGH WALLS, CEILINGS, FLOORS, AND/OR ROOFS SHALL BE SEALED.
- D. ALL 120V, 15A AND 20A RECEPTACLES WITHIN KITCHENS AND RESTROOMS SHALL BE GFCI TYPE RECEPTACLES. IN ALL OTHER SPACES, 120V, 15A AND 20A RECEPTACLES WITHIN 6' OF SINKS OR FAUCETS SHALL BE GFCI TYPE RECEPTACLES.

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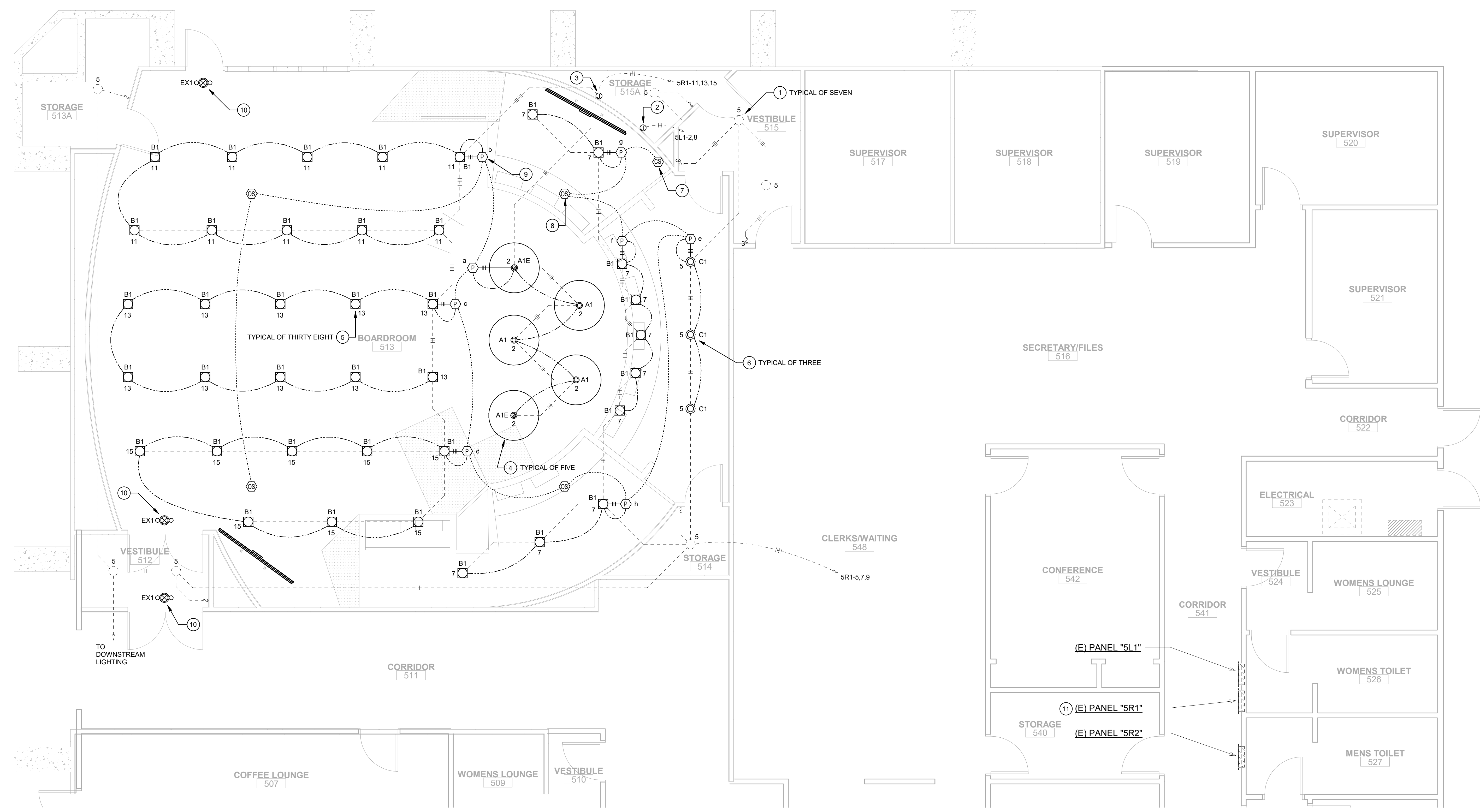


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**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS**  
 Street  
 HANFORD, CA  
 DRAWING TITLE  
**POWER AND SIGNAL PLAN**

PROJECT NO.  
**22-12363**  
 DRAWING  
**E210**



LIGHTING PLAN

1/4" = 1'-0" 1

KEYNOTES

- 1 EXISTING LIGHT FIXTURE AND ASSOCIATED SWITCHING SHALL REMAIN.
- 2 RECONNECT EXISTING LINE VOLTAGE BRANCH LIGHTING CIRCUIT (#5L1-2) FROM SOURCE PANEL TO NEW LIGHT FIXTURES. REWIRE CIRCUIT FOR CONSTANT HOT (NO LINE VOLTAGE SWITCHING) AND PULL OUT ANY IDLE WIRE. CIRCUIT #5L1-8 WILL NOT BE REUSED.
- 3 RECONNECT EXISTING LINE VOLTAGE BRANCH LIGHTING CIRCUITS (#5R1-11,13,15) FROM SOURCE PANEL TO NEW LIGHT FIXTURES. REWIRE CIRCUITS FOR CONSTANT HOT (NO LINE VOLTAGE SWITCHING).
- 4 FURNISH AND INSTALL NEW SURFACE MOUNTED LIGHT FIXTURE AND RECONNECT TO EXISTING UNSWITCHED LINE VOLTAGE BRANCH LIGHTING CIRCUIT. PULL OUT ANY IDLE WIRE. PROVIDE NEW LOW VOLTAGE LIGHTING CONTROLS AND CABLING AS SHOWN.
- 5 FURNISH AND INSTALL NEW RECESSED DOWNLIGHT WITH ROUGH-IN FRAME WHERE EXISTING LIGHT FIXTURE WAS REMOVED, AND RECONNECT TO EXISTING UNSWITCHED LINE VOLTAGE BRANCH LIGHTING CIRCUIT. PULL OUT ANY IDLE WIRE. PROVIDE NEW LOW VOLTAGE LIGHTING CONTROLS AND CABLING AS SHOWN.
- 6 FURNISH AND INSTALL NEW SURFACE MOUNTED ADJUSTABLE CYLINDER WHERE EXISTING LIGHT FIXTURE WAS REMOVED, AND RECONNECT TO EXISTING UNSWITCHED LINE VOLTAGE BRANCH LIGHTING CIRCUIT. PULL OUT ANY IDLE WIRE. PROVIDE NEW LOW VOLTAGE LIGHTING CONTROLS AND CABLING AS SHOWN.

LIGHTING WIRING LEGEND

- 7 PROVIDE NEW WALL MOUNTED INTELLIGENT LOW VOLTAGE LIGHTING CONTROL STATION.
- 8 PROVIDE NEW CEILING MOUNTED INTELLIGENT LOW VOLTAGE OCCUPANCY SENSOR. TYPICAL OF FOUR.
- 9 PROVIDE NEW INTELLIGENT POWER CONTROL RELAY WITH 0-10VDC DIMMING FOR NON-RLIGHT ENABLED LIGHT FIXTURES. TYPICAL OF EIGHT (ONE PER ZONE). MOUNT IN CEILING INSIDE A FLUSH OUTLET BOX WITH BLANK COVER PLATE.
- 10 FURNISH AND INSTALL NEW CEILING MOUNTED EXIT LIGHT WITH EMERGENCY LIGHTS, AND RECONNECT TO EXISTING UNSWITCHED LINE VOLTAGE BRANCH LIGHTING CIRCUIT.
- 11 PROVIDE NEW HANDLE-TIES AT EXISTING BRANCH LIGHTING CIRCUITS THAT SHARE THE NEUTRAL (CIRCUITS #5R1-5,7,9 AND #5R1-11,13,15).

LIGHTING SYMBOL LEGEND

- LIGHTING BRANCH CIRCUIT IN EMT CONDUIT CONSISTING OF THE FOLLOWING BRANCH CIRCUIT CONDUCTORS:
  1. HOT - 1#12 CU THHN (BLACK, RED, OR BLUE)
  2. NEUTRAL - 1#12 CU THHN (WHITE)
  3. EQUIPMENT GROUNDING - 1#12 CU THHN (GREEN)
- CLASS 2 CATEGORY 5E PLENUM RATED CABLE GREEN IN COLOR WITH RJ45 CONNECTORS ON EACH END.
- 0-10VDC LIGHT DIMMING CABLE, 2 CONDUCTOR 18 AWG SOLID BARE COPPER CONDUCTORS WITH POLYOLEFIN INSULATION, CMR RATING, PVC JACKET WITH RIPCORD (BELDEN #2285R, OR EQUAL).

LIGHTING SYMBOL LEGEND

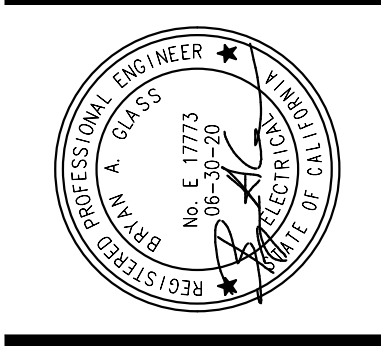
- CS MULTI-ZONE NETWORK TOUCH SCREEN DIMMING CONTROL STATION AT 48" TO TOP OF OUTLET BOX (nLIGHT #POD GFX WH).
- CS NETWORK CEILING MOUNTED OCCUPANCY SENSOR (nLIGHT #CM PDT 10 RJ8).
- P NETWORK DIMMING CONTROL RELAY (nLIGHT #PP16D).

GENERAL NOTES

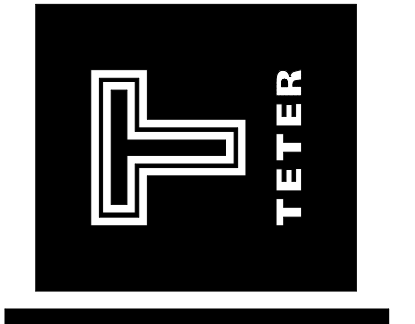
- A. EXISTING CIRCUITING IS BASED ON AS BUILT RECORD DRAWINGS. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS.

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**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS**  
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 DRAWING TITLE  
**LIGHTING PLAN**

PROJECT NO.  
**22-12363**  
 DRAWING  
**E310**

ELECTRICAL SYMBOL LEGEND			
DIMENSIONS INDICATED ARE MEASURED TO CENTERLINE OF ENCLOSURE, UNLESS OTHERWISE NOTED			
NOTE: SOME SYMBOLS SHOWN MAY NOT APPLY TO THIS PROJECT			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
O.C.	DENOTES SPACING DIMENSION ON CENTER LINE OF DEVICE	\$ a	SINGLE POLE AC SNAP SWITCH @ +48" TO TOP OF BOX U.O.N.
U.G.	DENOTES UNDERGROUND INSTALLATION	\$ 2	TWO POLE AC SNAP SWITCH @ +48" TO TOP OF BOX U.O.N.
W.P.	DENOTES WEATHERPROOF CONSTRUCTION	\$ 3	THREE WAY AC SNAP SWITCH @ +48" TO TOP OF BOX U.O.N.
A.F.F.	DENOTES ABOVE FINISHED FLOOR	\$ 4	FOUR WAY AC SNAP SWITCH @ +48" TO TOP OF BOX U.O.N.
A.F.G.	DENOTES ABOVE FINISHED GRADE	\$ T	DIGITAL TIMER SWITCH, FLUSH MOUNTED @ +48" TO TOP OF BOX U.O.N.
F.B.O.	DENOTES FURNISHED BY OTHERS	\$ K	KEY OPERATED AC SNAP SWITCH @ +48" TO TOP OF BOX U.O.N.
U.O.N.	DENOTES UNLESS OTHERWISE NOTED	\$ I	WALL SWITCH WITH INTEGRAL OCCUPANCY SENSOR @ +48" TO TOP OF BOX U.O.N.
(E)	DENOTES EXISTING TO REMAIN, NO WORK U.O.N.	(C)	LIGHTING CONTROL SYSTEM 2-BUTTON DIMMING WALL SWITCH @ +48" TO TOP OF BOX U.O.N.
(N)	DENOTES NEW	(CA)	LIGHTING CONTROL SYSTEM 4-BUTTON DIMMING WALL SWITCH @ +48" TO TOP OF BOX U.O.N.
1	ELECTRICAL KEYNOTES: DENOTES KEYNOTE #1 OF NOTES ON SAME SHEET	(OS)	OCCUPANCY SENSOR - CEILING MOUNTED
A-3	CIRCUIT HOME RUN: DENOTES PANEL A, CKT. #3, - 3/4" MINIMUM, U.O.N.	(OS) W	OCCUPANCY SENSOR - WALL MOUNTED @ +90" TO TOP OF BOX U.O.N.
1	CIRCUIT FEEDER: DENOTES FEEDER F1 PER SYSTEM FEEDER SCHEDULE	(P)	LIGHTING CONTROL SYSTEM DIMMING POWER PACK MOUNTED IN ATTIC
---	CONDUIT IN ATTIC/WALL: DENOTES 3/4" 2#12 AWG CU THWN, 1#12 CU GND, U.O.N.	(DS)	LIGHTING CONTROL SYSTEM DAYLIGHT SENSOR - CEILING MOUNTED
---	CONDUIT IN FLOOR/U.G.: DENOTES 3/4" 2#12 AWG CU THWN, 1#12 CU GND, U.O.N.	(TC)	LIGHTING CONTROL SYSTEM TIME CLOCK
---	DENOTES EXISTING CONDUIT RUN TO REMAIN	(PC)	PHOTOCELL CONTROL, MOUNTED ON ROOF
---	CONDUIT RUN - STUBBED, CAPPED AND LABELED.	(T)	LOW VOLTAGE CONTROL TRANSFORMER
---	CONDUIT RUN: DENOTES 3/4" - 3 #12 AWG CU THWN + 1 #12 CU GND, U.O.N.		RECESSED LED LIGHTING FIXTURE
---	CONDUIT RUN: DENOTES 3/4" - 4 #12 AWG CU THWN + 1 #12 CU GND, U.O.N.		RECESSED LED LIGHTING FIXTURE WITH EMERGENCY BATTERY BACKUP
---	CONDUIT RUN: DENOTES 3/4" - 5 #12 AWG CU THWN + 1 #12 CU GND, U.O.N.		SURFACE MOUNTED LED LIGHTING FIXTURE
---	CONDUIT RUN: DENOTES 1" - 6 #12 AWG CU THWN + 1 #12 CU GND, U.O.N.		SURFACE MOUNTED LED LIGHTING FIXTURE WITH EMERGENCY BATTERY BACKUP
	TAMPER-RESISTANT DUPLEX RECEPTACLE IN WALL @ +18", U.O.N.		SURFACE MOUNTED LED STRIP LIGHT
	TAMPER-RESISTANT DUPLEX GFCI RECEPTACLE, IN WALL @ 18", U.O.N.		SURFACE MOUNTED LED STRIP LIGHT WITH EMERGENCY BATTERY BACKUP
	TAMPER-RESISTANT SWITCHED GFCI RECEPTACLE IN WALL @ +18" A.F.F. U.O.N. (OCC. SENSOR OR WALL SWITCH CONTROLLED)		WALL MOUNTED LIGHTING FIXTURE
	TAMPER-RESISTANT WEATHER RESISTANT (WR) DUPLEX GFCI RECEPTACLE W/ W.P. COVER @ +18", U.O.N.		WALL MOUNTED LIGHTING FIXTURE WITH EMERGENCY BATTERY BACKUP
	TAMPER-RESISTANT QUADRUPEX RECEPTACLE IN WALL @ +18", U.O.N.		CEILING MOUNTED LIGHTING FIXTURE
	SPECIAL PURPOSE ELECTRICAL OUTLET PER PLAN IN WALL @ 18" U.O.N.		CEILING MOUNTED LIGHTING FIXTURE WITH EMERGENCY BATTERY BACKUP
	DUPLEX RECEPTACLE FLUSH IN CEILING		RECESSED LIGHTING FIXTURE
	JUNCTION BOX		RECESSED FIXTURE WITH EMERGENCY BATTERY BACKUP
	JUNCTION BOX WITH FLEXIBLE CONDUIT CONNECTION TO EQUIPMENT		SURFACE MOUNTED ROUND LIGHTING FIXTURE
X	DATA OUTLET IN WALL @ +18" U.O.N. WITH 1" CABLES TO IDF OR MDF (SUBSCRIPT INDICATES QUANTITY OF CABLES AND STATION SIDE JACKS)	(1)	SURFACE MOUNTED ROUND LIGHTING FIXTURE WITH EMERGENCY BATTERY BACKUP
TV	TELEVISION OUTLET IN WALL @ +18", U.O.N.	(1)	ILLUMINATED EXIT SIGN MOUNTED ON CEILING
	SURFACE MOUNTED RACEWAY, MOUNT @ +18" A.F.F. U.O.N.		ILLUMINATED EXIT SIGN MOUNTED ON WALL
	ELECTRICAL PANELBOARD PER PLANS, FLUSH MOUNTED IN WALL		SPEAKER IN CEILING, U.O.N.
	ELECTRICAL PANELBOARD PER PLANS, SURFACE MOUNTED ON WALL		

**ELECTRICAL SYMBOLS NOTES:**  
 (1) 4S BACKBOX WITH SINGLE GANG TRIM AND COVERPLATE.

**SYMBOL LEGEND AND NOTES**

2

LIGHTING FIXTURE SCHEDULE						
FIXTURE DESIGNATION	FIXTURE VOLTAGE	FIXTURE WATTAGE	MOUNTING	DRIVER & COLOR TEMP	DESCRIPTION	CATALOG #
A1	277 V	85	SURFACE	LED - 4000K	4FT DIA. SURFACE MTD LED	FOCAL POINT FSDEP4FL9000DNSG40K1CUNVL11SMWH
A1E	277 V	85	SURFACE	LED - 4000K	4FT DIA. SURFACE MTD LED (EMERG)	FOCAL POINT FSDEP4FL9000DNSG40K1CUNVL11SMWHHEM
B1	120 V	35	RECESSED	LED - 4000K	9" RECESSED CAN LIGHT	LITHONIA LDN9RV 40/30 LR9AR LSS MVOLT EZ1 LDN9RVRGIN
C1	120 V	16	SURFACE		ADJUSTABLE CYLINDER	3G LIGHTING 3G-SDZ33RA 3H 15 S80 40K 60D UNV DIM WH WLV CFB
EX1	120 V	5	SURFACE	LED - 4000K	LED EMERGENCY EXIT LIGHT	LITHONIA LHQM LP06VS S W R HO

**LIGHTING FIXTURE SCHEDULE**

3

**CODES, RULES & REGULATIONS**

ALL WORK SHOWN HEREIN SHALL COMPLY WITH THE CURRENT REGULATIONS OF THE CALIFORNIA STATE FIRE MARSHAL, CALIFORNIA BUILDING CODE, TITLES 8 AND 19 THROUGH 24, SERVING UTILITY RULES AND ALL OTHER APPLICABLE STATE ORDINANCES. NOTHING IN THESE PLANS OR SPECIFICATIONS SHALL BE INTERPRETED AS TO PERMIT ANY WORK NOT IN CONFORMANCE WITH THESE CODES, RULES AND REGULATIONS. WHERE WORK OF A GREATER DEGREE IS INDICATED IN THESE PLANS OR SPECIFICATIONS, THAT REQUIREMENT SHALL GOVERN SUCH WORK.

**C.E.C. TITLE 24 COMPLIANCE**

THE LIGHTING AND LIGHTING CONTROL SYSTEMS DESIGN DEPICTED HEREIN IS IN COMPLIANCE WITH REQUIREMENTS OF THE CURRENT CALIFORNIA ENERGY COMMISSION EFFICIENCY STANDARDS FOR NONRESIDENTIAL BUILDINGS.

**GENERAL NOTES (TYPICAL)**

- REFER TO THE ARCHITECTURAL REFLECTED CEILING PLAN FOR THE EXACT LOCATION OF ALL CEILING MOUNTED ELECTRICAL EQUIPMENT.
- REFER TO THE MECHANICAL AND PLUMBING PLANS FOR THE EXACT LOCATION OF ALL MECHANICAL, HVAC AND PLUMBING EQUIPMENT.
- VERIFY THE EXACT LOCATION OF ALL FLOOR BOXES AND ASSOCIATED TRENCH, BACKFILL AND SAWCUTTING REQUIREMENTS WITH THE ARCHITECT PRIOR TO COMMENCEMENT OF ANY ROUGH-IN WORK FOR THIS EQUIPMENT.
- COORDINATE ELECTRICAL PANEL AND TERMINAL CABINET LOCATIONS AND ROUTING OF UNDERGROUND CONDUITS WITH THE ARCHITECTURAL AND STRUCTURAL DRAWINGS PRIOR TO COMMENCEMENT OF ANY ROUGH-IN WORK FOR THIS EQUIPMENT.
- COORDINATE ALL ELECTRICAL WORK WITH OTHER TRADES WHOSE WORK WILL IMPACT PLACEMENT OR CONNECTION OF ELECTRICALLY POWERED EQUIPMENT REGARDLESS OF RESPONSIBILITY FOR SUPPLYING EQUIPMENT.

**MEP COMPONENT ANCHORAGE NOTE**

ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC, SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
  - TEMPORARY OR MOVEABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER.
  - MOVEABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.
- THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND THE ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.
- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORTS THE COMPONENT.
  - COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE AUTHORITY HAVING JURISDICTION. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

**PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE:**

PIPING, DUCTWORK, AND ELECTRICAL SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTION 13.6.7, 13.6.8, 13.6.5, AND 2019 CBC, SECTIONS 1617A.1.23, 1617A.1.24, 1617A.1.25, AND 1617A.1.26.

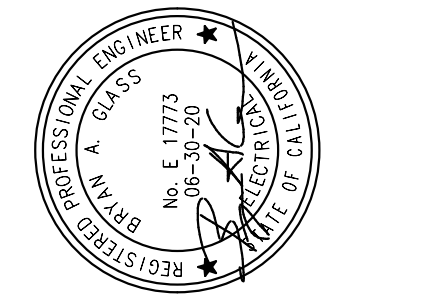
THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G. SMACNA OR OSHPD OPM), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

**ELECTRICAL DISTRIBUTION SYSTEMS:**

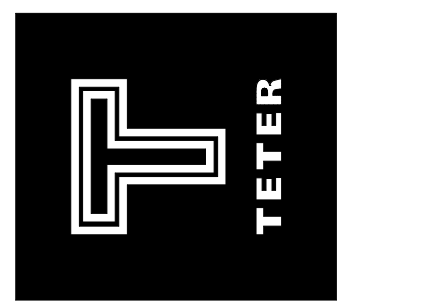
SHALL COMPLY WITH THE OSHPD PRE-APPROVAL (OPM) #OPM-0052-13, "SEISMIC BRACING AND SUPPORT SYSTEMS"

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MARK	DATE	DESCRIPTION	Project Status
D	MM/DD/YY		



**TETER, LLP**  
 ARCHITECTS ENGINEERS CONNECTED  
 FRESNO HEADQUARTERS  
 VISALIA | BAKERSFIELD | MODESTO | SAN LUIS OBISPO



**KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS**  
 Street  
 HANFORD, CA  
 DRAWING TITLE  
**ELECTRICAL SCHEDULES, LEGENDS, AND NOTES**

PROJECT NO.  
**22-12363**  
 DRAWING  
**E800**



\\file1\Users\rick\_kottage\TETRDocuments\12363-E-BOS BOARDROOM\_rick\_kottage.rvt

PLOT DATE: 1/30/2023 4:43:54 PM

STATE OF CALIFORNIA  
**Indoor Lighting**  
 NRCC-LTI-E (Revised 04/21)

CALIFORNIA ENERGY COMMISSION

CERTIFICATE OF COMPLIANCE  
 NRCC-LTI-E

This document is used to demonstrate compliance with requirements in §110.9, §110.12(c), §130.0, §130.1, §140.6, and §141.0(b)(2) for indoor lighting scopes using the prescriptive path.

Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 1 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

**A. GENERAL INFORMATION**

01 Project Location (city) HANFORD, CA 04 Total Conditioned Floor Area (ft²) 2,400  
 02 Climate Zone 12 05 Total Unconditioned Floor Area (ft²)  
 03 Occupancy Types Within Project (select all that apply): 06 # of Stories (Habitable Above Grade)  
 Office  Retail  Warehouse  Hotel/Motel  School  Support Areas  
 Parking Garage  High-Rise Residential  Relocatable  Healthcare  Other (write in): CIVIC MEETING PLACE AREA

**B. PROJECT SCOPE**

Table Instructions: Include any lighting systems that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in §140.6 or §141.0(b)(2) for alterations. WARNING: Changing the Calculation Method in this table will result in the deletion of data previously input. If you need to change the calculation method, please open a new form or use "Save As".

Scope of Work	Conditioned Spaces	Unconditioned Spaces
01	02	03
04	05	06
My Project Consists of (check all that apply):	Calculation Method	Area (ft²)
<input checked="" type="checkbox"/> New Lighting System	Area Category	2,400
<input type="checkbox"/> Altered Lighting System		
<b>Total Area of Work (ft²)</b>	<b>2,400</b>	

**C. COMPLIANCE RESULTS**

Table Instructions: If any cell on this table says "DOES NOT COMPLY" or "COMPLIES with Exceptional Conditions" refer to Table D, for guidance.

Lighting in conditioned and unconditioned spaces must not be combined for compliance per §140.6(b)(1).	Allowed Lighting Power per §140.6(b) (Watts)				Adjusted Lighting Power per §140.6(a) (Watts)				Compliance Results
	01	02	03	04	05	06	07	08	
	Complete Building §140.6(c)(1)	Area Category §140.6(c)(2)	Area Category Additional §140.6(c)(2)(+)	Tailored §140.6(c)(3) (+)	Total Allowed (Watts)	Total Designed (Watts)	Adjustments PAF Control §140.6(a)(2) (-)	Total Adjusted (Watts) *Includes Adjustments	05 Must be ≥ 08 §140.6
	(See Table I)	(See Table J)	(See Table J)	(See Table K)		(See Table F)	(See Table P)		
Conditioned:	2,400				2,400	1,803		1,803	COMPLIES
Unconditioned:									

Table Continued

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

STATE OF CALIFORNIA  
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Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 2 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

**Controls Compliance (See Table H for Details)** **COMPLIES**  
**Rated Power Reduction Compliance (See Table Q for Details)** **Not Applicable**

**D. EXCEPTIONAL CONDITIONS**

This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.  
 No exceptional conditions apply to this project.

**E. ADDITIONAL REMARKS**

This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

**F. INDOOR LIGHTING FIXTURE SCHEDULE**

Table Instructions: Include all permanent designed lighting and all portable lighting in offices.

Designed Wattage: Conditioned Spaces

01	02	03	04	05	06	07	08	09	10
Name or Item Tag	Complete Luminaire Description	Modular (Track) Fixture	Small Aperture & Color Change	Watts per luminaire <sup>1</sup>	How Wattage is determined	Total number luminaires	Exempt per §140.6(a)(3)	Design Watts	Field Inspector
									Pass Fail
A1	SURFACE LED	<input type="checkbox"/>	<input type="checkbox"/>	85	Mfr. Spec <sup>2</sup>	3	<input type="checkbox"/>	255	<input type="checkbox"/>
A1E	SURFACE LED (EMERG)	<input type="checkbox"/>	<input type="checkbox"/>	85	Mfr. Spec <sup>2</sup>	2	<input type="checkbox"/>	170	<input type="checkbox"/>
B1	RECESSED LED DOWNLIGHT	<input type="checkbox"/>	<input type="checkbox"/>	35	Mfr. Spec <sup>2</sup>	38	<input type="checkbox"/>	1,330	<input type="checkbox"/>
C1	ADJUSTABLE LED CYLINDER	<input type="checkbox"/>	<input type="checkbox"/>	16	Mfr. Spec <sup>2</sup>	3	<input type="checkbox"/>	48	<input type="checkbox"/>
<b>Total Designed Watts CONDITIONED SPACES: 1,803</b>									

<sup>1</sup> FOOTNOTE: Design Watts for small aperture and color changing luminaires which qualify per §140.6(a)(3) is adjusted to be 75% of their rated wattage. Table F automatically makes this adjustment; the permit applicant should enter full rated wattage in column 05.  
<sup>2</sup> Authority Having Jurisdiction may ask for luminaire cut sheets to confirm wattage used for compliance per §130.0(c). Wattage used must be the maximum rated for the luminaire, not the lamp.

**G. MODULAR LIGHTING SYSTEMS**

This Section Does Not Apply

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

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Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 3 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

**H. INDOOR LIGHTING CONTROLS (Not Including PAFs)**

Table Instructions: Please include lighting controls for conditioned and unconditioned spaces in this table. When an option having a \* is selected, the notes section of this table must be completed. The lighting controls section of the Compliance Summary Table on the first page will show "DOES NOT COMPLY" if the notes are left blank.

**Building Level Controls**

01	02	03
Mandatory Demand Response §110.12(c)	Shut-Off Controls §130.1(c)	Field Inspector
		Pass Fail
		<input type="checkbox"/>
Not Required ≤ 10,000 SF		See Area/Space Level Controls

**Area Level Controls**

04	05	06	07	08	09	10	11	12
Area Description	Complete Building or Area Category Primary Function Area	Area Controls §130.1(a)	Multi-Level Controls §130.1(b)	Shut-Off Controls §130.1(c)	Primary/Skylight Daylighting §130.1(d)	Secondary Daylighting §140.6(d)	Interlocked Systems §140.6(a)(1)	Field Inspector
								Pass Fail
BOARDROOM	Civic Meeting Place	Manual ON/OFF	Dimmer	Occ. Sensor	NA	NA	<input type="checkbox"/>	<input type="checkbox"/>
13 Plan Sheet Showing Daylit Zones:								

\*NOTES: Controls with \* require a note in the space below explaining how compliance is achieved.  
 EX Conference 1: Primary/Skylight Daylighting: Exempt because less than 120 watts of general lighting;  
 EXCEPTION 1 to §130.1(d)(2)

**I. LIGHTING POWER ALLOWANCE: COMPLETE BUILDING OR AREA CATEGORY METHODS**

Table Instructions: Complete the table for each area complying using the Complete Building or Area Category Methods per §140.6(b). Indicate if additional lighting power allowances per §140.6(c) or adjustments per §140.6(a) are being used.

Conditioned Spaces

01	02	03	04	05	06
Area Description	Complete Building or Area Category Primary Function Area	Allowed Density (W/ft²)	Area (ft²)	Allowed Wattage (Watts)	Additional Allowances / Adjustment
					Area Category PAF
BOARDROOM	Civic Meeting Place	1	2,400	2,400	<input type="checkbox"/>
<b>TOTAL</b>			<b>2,400</b>	<b>2,400</b>	See Tables J or P for detail

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

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Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 4 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

**J. ADDITIONAL LIGHTING ALLOWANCE: AREA CATEGORY METHOD QUALIFYING LIGHTING SYSTEM**

This Section Does Not Apply

**K. TAILORED METHOD GENERAL LIGHTING POWER ALLOWANCE**

This Section Does Not Apply

**L. ADDITIONAL LIGHTING ALLOWANCE: TAILORED WALL DISPLAY**

This Section Does Not Apply

**M. ADDITIONAL LIGHTING ALLOWANCE: TAILORED FLOOR AND TASK LIGHTING**

This Section Does Not Apply

**N. ADDITIONAL LIGHTING ALLOWANCE: TAILORED ORNAMENTAL/SPECIAL EFFECTS**

This Section Does Not Apply

**O. ADDITIONAL LIGHTING ALLOWANCE: TAILORED VERY VALUABLE MERCHANDISE**

This Section Does Not Apply

**P. POWER ADJUSTMENT: LIGHTING CONTROL CREDIT (POWER ADJUSTMENT FACTOR (PAF))**

This Section Does Not Apply

**Q. RATED POWER REDUCTION COMPLIANCE FOR ALTERATIONS**

This Section Does Not Apply

**R. 80% LIGHTING POWER FOR ALTERATIONS - CONTROLS EXCEPTIONS**

This Section Does Not Apply

**S. DAYLIGHT DESIGN POWER ADJUSTMENT FACTOR (PAF)**

This Section Does Not Apply

**T. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

STATE OF CALIFORNIA  
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Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 5 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRCC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCC/)

YES	NO	Form/Title	Field Inspector
			Pass Fail
<input checked="" type="radio"/>	<input type="radio"/>	NRCC-LTI-01-E - Must be submitted for all buildings	<input type="checkbox"/>
<input checked="" type="radio"/>	<input type="radio"/>	NRCC-LTI-02-E - Must be submitted for a lighting control system, or for an Energy Management Control System (EMCS), to be recognized for compliance.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCC-LTI-04-E - Must be submitted for two interlocked systems serving an auditorium, a convention center, a conference room, a multipurpose room, or a theater to be recognized for compliance.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCC-LTI-05-E - Must be submitted for a Power Adjustment Factor (PAF) to be recognized for compliance.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCC-LTI-06-E - Must be submitted for additional wattage installed in a video conferencing studio to be recognized for compliance.	<input type="checkbox"/>

**U. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and any with "A" in the form name must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: [http://www.energy.ca.gov/title24/2019standards/2019\\_standards/2019\\_standards.html](http://www.energy.ca.gov/title24/2019standards/2019_standards/2019_standards/2019_standards.html)

YES	NO	Form/Title	Field Inspector
			Pass Fail
<input checked="" type="radio"/>	<input type="radio"/>	NRCA-LTI-02-A - Must be submitted for occupancy sensors and automatic time switch controls.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCA-LTI-03-A - Must be submitted for automatic daylight controls.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCA-LTI-04-A - Must be submitted for demand responsive lighting controls.	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCA-LTI-05-A - Must be submitted for institutional tuning power adjustment factor (PAF).	<input type="checkbox"/>
<input type="radio"/>	<input checked="" type="radio"/>	NRCA-ENV-03-F - Must be submitted for daylighting design power adjustment factors (PAF).	<input type="checkbox"/>

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

STATE OF CALIFORNIA  
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Project Name: KINGS COUNTY BOS BOARDROOM IMPROVEMENTS Report Page: Page 6 of 6  
 Project Address: 1400 W. LACEY BLVD. - HANFORD, CA. 93230 Date Prepared: 10-20-22

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**

I certify that this Certificate of Compliance documentation is accurate and complete.

Documentation Author Name: RICK KOTTAGE  
 Documentation Author Signature: RICK KOTTAGE  
 Company: TETER, LLP  
 Address: 7535 N. PALM AVE. SUITE 201  
 City/State/Zip: FRESNO, CA. 93711  
 Signature Date: 10-20-22  
 CEA/HERS Certification Identification (if applicable):  
 Phone: (559) 437-0887

**RESPONSIBLE PERSON'S DECLARATION STATEMENT**

I certify the following under penalty of perjury, under the laws of the State of California:

- The information provided on this Certificate of Compliance is true and correct.
- I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).
- The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.
- The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.
- I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

Responsible Designer Name: BRYAN GLASS  
 Responsible Designer Signature: BRYAN GLASS  
 Company: TETER, LLP  
 Address: 7535 N. PALM AVE. SUITE 201  
 City/State/Zip: FRESNO, CA. 93711  
 Date Signed: 10-20-22  
 License: E 17773  
 Phone: (559) 427-0887

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> April 2021

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MARK DATE DESCRIPTION PROJECT STATUS  
 D MM/DD/YY

REGISTERED PROFESSIONAL ENGINEER  
 STATE OF CALIFORNIA  
 No. E 17773  
 Exp. 06-30-20  
 RICK KOTTAGE

**TETER, LLP**  
 FRESNO HEADQUARTERS  
 VISALIA | BAKERSFIELD | MODESTO | SAN LUIS OBISPO  
 ARCHITECTS ENGINEERS CONNECTED

KINGS COUNTY - BOS BOARDROOM IMPROVEMENTS  
 Street  
 HANFORD, CA  
 DRAWING TITLE  
 T24 LIGHTING COMPLIANCE

PROJECT NO.  
 22-12363  
 DRAWING  
**E900**  
 ISSUED 1-31-2023







# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Fire Department – William Lynch/Aaron Parreira  
**SUBJECT:** KINGS COUNTY FIRE PREVENTION AND PROTECTION

**SUMMARY:**

**Overview:**

The Kings County Fire Department is requesting to adopt the California Fire Code, 2022 Edition, and the 2021 International Fire Code.

**Recommendation:**

**Adopt changes in the 2022 California Fire Code, including the following Sections and Chapter: Section 503, Section 806, Section 807, Section 808, and Chapter 26.**

**Fiscal Impact:**

None.

**BACKGROUND:**

The adoption of these codes is a formality for accepting the new code changes to the California Fire Code, 2022 Edition, and the 2021 International Fire Code. The adoptions are subject to specific omissions, modifications, or amendments the County may make within the Fire Prevention and Protection Ordinance. This approach is authorized by the California Health and Safety Code, Section 13869.

Adoption of the Fire Code strengthens the ability of the fire department to gain compliance with life safety statutes that protect our citizens and communities, as well as the ability to amend the code as necessary to meet unique local circumstances. The fire department moves to adopt the California Fire Code, 2022 Edition in its entirety, including the following Sections and Chapters.

(Cont'd)

BOARD ACTION :

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **KINGS COUNTY FIRE PREVENTION AND PROTECTION**

**March 14, 2023**

**Page 2 of 3**

#### **Section 503: Fire Apparatus Access Roads**

This Section gives fire code officials the authority to require fire apparatus access roads and requires roads to be maintained.

#### **Section 806: Natural Decorative Vegetation in New and Existing Buildings**

This Section gives the fire code officials the authority to deny certain natural cut trees (such as Christmas trees) in certain occupancy types, according to the California Fire Code. It also gives the fire code officials the authority to inspect electrical fixtures and open flame devices on or around the natural cut trees.

#### **Section 807: Decorative Materials and Artificial Decorative Vegetation in New and Existing Buildings**

This Section pertains to furnishings or decorative materials of an explosive or highly flammable character. It gives the fire code officials the authority to require fire rated material products such as artificial decorative vegetation, artwork, drapes, curtains, and similar fabric hangings in specific occupancies such as schools and hotels.

#### **Section 808: Furnishings Other than Upholstered Furniture and Mattresses or Decorative Materials in New and Existing Buildings**

This Section gives the fire code officials the authority to require fire rated materials products such as wastebaskets, linen containers, and other types of furniture in certain occupancy types, according to the California Fire Code.

#### **Chapter 26: Fumigation and Insecticidal Fogging**

Chapter 26 regulates fumigation and insecticidal fogging operations that use toxic pesticide chemicals to kill insects, rodents, and other vermin. The inherent toxicity of all these agents and the potential flammability of some make special precautions necessary when they are used. Requirements of this chapter are intended to protect both the public and firefighters from hazards associated with these products.

For more detailed information on these changes, please visit <https://codes.iccsafe.org>.



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Fire Department – Bill Lynch/Abraham Valencia

**SUBJECT:** RESOLUTION RECOGNIZING MARCH 2023 AS AMERICAN RED CROSS MONTH

### **SUMMARY:**

#### **Overview:**

For nearly one hundred (100) years, the United States (U.S.) Presidents have called upon people to support the American Red Cross and its humanitarian mission. President Franklin D. Roosevelt was the first to proclaim March as Red Cross Month in 1943. Since that time, every president has issued proclamations designating March as American Red Cross Month.

#### **Recommendation:**

**Adopt a Resolution proclaiming the month of March 2023 as American Red Cross Month.**

#### **Fiscal Impact:**

None.

### **BACKGROUND:**

Since their founding by Clara Barton on May 21, 1881, the American Red Cross has been dedicated to serving people in need. They received the first congressional charter in 1900 and to this day are tasked by the federal government with providing services to members of the American armed forces and their families as well as providing disaster relief in the United States and around the world. In 2021, the Red Cross celebrated 140 years of compassionate service.

According to their mission statement, the American Red Cross prevents and alleviates human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. Their vision is that the American Red Cross, through its strong network of volunteers, donors, and partners, is always there in times of need.

(Cont'd)

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **RESOLUTION RECOGNIZING MARCH 2023 AS AMERICAN RED CROSS MONTH**

**March 14, 2023**

**Page 2 of 2**

They aspire to turn compassion into action so that:

- all people affected by disaster across the country and around the world receive care, shelter and hope;
- our communities are ready and prepared for disasters;
- everyone in our country has access to safe, lifesaving blood and blood products;
- all members of our armed services and their families find support and comfort whenever needed; and
- in an emergency, there are always trained individuals nearby, ready to use their Red Cross skills to save lives.

The American Red Cross developed the first nationwide civilian blood program in the 1940s and still provides more than 40% of the blood products in this country. Throughout the country, they respond to an emergency every eight (8) minutes, most of them being home fires, and ninety-five percent (95%) of their disaster relief workers are volunteers. Since the early 1900s, they have been providing classes in First Aid, Cardiopulmonary Resuscitation (CPR), Lifeguarding, Swimming and Water Safety, and Babysitting and Child Care, amongst others.

For more than 140 years the Red Cross has been deployed alongside the military in every U.S. conflict since the Spanish-American War. They provide in-person support for troops on all military installations in the U.S. and on more than 35 overseas installations including the Far East, Middle East, and Europe. Each year, the Red Cross provides nearly 550,000 services to service members, veterans, and their families by leveraging their worldwide network of volunteers.

Even while the Red Cross adapts to meet the changing needs of the people they serve, they always stay true to their roots and continue to be guided by the Fundamental Principles of the Global Red Cross Network:

- **Humanity:** The Red Cross, born of a desire to bring assistance without discrimination to the wounded on the battlefield, endeavors—in its international and national capacity—to prevent and alleviate human suffering wherever it may be found. Its purpose is to protect life and health and to ensure respect for the human being. It promotes mutual understanding, friendship, cooperation, and lasting peace amongst all peoples.
- **Impartiality:** It makes no discrimination as to nationality, race, religious beliefs, class, or political opinions. It endeavors to relieve the suffering of individuals, being guided solely by their needs, and to give priority to the most urgent cases of distress.
- **Neutrality:** In order to continue to enjoy the confidence of all, the Red Cross may not take sides in hostilities or engage at any time in controversies of a political, racial, religious, or ideological nature.
- **Independence:** The Red Cross is independent. The national societies, while auxiliaries in the humanitarian services of their governments and subject to the laws of their respective countries, must always maintain their autonomy so that they may be always able to act in accordance with Red Cross principles.
- **Voluntary Service:** The Red Cross is a voluntary relief movement not prompted in any manner by desire for gain.
- **Unity:** There can be only one Red Cross society in any one country. It must be open to all. It must carry on its humanitarian work throughout its territory.
- **Universality:** The Red Cross is a worldwide institution in which all societies have equal status and share equal responsibilities and duties in helping each other.

This resolution has been reviewed and approved by County Counsel to form.

**BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF KINGS, STATE OF CALIFORNIA**

\*\*\*\*\*

IN THE MATTER OF PROCLAIMING  
THE MONTH OF MARCH 2023 AS  
AMERICAN RED CROSS MONTH  
IN KINGS COUNTY

---

**Resolution No.** \_\_\_\_\_

WHEREAS, the Red Cross has been helping people for over one hundred and forty (140) years, responding to disasters, and assisting members of the military, teaching lifesaving skills, and serving as one of the largest blood suppliers in the United States; and

WHEREAS, for nearly one hundred (100) years, the United States Presidents have called upon people to support the American Red Cross and its humanitarian mission; and

WHEREAS, President Franklin D. Roosevelt was the first to proclaim March as Red Cross Month in 1943. Since that time, every president has issued proclamations designating March as Red Cross Month; and

WHEREAS, the American Red Cross fulfills a unique and vital role in our county, providing help and hope, in the face of emergencies and disaster, and is a true reflection of the humanitarian and volunteer spirit of the American people; and

WHEREAS, the American Red Cross Central California Region serves over 4.2 million residents throughout the eleven (11) counties of Fresno, Inyo, Kern, Kings, Madera, Mariposa, Mono, San Luis Obispo, Santa Barbara, Tulare and Ventura. Over the past five (5) years, the Region has responded to 2,386 Disaster Home Fire cases, providing over \$2,306,000 in financial assistance; and

WHEREAS, 12,376 Service to Armed Forces Cases have been managed, providing 23,555 individual services in the region; and

WHEREAS, over the same period in Kings County alone they have responded to 77 Disaster Home Fire cases, and managed 964 Service to Armed Forces Cases providing 2,160 individual services,

NOW, THEREFORE, BE IT PROCLAIMED, by the Board of Supervisors of the County of Kings, State of California, that the month of March 2023 is deemed American Red Cross Month in Kings County, in recognition of the work performed daily throughout the County by Red Cross volunteers and staff.

The foregoing resolution was adopted upon motion by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_ at a regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2023, by the following vote:

AYES: Supervisors  
NOES: Supervisors  
ABSENT: Supervisors  
ABSTAIN: Supervisors

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Richard Valle, Chairman  
Board of Supervisors, County of Kings

IN WITNESS WHEREOF, I have set my hand this \_\_\_\_ day of \_\_\_\_\_, 2023.

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Catherine Venturella, Clerk  
Board of Supervisors, County of Kings



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Department of Public Health-Rose Mary Rahn/Heather Silva

**SUBJECT:** CALIFORNIA CHILDREN'S SERVICES AND MEDICAL THERAPY PROGRAM PLAN AND BUDGET FOR FISCAL YEAR 2022-2023

### **SUMMARY:**

#### **Overview:**

The Kings County Department of Public Health is requesting approval for the fiscal year 2022-2023 California Children's Services (CSS) program and Medical Therapy Program Plan and Budget. Funding for these services is allocated annually by the State, and Board approval is required for acceptance.

#### **Recommendation:**

- a. Authorize the Public Health Director to sign the California Children's Services Plan and Budget and Certification for Fiscal Year 2022-2023 retroactively effective from July 1, 2022 through June 30, 2023;
- b. Approve the California Children's Services Plan and Budget and Certification for Fiscal Year 2022-2023 retroactively effective from July 1, 2022 through June 30, 2023;
- c. Adopt the budget change. (4/5 vote required)

#### **Fiscal Impact:**

FY 2022-23 budget included CCS State revenue of \$375,000 and CCS Federal revenue of \$295,412. The CCS allotment is CCS State revenue of \$419,651 and CCS Federal revenue of \$379,705 resulting in an increase in CCS State revenue of \$44,651 and increase in CCS Federal revenue of \$84,293. This will result in a decrease in the use of Health Realignment in the amount of \$128,944 under budget unit 419500-415500.

### **BACKGROUND:**

California Children's Services (CCS) provides medical case management for the county's most medically fragile and chronically ill children. Under the CCS program, children under 21 with CCS-eligible health conditions receive diagnostic and treatment services, medical case management, physical and occupational

(Cont'd)

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **CALIFORNIA CHILDREN'S SERVICES PLAN AND BUDGET FOR FISCAL YEAR 2022-2023**

**March 14, 2023**

**Page 2 of 2**

therapy, and case management services. Among the chronic medical conditions eligible for CCS are cystic fibrosis, hemophilia, cerebral palsy, heart disease, cancer, traumatic injuries, and infectious diseases that leave a major impact on a patient's quality of life. In Kings County, there was an average of 1,369 open CCS cases during fiscal year 2021-2022.

For children who have disabling conditions, such as neurological or musculoskeletal disorders, the Medical Therapy Program (MTP) at CCS offers physical therapy (PT), occupational therapy (OT), and Medical Therapy Conference (MTC) services. The MTP is located at the Medical Therapy Unit (MTU) at Shelly Baird School. This is a coordinated program, under the CCS umbrella, of medically necessary PT and OT services to medically eligible children. Services are intended to be provided by a team comprised of a Physician, Physical Therapist, and Occupational Therapist. Currently, there are approximately 105 children enrolled in the program. The Kings County Department of Public Health currently has a full-time physical therapist on staff and is recruiting for an occupational therapist. Efforts are also underway to identify and recruit a qualified physician to be a part of the MTU.

The funding allocations for CCS and MTP were delayed at the State level this year and were initially released to the counties on November 18, 2022 with incorrect funding allocations. Corrected allocation letters were released on January 25, 2023.

This plan has been reviewed and approved by County Counsel as to form.





State of California—Health and Human Services Agency  
Department of Health Care Services



GAVIN NEWSOM  
GOVERNOR

**DATE:** January 24, 2023

**CCS Information Notice:** 23-01

**TO:** All Local County California Children's Services Program Administrators,  
and County Medical Consultants and Staff

**SUBJECT:** FISCAL YEAR 2022-2023 COUNTY ALLOCATIONS FOR CALIFORNIA  
CHILDREN'S SERVICES COUNTY - CASE MANAGEMENT

The purpose of this California Children's Services (CCS) Information Notice is to update county CCS Programs of the approved budget allocations for the fiscal year (FY) 2022-23 associated with case management cost. The change from the prior estimate, for FY 2022-23, increased due to the Department of Health Care Services (DHCS) revision of the CCS caseload assumptions.

Each county remains responsible for overseeing and tracking its administrative budget. In addition, counties cannot shift funding between CCS Program participation categories (i.e., "straight" CCS, CCS/Medi-Cal, and CCS/Optional Targeted Low Income Children Program).

County CCS Programs must adhere to Department guidelines for determination of enhanced and non-enhanced designation of local county CCS Program staff. The documentation for skilled professional medical personnel who qualify for enhanced Federal Financial Participation (FFP) or who work on more than one program must conform to the FFP time study requirements and guidelines.

County CCS Programs must maintain an audit file. At a minimum this audit file should include:

1. Documentation on required time studies, performed during one or more representative months of the fiscal quarter for each budgeted position claimed under FFP.
2. Documentation in support of training and travel costs and other claimed operational expenditures.
3. Documentation in support of claimed internal and external overhead costs.

Counties should maintain and be able to produce the audit file to State and Federal regulators within seven (7) calendar days of a request.

County CCS Programs are expected to comply with all Federal and State requirements pertaining to the CCS Program, and must adhere to all applicable Department policies and procedures. Counties should also submit invoices based only on actual CCS Program Administration, and in accordance with Section 7, Expenditure Claims and Property Management of the Plan and Fiscal Guidelines (PFG) manual.

Counties are required to submit CCS Program plans and budgets for FY 2022-23 no later than sixty (60) days from the date of this Information Notice. Counties that have previously submitted their plans and budgets, must resubmit based on the updated allocations. Please submit your plans and budgets electronically to the ISCD Budget Portal. Information on accessing the ISCD Budget Portal will be under separate cover.

For fiscal questions and/or requests, please contact the Integrated Systems of Care Division's Fiscal Unit at [ISCDFiscal@dhcs.ca.gov](mailto:ISCDFiscal@dhcs.ca.gov).

Sincerely,

**ORIGINAL SIGNED BY**

Cortney Maslyn  
Division Chief  
Integrated Systems of Care Division

Attachment(s): CCS Case Management Allocation



**Department of Health Care Services  
Integrated Systems of Care Division  
CCS Admin Allocations**



County		CCS ADMIN Allocation	MC/OTLIPC TOTAL Allocation (GF/FF)	MC/OTLIPC GF ONLY	MC/OTLIPC FF ONLY (Title 21)	TOTAL MEDI-CAL ALLOCATION (GF/FF)	GF ONLY	FF Only (Title 19)
#	Total Allocation	\$12,271,000	\$22,226,745	\$5,547,105	\$16,679,640	\$153,629,255	\$64,801,775	\$88,827,480
1	Alameda	\$1,189,065	\$1,274,767	\$330,880	\$943,887	\$7,265,350	\$3,137,245	\$4,128,105
2	Alpine	\$23,017	\$0	\$0	\$0	\$57,499	\$29,996	\$27,503
3	Amador	\$5,872	\$27,419	\$7,117	\$20,302	\$114,484	\$59,723	\$54,760
4	Butte	\$42,702	\$103,434	\$26,848	\$76,586	\$826,573	\$356,315	\$470,259
5	Calaveras	\$8,311	\$6,240	\$1,040	\$5,200	\$48,948	\$25,155	\$23,793
6	Colusa	\$12,049	\$53,522	\$8,920	\$44,602	\$124,068	\$62,581	\$61,487
7	Contra Costa	\$534,220	\$582,802	\$151,273	\$431,529	\$3,867,652	\$1,449,008	\$2,418,644
8	Del Norte	\$8,314	\$9,341	\$2,425	\$6,916	\$53,853	\$28,094	\$25,759
9	El Dorado	\$47,186	\$87,384	\$22,682	\$64,702	\$506,475	\$214,225	\$292,250
10	Fresno	\$213,834	\$557,592	\$144,729	\$412,862	\$6,084,603	\$3,174,195	\$2,910,408
11	Glenn	\$4,507	\$42,954	\$11,149	\$31,805	\$224,462	\$97,285	\$127,177
12	Humboldt	\$27,977	\$48,673	\$12,634	\$36,040	\$373,475	\$167,778	\$205,696
13	Imperial	\$49,981	\$61,396	\$15,936	\$45,460	\$524,447	\$230,930	\$293,517
14	Inyo	\$10,686	\$8,691	\$1,448	\$7,243	\$48,644	\$25,376	\$23,267
15	Kern	\$203,641	\$485,367	\$125,983	\$359,384	\$4,615,935	\$1,991,858	\$2,624,076
16	Kings	\$25,907	\$85,757	\$22,260	\$63,497	\$569,665	\$253,456	\$316,208
17	Lake	\$3,058	\$27,351	\$7,100	\$20,251	\$213,887	\$111,580	\$102,307
18	Lassen	\$443	\$3,792	\$984	\$2,808	\$31,376	\$16,368	\$15,008
19	Los Angeles	\$4,373,425	\$5,527,310	\$1,434,673	\$4,092,637	\$45,844,936	\$16,219,608	\$29,625,329
20	Madera	\$33,306	\$116,183	\$30,156	\$86,026	\$997,629	\$520,440	\$477,189
21	Marin	\$52,741	\$115,435	\$29,962	\$85,473	\$625,625	\$285,468	\$340,157

County		CCS ADMIN Allocation	MC/OTLIPC TOTAL Allocation (GF/FF)	MC/OTLIPC GF ONLY	MC/OTLIPC FF ONLY (Title 21)	TOTAL MEDI-CAL ALLOCATION (GF/FF)	GF ONLY	FF Only (Title 19)
22	Mariposa	\$10,089	\$5,471	\$912	\$4,559	\$81,221	\$42,371	\$38,850
23	Mendocino	\$13,155	\$48,966	\$12,710	\$36,257	\$315,526	\$164,603	\$150,924
24	Merced	\$29,148	\$129,750	\$33,678	\$96,071	\$864,716	\$406,533	\$458,183
25	Modoc	\$2,312	\$5,640	\$940	\$4,701	\$39,322	\$18,806	\$20,517
26	Mono	\$13,554	\$33,732	\$8,755	\$24,977	\$110,601	\$57,698	\$52,903
27	Monterey	\$41,293	\$145,392	\$37,738	\$107,654	\$990,000	\$395,380	\$594,620
28	Napa	\$27,216	\$106,808	\$27,723	\$79,085	\$382,515	\$155,665	\$226,850
29	Nevada	\$24,517	\$64,837	\$16,830	\$48,008	\$295,401	\$134,984	\$160,417
30	Orange	\$421,333	\$812,616	\$210,924	\$601,692	\$4,271,469	\$1,793,706	\$2,477,763
31	Placer	\$80,308	\$277,167	\$71,941	\$205,226	\$1,319,660	\$595,983	\$723,677
32	Plumas	\$7,664	\$9,271	\$2,406	\$6,865	\$48,921	\$25,521	\$23,400
33	Riverside	\$641,112	\$2,175,906	\$362,631	\$1,813,275	\$13,787,630	\$5,675,978	\$8,111,652
34	Sacramento	\$261,496	\$881,037	\$228,683	\$652,354	\$6,513,911	\$2,700,329	\$3,813,583
35	San Benito	\$25,000	\$23,421	\$6,080	\$17,342	\$124,901	\$65,158	\$59,743
36	San Bernardino	\$376,007	\$1,280,336	\$332,326	\$948,010	\$9,853,025	\$4,539,647	\$5,313,378
37	San Diego	\$1,131,415	\$2,332,341	\$605,385	\$1,726,956	\$14,653,088	\$7,644,172	\$7,008,915
38	San Francisco	\$165,889	\$376,616	\$97,755	\$278,862	\$2,324,941	\$943,241	\$1,381,700
39	San Joaquin	\$170,653	\$670,126	\$173,939	\$496,187	\$3,626,683	\$1,574,048	\$2,052,635
40	San Luis Obispo	\$75,417	\$88,681	\$23,019	\$65,662	\$490,282	\$212,869	\$277,413
41	San Mateo	\$159,987	\$126,348	\$32,795	\$93,553	\$784,255	\$353,518	\$430,737

County		CCS ADMIN Allocation	MC/OTLIP TOTAL Allocation (GF/FF)	MC/OTLIP GF ONLY	MC/OTLIP FF ONLY (Title 21)	TOTAL MEDI-CAL ALLOCATION (GF/FF)	GF ONLY	FF Only (Title 19)
42	Santa Barbara	\$76,819	\$165,194	\$27,531	\$137,663	\$924,998	\$391,859	\$533,138
43	Santa Clara	\$813,290	\$1,221,021	\$316,929	\$904,092	\$6,583,637	\$2,807,317	\$3,776,320
44	Santa Cruz	\$33,833	\$78,944	\$20,491	\$58,454	\$509,760	\$225,119	\$284,641
45	Shasta	\$18,698	\$46,123	\$11,972	\$34,151	\$376,810	\$196,573	\$180,237
46	Sierra	\$3,491	\$2,840	\$473	\$2,367	\$22,962	\$11,979	\$10,983
47	Siskiyou	\$14,502	\$15,752	\$2,626	\$13,126	\$129,881	\$54,502	\$75,380
48	Solano	\$37,703	\$102,100	\$26,501	\$75,599	\$774,479	\$404,028	\$370,451
49	Sonoma	\$69,069	\$192,552	\$49,979	\$142,573	\$853,114	\$401,263	\$451,851
50	Stanislaus	\$104,557	\$336,625	\$87,374	\$249,250	\$2,193,187	\$989,253	\$1,203,934
51	Sutter	\$18,076	\$82,616	\$13,768	\$68,848	\$378,982	\$153,990	\$224,991
52	Tehama	\$7,934	\$37,029	\$9,611	\$27,417	\$248,080	\$129,418	\$118,663
53	Trinity	\$4,522	\$4,690	\$1,217	\$3,473	\$56,455	\$29,027	\$27,428
54	Tulare	\$291,138	\$313,717	\$96,088	\$217,629	\$2,119,857	\$1,047,439	\$1,072,418
55	Tuolumne	\$2,713	\$26,488	\$4,415	\$22,073	\$168,364	\$87,832	\$80,533
56	Ventura	\$179,442	\$663,202	\$172,141	\$491,061	\$3,674,940	\$1,568,144	\$2,106,796
57	Yolo	\$37,622	\$77,380	\$20,085	\$57,295	\$401,489	\$183,014	\$218,475
58	Yuba	\$9,787	\$40,602	\$10,538	\$30,063	\$314,607	\$164,123	\$150,484
<b>Total Allocation</b>		<b>\$12,271,000</b>	<b>\$22,226,745</b>	<b>\$5,547,105</b>	<b>\$16,679,640</b>	<b>\$153,629,255</b>	<b>\$64,801,775</b>	<b>\$88,827,480</b>

# Children's Medical Services Branch

## Agency Information Sheet

County: Kings County Department of Public Health

Fiscal Year: 2022-2023

### Official Agency

Name:	<u>Rose Mary Rahn</u>	Address:	<u>330 Campus Drive</u>
Title:	<u>Director of Public Health Services</u>		<u>Hanford, CA 93230</u>
Phone:	<u>(559) 852-2625</u>	E-Mail:	<u><a href="mailto:RoseMary.Rahn@co.kings.ca.us">RoseMary.Rahn@co.kings.ca.us</a></u>
FAX:	<u>(559) 582-7618</u>		

### CMS Director (if applicable)

Name:	<u>NA</u>	Address:	<u></u>
Phone:	<u></u>		<u></u>
FAX:	<u></u>	E-Mail:	<u></u>

### CCS Administrator

Name:	<u>Rose Mary Rahn</u>	Address:	<u>330 Campus Drive</u>
Phone:	<u>(559) 852-2625</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 582-7618</u>	E-Mail:	<u><a href="mailto:RoseMary.Rahn@co.kings.ca.us">RoseMary.Rahn@co.kings.ca.us</a></u>

### CHDP Director

Name:	<u>Milton Teske, M.D.</u>	Address:	<u>330 Campus Drive</u>
Phone:	<u>(559) 852-2876</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 582-0927</u>	E-Mail:	<u><a href="mailto:Milton.Teske@co.kings.ca.us">Milton.Teske@co.kings.ca.us</a></u>

### CHDP Deputy Director

Name:	<u>Marjorie Batin, SPHN</u>	Address:	<u>330 Campus Drive</u>
Phone:	<u>(559) 852-4532</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 584-5672</u>	E-Mail:	<u><a href="mailto:Marjorie.Batin@co.kings.ca.us">Marjorie.Batin@co.kings.ca.us</a></u>

### Clerk of the Board of Supervisors or City Council

Name:	<u>Catherine Venturella</u>	Address:	<u>1400 W. Lacey Blvd.</u>
Phone:	<u>(559) 852-2370</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 585-8047</u>	E-Mail:	<u><a href="mailto:Catherine.Venturella@co.kings.ca.us">Catherine.Venturella@co.kings.ca.us</a></u>

### Director of Social Services Agency

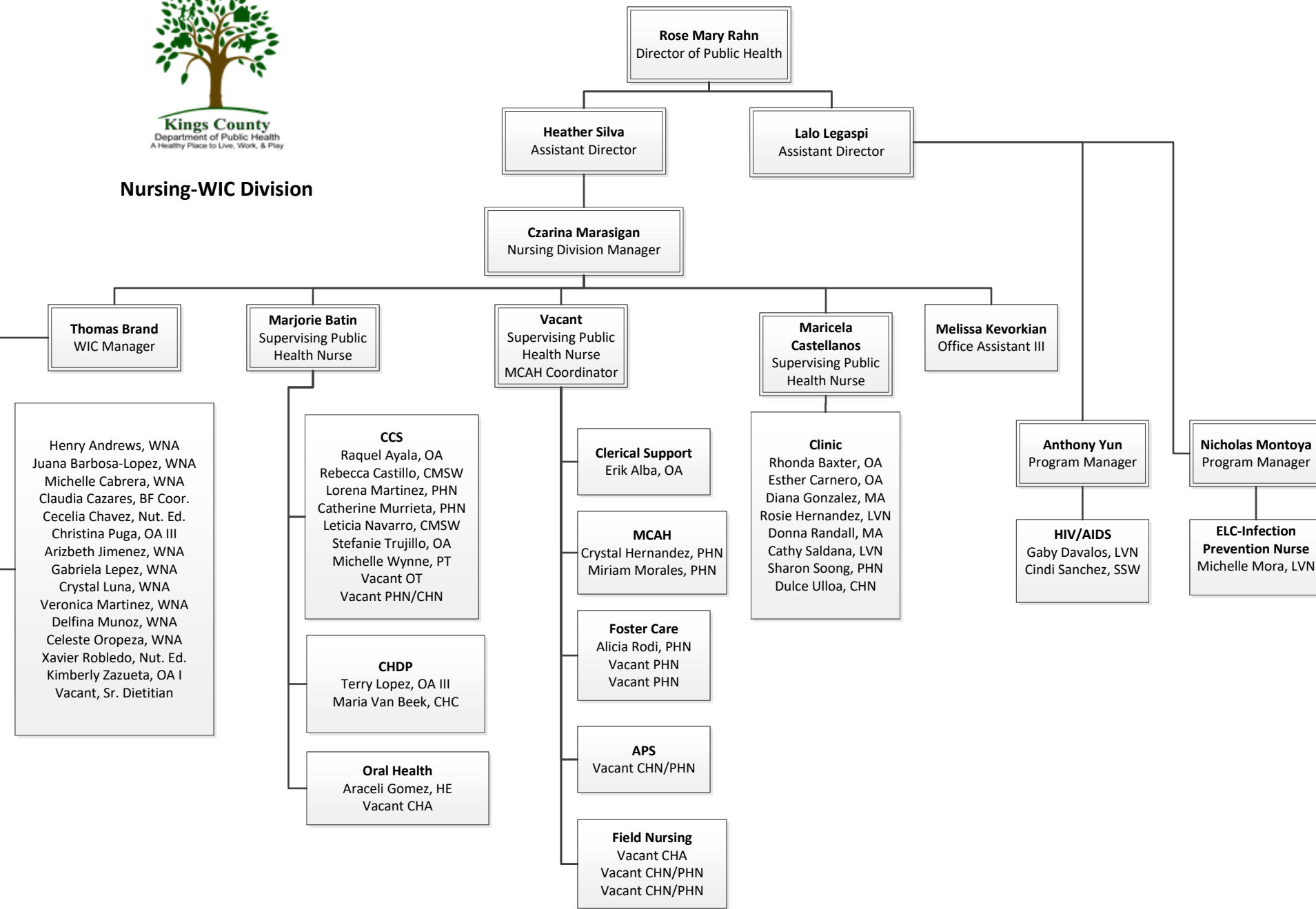
Name:	<u>Wendy Osikafo</u>	Address:	<u>1200 South Drive</u>
Phone:	<u>(559) 852-2200</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 584-2749</u>	E-Mail:	<u><a href="mailto:Wendy.Osikafo@co.kings.ca.us">Wendy.Osikafo@co.kings.ca.us</a></u>

### Chief Probation Officer

Name:	<u>Kelly Vernon</u>	Address:	<u>1400 W. Lacey Blvd.</u>
Phone:	<u>(559) 852-4303</u>		<u>Hanford, CA 93230</u>
FAX:	<u>(559) 583-1467</u>	E-Mail:	<u><a href="mailto:Kelly.Vernon@co.kings.ca.us">Kelly.Vernon@co.kings.ca.us</a></u>



**Nursing-WIC Division**



**SECTION 2 – PLAN AND BUDGET SUBMISSION**

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## General Instructions

The Children's Medical Services (CMS) Plan and Budget (PLAN) package should be submitted electronically to the Department of Health Care Services (DHCS), Systems of Care Division (SCD) at [DHCSSCDAdmin@dhcs.ca.gov](mailto:DHCSSCDAdmin@dhcs.ca.gov).

The Plan is composed of the documents that are required for submission. Programs will be notified on an annual basis on the submission due date for budgets.

Beginning with Fiscal Year (FY) 2006-07, CMS requires counties to submit two separately signed Certification Statements, one for the Child Health and Disability Prevention Program (CHDP) and another for the California Children's Services (CCS) Program. The Certification Statements and Interagency Agreement, however, may be sent under separate cover after other documents have been submitted. **All pages must be numbered and dated.** After assembling the PLAN package, complete the Checklist and include the Checklist in the PLAN package. Unless specified, counties should submit one package for all three CMS programs.

The following are required documents of the CMS Plan package for Fiscal Year (FY) 2013-2014.

### I. Checklist (see page 7)

The CMS Plan and Budget Required Documents Checklist assists in identifying the contents and sequence of the documents for submission in the PLAN package. The contents of the package must be submitted in the sequence reflected on the checklist.

### II. Agency Information sheet (see page 8)

Complete the Agency Information Sheet with **all of the following**:

- A. Official name and address of the county/city agency in which the CCS, CHDP, and for Health Care Program for Children in Foster Care (HCPCFC) programs are organizationally located; name and contact information for the County/City Health Officer.
- B. Name and contact information of the CMS Director, if any;
- C. Name and contact information of the CCS Administrator;
- D. Name and contact information of the CHDP Director (must be a physician);
- E. Name and contact information of the CHDP Deputy Director;
- F. Name and contact information of the Clerk of the County Board of Supervisors or City Council;
- G. Name and contact information of the Director of Social Services Agency for the HCPCFC Program; and,
- H. Name and contact information of the Chief Probation Officer for the HCPCFC Program.

**III. Certification Statements (see pages 9 - 10)**

- A. For the CHDP Certification Statement, obtain current signatures, including the dates signed, of the CHDP Director, Director/Health Officer, and the chairperson of the local governing body, as required.
- B. For the CCS Certification Statement, obtain current signatures, including the dates signed, of the CCS Administrator, Director/Health Officer, and the chairperson of the local governing body, as required.
- C. Submit the CHDP and CCS original Certification Statements (with signatures) and one photocopy to the Regional Office. The Certification Statements are valid for one year.
- D. The citations of current federal and state legislation and regulations for the CCS, CHDP, and HCPCFC programs are listed in Section 9 - References.
- E. An additional line for the signature of any other person with fiscal or programmatic responsibility is included for optional use.

**IV. Agency Description**

- A. Describe in Brief Narrative:
  - 1. The structure of the agencies in which CHDP programs are located;
  - 2. The current organizational structures of the CHDP programs within the local agencies (Health and/or Social Services);
  - 3. The integration of the CHDP and HCPCFC programs within the agency and county structure; and
  - 4. Outline the accomplishments for the last fiscal year and any anticipated changes for the current fiscal year for CHDP programs.
- B. Retain current organizational charts for CHDP, HCPCFC and CCS with names of incumbent staff using the same job titles as listed on the budget worksheets.
- C. Retain a copy of the CCS County Staffing Standards Profile (Section 6, page 79) and highlight the caseload category for your county/city. For counties with total caseloads below 500, write the words "Below 500" at the top of the CCS Staffing Standards Profile and highlight those words only.
- D. Submit Incumbent List (see pages 11 -13) for CCS, CHDP, and HCPCFC programs using the same job titles as listed on the organizational chart and budget detail worksheet.
- E. Submit civil service classification statements for newly established, proposed, or revised classifications.
- F. Submit duty statements for all staff budgeted to the programs if there are changes from the previous year (see pages 11 -13).

1. Changes are defined as:
  - a. Changes in job duties or activities;
  - b. Changes in percentage of time allotted for each activity; and
  - c. Changes in percentages of time allotted for enhanced and non-enhanced activities.
2. Include in the duty statement all of the following:
  - a. Position title;
  - b. Civil service classification;
  - c. Percent Full Time Equivalent (FTE) in CCS, CHDP, and/or HCPCFC program(s) and percent FTE in other program(s) if applicable;
  - d. Actual job duties appropriate and specific to the CCS, CHDP, and/or HCPCFC program with an estimated percentage of time allocated to each activity (see Documentation of Staff and Time for more information (see Section 8, page 8); and
  - e. If staff work in multiple programs, retain separate job duty statements for each program.

**V. Implementation of Performance Measures (see Section 3 – Scope of Work and Performance Measures)**

- A. CCS, CHDP, and HCPCFC programs under joint administrations should submit joint Performance Measures when reporting to CMS.
- B. CCS, CHDP, and HCPCFC programs under separate administrations should collaborate to ensure coordination of services and resources and cooperatively submit one package when reporting Performance Measures to CMS.
- C. Performance Measures should be reported in the appropriate reporting format, except for those Performance Measures that specifically require a county tracking system.
- D. Data collection for these Performance Measures began with Fiscal Year 2002-03. Reporting on these Performance Measures is due **November 30, for each fiscal year.**

**VI. Data Forms**

CHDP Program Referral Data (see Section 4, pages 11-12).

**VII. Memoranda of Understanding (MOU) and Interagency Agreements (IAA) (see page 14)**

- A. Submit a list of all current MOU and IAA.

- B. Submit all MOU and IAA that are new, renewed, or have been revised, since the prior fiscal year.
  - 1. Retain CHDP IAA with the Department of Social Services (DSS) biennially.
  - 2. Retain Interdepartmental MOU for HCPCFC biennially.
  - 3. Retain Memoranda of Understanding/Interagency Agreements List (see page 14).

**VIII. Budgets**

- A. CHDP Administrative Budget (No County/City Match)
  - 1. Budget Summary
  - 2. Budget Worksheet
  - 3. Budget Justification Narrative
- B. CHDP Administrative Budget (County/City Match) – **Optional**
  - 1. Budget Summary
  - 2. Budget Worksheet
  - 3. Budget Justification Narrative
- C. CHDP Foster Care Administrative Budget (County/City Match) – **Optional**
  - 1. Budget Summary
  - 2. Budget Worksheet
  - 3. Budget Justification Narrative
- D. HCPCFC Administrative Budget
  - 1. Budget Summary
  - 2. Budget Worksheet
  - 3. Budget Justification Narrative
- E. CCS Administrative Budget
  - 1. Budget Summary
  - 2. Budget Worksheet
  - 3. Budget Justification Narrative

**IX. Management of Equipment Purchased with State Funds**

To ensure that each local program complies with the DHCS Asset Management policies, the following are now required to be submitted with the annual plan and budget. Detailed information and forms may be found in Section 7-105.

- A. Contractor Equipment Purchased With DHCS Funds Form (DHCS 1203) **if applicable.**
- B. Inventory/Disposition of DHCS-Funded Equipment Form (DHCS 1204) **if applicable.**
- C. Property Survey Report Form (STD 152) **if applicable.**

**Plan and Budget Required Documents Checklist**

**MODIFIED FY 2013-2014**

**County/City:** \_\_\_\_\_

**Fiscal Year:** \_\_\_\_\_

Document	Page Number
1. <b>Checklist</b>	Yes
2. <b>Agency Information Sheet</b>	Yes
3. <b>Certification Statements</b>	
A. Certification Statement (CHDP) – Original and one photocopy	Yes
B. Certification Statement (CCS) – Original and one photocopy	Yes
4. <b>Agency Description</b>	
A. Brief Narrative	Yes, CHDP
B. Organizational Charts for CCS, CHDP, and HCPCFC	Retain locally
C. CCS Staffing Standards Profile	Retain locally
D. Incumbent Lists for CCS, CHDP, and HCPCFC	Yes
E. Civil Service Classification Statements – Include if newly established, proposed, or revised	Yes
F. Duty Statements – Include if newly established, proposed, or revised	Yes
5. <b>Implementation of Performance Measures</b> – Performance Measures for FY 2012—2013 are due November 30, 2013.	<b>N/A</b>
6. <b>Data Forms</b>	
CHDP Program Referral Data	Yes
7. <b>Memoranda of Understanding and Interagency Agreements List</b>	
A. MOU/IAA List	Yes
B. New, Renewed, or Revised MOU or IAA	Yes
C. CHDP IAA with DSS biennially	Retain locally
D. Interdepartmental MOU for HCPCFC biennially	Retain locally
8. <b>Budgets</b>	
A. CHDP Administrative Budget (No County/City Match)	
1. Budget Summary	Yes



County/City: _____	Fiscal Year: _____
Document	Page Number
2. Budget Worksheet	Yes
3. Budget Justification Narrative	Yes
<b>B. CHDP Administrative Budget (County/City Match) - Optional</b>	
1. Budget Worksheet	Yes
2. Budget Justification Narrative	Yes
3. Budget Justification Narrative	Yes
<b>C. CHDP Foster Care Administrative Budget (County/City Match) - Optional</b>	
1. Budget Summary	Yes
2. Budget Worksheet	Yes
3. Budget Justification Narrative	Yes
<b>D. HCPCFC Administrative Budget</b>	
1. Budget Summary	Yes
2. Budget Worksheet	Yes
3. Budget Justification Narrative	Yes
<b>E. CCS Administrative Budget</b>	
1. Budget Summary	Yes
2. Budget Worksheet	Yes
3. Budget Justification Narrative	Yes
.	
<b>G.. Other Forms</b>	
1. County/City Capital Expenses Justification Form	Yes, if applicable
2. County/City Other Expenses Justification Form	Yes, if applicable
<b>9. Management of Equipment Purchased with State Funds</b>	
1. Contractor Equipment Purchased with DHCS Funds Form (DHCS1203)	If applicable
2. Inventory/Disposition of DHCS Funded Equipment Form (DHCS1204)	If applicable
3. Property Survey Report Form (STD 152)	If applicable

## Agency Information Sheet

Fiscal Year:

County/City:

### Official Agency

Name: _____	Address: _____
Health Officer _____	_____

### CMS Director (if applicable)

Name: _____	Address: _____
Phone: _____	_____
Fax: _____	E-Mail: _____

### CCS Administrator

Name: _____	Address: _____
Phone: _____	_____
Fax: _____	E-Mail: _____

### CHDP Director

Name: _____	Address: _____
Phone: _____	_____
Fax: _____	E-Mail: _____

### CHDP Deputy Director

Name: _____	Address: _____
Phone: _____	_____
Fax: _____	E-Mail: _____

### Clerk of the Board of Supervisors or City Council

Name: _____	Address: _____
Phone: _____	_____
Fax: _____	E-Mail: _____

### Director of Social Services Agency

Name: _____	_____
Phone: _____	_____
Fax: _____	E-Mail: _____

### Chief Probation Officer

Name: _____	_____
Phone: _____	_____
Fax: _____	E-Mail: _____

**Certification Statement - Child Health and Disability Prevention (CHDP) Program**

County/City: \_\_\_\_\_ Fiscal Year: \_\_\_\_\_

I certify that the CHDP Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 6 (commencing with Section 124025), Welfare and Institutions Code, Division 9, Part 3, Chapters 7 and 8 (commencing with Section 14000 and 14200), Welfare and Institutions Code Section 16970, and any applicable rules or regulations promulgated by DHCS pursuant to that Article, those Chapters, and that section. I further certify that this CHDP Program will comply with the Children's Medical Services Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CHDP Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further agree that this CHDP Program may be subject to all sanctions or other remedies applicable if this CHDP Program violates any of the above laws, regulations and policies with which it has certified it will comply.

\_\_\_\_\_  
Signature of CHDP Director

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Director or Health Officer

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature and Title of Other – Optional

\_\_\_\_\_  
Date Signed

I certify that this plan has been approved by the local governing body.

**INFORMATION ONLY**

\_\_\_\_\_  
Signature of Local Governing Body Chairperson

\_\_\_\_\_  
Date

**Certification Statement -California Children's Services (CCS)**

County/City: Kings Fiscal Year: 2022-23

I certify that the CCS Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 5, (commencing with Section 123800) and Chapters 7 and 8 of the Welfare and Institutions Code (commencing with Sections 14000-14200), and any applicable rules or regulations promulgated by DHCS pursuant to this article and these Chapters. I further certify that this CCS Program will comply with the Children's Medical Services Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CCS Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.) and recipients of funds allotted to states for the Maternal and Child Health Services Block Grant pursuant to Title V of the Social Security Act (42 U.S.C. Section 701 et seq.). I further agree that this CCS Program may be subject to all sanctions or other remedies applicable if this CCS Program violates any of the above laws, regulations and policies with which it has certified it will comply.

\_\_\_\_\_  
Signature of CCS Administrator



\_\_\_\_\_  
Date Signed

12-6-2022

\_\_\_\_\_  
Signature of Director of Health Officer

\_\_\_\_\_  
Signature and Title of Other- Optional

\_\_\_\_\_  
Date Signed

I certify that this plan has been approved by the local governing body.

\_\_\_\_\_  
Signature of Local Governing Body Chairperson

\_\_\_\_\_  
Date



CCS CASELOAD	Actual Caseload	Percent of Total CCS Caseload
<b>STRAIGHT CCS -</b> Total Cases of Open (Active) Straight CCS Children	43	3.14%
<b>OTLIPC -</b> Total Cases of Open (Active) OTLIPC Children	183	13.37%
<b>MEDI-CAL -</b> Total Cases of Open (Active) Medi-Cal (non-OTLIPC) Children	1143	83.49%
<b>TOTAL CCS CASELOAD</b>	<b>1369</b>	<b>100%</b>

### CCS Administrative Budget Worksheet

Fiscal Year: 2022-2023

County: KINGS

Column				Straight CCS		Optional Targeted Low Income Children's Program (OTLIPC)		Medi-Cal (Non-OTLIPC)					
	1	2	3	4A	4	5A	5	6A	6	7A	7	8A	8
Category/Line Item	% FTE	Annual Salary	Total Budget (1 x 2 or 4 + 5 + 6)	Caseload %	Straight CCS County/State (50/50)	Caseload %	Optional Targeted Low Income Children's Program (OTLIPC) Co/State/Fed (17.5/17.5/65)	Caseload %	Medi-Cal State/Federal	Enhanced % FTE	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced % FTE	Non-Enhanced Medi-Cal State/Federal (50/50)
<b>I. Personnel Expense</b>													
<b>Program Administration</b>													
1. Marjorie Batin, SPHN	60.00%	105,934	63,560	3.14%	1,996	13.37%	8,496	83.49%	53,067			100.00%	53,067
2. Czarina Marasigan, Interim NDM	0.00%	111,231	0	3.14%	0	13.37%	0	83.49%	0			100.00%	0
3. Rose Mary Rahn, Director of Public Health	0.00%	154,500	0	3.14%	0	13.37%	0	83.49%	0			100.00%	0
Subtotal		371,665	63,560		1,996		8,496		53,067				53,067
<b>Medical Case Management</b>													
1. Catherine Murrieta, PHN II	100.00%	94,952	94,952	3.14%	2,982	13.37%	12,693	83.49%	79,277	85.00%	67,385	15.00%	11,892
2. Lorena Martinez, PHN II	100.00%	95,602	95,602	3.14%	3,003	13.37%	12,780	83.49%	79,820	85.00%	67,847	15.00%	11,973
3. Vacant, CHN/PHN	100.00%	74,028	74,028	3.14%	2,325	13.37%	9,896	83.49%	61,807	85.00%	52,536	15.00%	9,271
Subtotal			264,582		8,310		35,369		220,904		187,768		33,136
<b>Other Health Care Professionals</b>													
1. Employee Name, Position	0.00%		0	3.14%	0	13.37%	0	83.49%	0	0.00%	0	100.00%	0
Subtotal		0	0		0		0		0		0		0
<b>Ancillary Support</b>													
1. Rebecca Castillo, CMSW	100.00%	45,640	45,640	3.14%	1,434	13.37%	6,101	83.49%	38,106			100.00%	38,106
2. Leticia Navarro, CMSW	100.00%	45,640	45,640	3.14%	1,434	13.37%	6,101	83.49%	38,106			100.00%	38,106
3. Vacant, CHA	0.00%	33,722	0	3.14%	0	13.37%	0	83.49%	0			100.00%	0
Subtotal		125,002	91,280		2,868		12,202		76,212				76,212
<b>Clerical and Claims Support</b>													
1. Raquel Ayala, OA II	50.00%	38,479	19,240	3.14%	604	13.37%	2,572	83.49%	16,064	0.00%	0	100.00%	16,064
2. Stefanie Ocegueda, OA II	100.00%	38,479	38,479	3.14%	1,209	13.37%	5,144	83.49%	32,127	0.00%	0	100.00%	32,127
3. T. Lopez, OA III	5.00%	48,656	2,433	3.14%	76	13.37%	325	83.49%	2,031	0.00%	0	100.00%	2,031
4. Erik Alba, OA II	5.00%	38,915	1,946	3.14%	61	13.37%	260	83.49%	1,625	0.00%	0	100.00%	1,625
5. Desiree Aragon, FS III	5.00%	69,413	3,471	3.14%	109	13.37%	464	83.49%	2,898	0.00%	0	100.00%	2,898
Subtotal		233,942	65,569		2,059		8,765		54,745		0		54,745
Total Salaries and Wages			484,991	3.14%	15,233	13.37%	64,831	83.49%	404,928	46.37%	187,768	53.63%	217,160
Staff Benefits (Specify %)	20.00%		96,998	3.14%	3,047	13.37%	12,966	83.49%	80,985		37,553		43,432
<b>I. Total Personnel Expense</b>			581,989	3.14%	18,280	13.37%	77,797	83.49%	485,913		225,321		260,592
<b>II. Operating Expense</b>													
1. Travel			1,000	3.14%	31	13.37%	134	83.49%	835	46.37%	387	53.63%	448
2. Training			1,000	3.14%	31	13.37%	134	83.49%	835	46.37%	387	53.63%	448
3. Office Supplies			7,200	3.14%	226	13.37%	962	83.49%	6,011			100.00%	6,011
4. Communications			6,412	3.14%	201	13.37%	857	83.49%	5,353			100.00%	5,353
5. Utilities			2,000	3.14%	63	13.37%	267	83.49%	1,670			100.00%	1,670
6. Postage			7,800	3.14%	245	13.37%	1,043	83.49%	6,512			100.00%	6,512
7. Office Equipment/Furniture			5,500	3.14%	173	13.37%	735	83.49%	4,592			100.00%	4,592

CCS CASELOAD	Actual Caseload	Percent of Total CCS Caseload
<b>STRAIGHT CCS -</b> Total Cases of Open (Active) Straight CCS Children	43	3.14%
<b>OTLIPC -</b> Total Cases of Open (Active) OTLIPC Children	183	13.37%
<b>MEDI-CAL -</b> Total Cases of Open (Active) Medi-Cal (non-OTLIPC) Children	1143	83.49%
<b>TOTAL CCS CASELOAD</b>	<b>1369</b>	<b>100%</b>

**CCS Administrative Budget Worksheet**

Fiscal Year: 2022-2023

County: KINGS



Column				Straight CCS		Optional Targeted Low Income Children's Program (OTLIPC)		Medi-Cal (Non-OTLIPC)					
	1	2	3	4A	4	5A	5	6A	6	7A	7	8A	8
Category/Line Item	% FTE	Annual Salary	Total Budget (1 x 2 or 4 + 5 + 6)	Caseload %	Straight CCS County/State (50/50)	Caseload %	Optional Targeted Low Income Children's Program (OTLIPC) Co/State/Fed (17.5/17.5/65)	Caseload %	Medi-Cal State/Federal	Enhanced % FTE	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced % FTE	Non-Enhanced Medi-Cal State/Federal (50/50)
8. Computer Software			3,200	3.14%	101	13.37%	428	83.49%	2,672			100.00%	2,672
9.				3.14%	0	13.37%	0	83.49%	0			100.00%	0
<b>II. Total Operating Expense</b>			<b>34,112</b>		<b>1,071</b>		<b>4,560</b>		<b>28,480</b>		<b>774</b>		<b>27,706</b>
<b>III. Capital Expense</b>													
1.				3.14%	0	13.37%	0	83.49%	0				0
2.				3.14%	0	13.37%	0	83.49%	0				0
3.				3.14%	0	13.37%	0	83.49%	0				0
<b>III. Total Capital Expense</b>			<b>0</b>		<b>0</b>		<b>0</b>		<b>0</b>				<b>0</b>
<b>IV. Indirect Expense</b>													
1. Indirect Cost Rate	0.00%		0	3.14%	0	13.37%	0	83.49%	0			100.00%	0
			0	3.14%	0	13.37%	0	83.49%	0			100.00%	0
<b>IV. Total Indirect Expense</b>			<b>0</b>		<b>0</b>		<b>0</b>		<b>0</b>				<b>0</b>
<b>V. Other Expense</b>													
1. Maintenance & Transportation			4,000	3.14%	126	13.37%	535	83.49%	3,340			100.00%	3,340
2. License fees			480	3.14%	15	13.37%	64	83.49%	401			100.00%	401
3. Equipt. Rental (fax/printer)			1,291	3.14%	41	13.37%	173	83.49%	1,078			100.00%	1,078
4.				3.14%	0	13.37%	0	83.49%	0			100.00%	0
5.				3.14%	0	13.37%	0	83.49%	0			100.00%	0
<b>V. Total Other Expense</b>			<b>5,771</b>		<b>182</b>		<b>772</b>		<b>4,819</b>				<b>4,819</b>
<b>Budget Grand Total</b>			<b>621,872</b>		<b>19,533</b>		<b>83,129</b>		<b>519,212</b>		<b>226,095</b>		<b>293,117</b>

*Marjorie Batin*

Prepared By (Signature) Marjorie Batin, SPHN Date Prepared 12/14/2022 Phone Number (559) 852-4532

CCS Administrator (Signature) Rose Mary Rahn, Director of Public Health Date Signed \_\_\_\_\_ Phone Number (559) 852-2625



CCS CASELOAD	Actual Caseload	Percent of Total CCS Caseload
<b>STRAIGHT CCS -</b> Total Cases of Open (Active) Straight CCS Children	43	3.14%
<b>OTLIPC -</b> Total Cases of Open (Active) OTLIPC Children	183	13.37%
<b>MEDI-CAL -</b> Total Cases of Open (Active) Medi-Cal (non-OTLIPC) Children	1143	83.49%
<b>TOTAL CCS CASELOAD</b>	<b>1369</b>	<b>100%</b>

### CCS Administrative Baseline Budget Summary

Fiscal Year: 2022-2023

County: KINGS

	Col 1 = Col 2+3+4	Straight CCS	OTLIPC	Medi-Cal (non-OTLIPC) (Column 4 = Columns 5 + 6)		
Column	1	2	3	4	5	6
Category/Line Item	Total Budget	Straight CCS County/State (50/50)	Optional Targeted Low Income Children's Program (OTLIPC) County/State/Fed (17.5/17.5/65)	Medi-Cal State/Federal	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced Medi-Cal State/Federal (50/50)
<b>I. Total Personnel Expense</b>	581,989	18,280	77,797	485,913	225,321	260,592
<b>II. Total Operating Expense</b>	34,112	1,071	4,560	28,480	774	27,706
<b>III. Total Capital Expense</b>	0	0	0	0		0
<b>IV. Total Indirect Expense</b>	0	0	0	0		0
<b>V. Total Other Expense</b>	5,771	182	772	4,819		4,819
<b>Budget Grand Total</b>	<b>621,872</b>	<b>19,533</b>	<b>83,129</b>	<b>519,212</b>	<b>226,095</b>	<b>293,117</b>

	Col 1 = Col 2+3+4	Straight CCS	OTLIPC	Medi-Cal (non-OTLIPC) (Column 4 = Columns 5 + 6)		
Column	1	2	3	4	5	6
Source of Funds	Total Budget	Straight CCS County/State (50/50)	Optional Targeted Low Income Children's Program (OTLIPC) County/State/Fed (17.5/17.5/65)	Medi-Cal State/Federal	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced Medi-Cal State/Federal (50/50)
<b>Straight CCS</b>						
State	9,766	9,766				
County	9,767	9,767				
<b>OTLIPC</b>						
State	14,548		14,548			
County	14,548		14,548			
Federal (Title XXI)	54,033		54,033			
<b>Medi-Cal</b>						
State	203,083			203,083	56,524	146,559
Federal (Title XIX)	316,129			316,129	169,571	146,558

*Marjorie Batin*

Prepared By (Signature) Marjorie Batin, SPHN Prepared By (Printed Name) Marjorie.Batin@co.kings.ca.us Email Address

CCS Administrator (Signature) Rose Mary Rahn CCS Administrator (Printed Name) RoseMary\_Rahn@co.kings.ca.us Email Address



**Children's Medical Services  
Kings County  
Budget Narrative Fiscal Year (FY) 2022-2023  
California Children's Services**

**I. Personnel Expenses**

Total Salaries:	\$484,991	Cost of Salaries
Total Benefits	\$96,998	Benefit costs
<b>Total Personnel Expenses</b>	<b>\$581,989</b>	

**Administration:**

Supervising PHN	\$63,560	This is 0.6 FTE of SPHN to monitor CCS Program needs related to budgeting, fiscal reports, daily CMS Net needs, quarterly reports, staff supervision, and attending meetings/workshops. Increased CCS responsibility.
Nursing Division Mgr.	\$0	Allocations did not support including this in budget

**Medical Case Management**

PHN Case Managers		3.0 FTEs have been identified for CCS medical case management per staffing standard guidelines for an average caseload of about 1333 children. The local CCS program is now a CMIP Level 3 Dependent County and, as such, has more responsibilities with authorizations. Wages increased for all staff by 5%.
PHN II	\$94,952	
PHN II	\$95,602	
PHN II	\$74,028	

**Other Health Care Professional**

Collective PHNs/CHNs	\$0	Field Nursing program on hold. No assistance at this time.
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**Associate/Technical Services**

CMS Workers	\$45,640	These are 2.0 FTE positions to provide technical support for CCS clients related to eligibility using the CMS Net program.
	\$45,640	

**Clerical Support**

Office Assistant II	\$19,240	Clerical support for CCS is organized to support a CMIP Level 3 Dependent County. Two full-time positions support day-to-day activities and data entry into CMS Net, and support MTU Admin Duties. A 0.05 FTE position supports the caseload backlog and fill in as needed. The 0.05 OA III FTE will provide advanced tech support as the department implements electronic documentation.
Office Assistant II	\$38,479	
Office Assistant II	\$1,946	
Office Assistant III	\$2,433	
Fiscal Specialist III	\$3,471	This is a 0.05 FTE to monitor quarterly expenses and prepare invoices.

**Claims Processing**

None \$0 A dependent CCS County does not process claims.

**II. Operating Expense**

Travel	\$1,000	Includes travel within the State for conferences, meetings, trainings, personal car, motor pool, rental car, daily business needs, and per diem for lodging and meals.
Training	\$1,000	Cost of tuition and registrations for program related workshops for staff.
Office Supplies	\$7,200	Office Supplies of paper, pens, toner, small electronic equipment, calendars, chairs, bookcases, filing cabinets, envelopes, etc.
Communication	\$6,412	Communications for CCS pays for fax line used by program and county VoIP phones used by program staff.
Utilities	\$2,000	County utility costs are charged to the CCS program based on FTE assigned personnel. Only able to cover a portion this year.
Postage	\$7,800	Postage charges include cost of central county service processing of CCS program mail items and State documents through mail services.
Office Equipment/Furniture	\$5,500	Workstation modifications or accommodations.
Computer Software	\$3,200	Eight Adobe Pro licenses in order to process SARs for CMS Net.

**Total Operating Expenses** \$34,112

**III. Capital Expenses**

0 No Capital expenses are anticipated this FY.

**Total Capital Expenses** \$0

**IV. Indirect Expenses**

Internal	\$0	Program share of internal overhead costs per the Health Department's cost allocation plan. Space usage fees are included in this line item. Indirect Expense is 15% of salaries and is unchanged from previous year. Due to allocations and budget formulas specifications we could not include indirect expense this year.
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External	<u>\$0</u>
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**Total Indirect Expenses** \$0

**V. Other Expenses**

Maintenance & Transportation	\$4,000	This funding is being identified for maintenance and transportation assistance required for CCS clients and their families. Level funding is maintained each fiscal year.
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License Fees	\$480	Professional License Fees
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Equipment Rental	\$1,291	Printer/fax
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**Total Other Expenses** \$5,771

**BUDGET GRAND TOTAL**

\$621,872

County/City: Kings County

Effective Dates: 7/1/2021-6/30/2022

Revised 02/11/20

## CCS Medical Therapy Program (MTP) Budget Worksheet

Fiscal Year: 2022-23

County: KINGS



Column	1	2	3
Category/Line Item	% FTE	Annual Salary	Total Budget (1 x 2)
<b>I. COUNTY EMPLOYED MTU STAFF</b>			
<b>MTP Administrative Positions</b>			
1. Raquel Ayala, Office Assistant II	50.00%	36,338	18,169
4. Employee Name, Position	0.00%	-	-
Subtotal		36,338	18,169
<b>Treatment Staff</b>			
1. Michelle Wynne, Physical Therapist	100.00%	98,820	98,820
2. Vacant, Occupational Therapist	60.00%	95,904	57,542
3. Employee Name, Position	0.00%	-	-
7. Employee Name, Position	0.00%	-	-
Subtotal		194,724	156,362
Total Salaries and Wages			174,531
Staff Benefits (Specify %)	29.00%		50,614
Total Personnel Expenses, County Employed MTU Staff			225,145
Travel Costs			-
Internal Indirect Costs (Specify %)	0.00%		-
<b>I. TOTAL, COUNTY EMPLOYED MTU STAFF</b>			<b>\$ 225,145</b>
<b>II. CONTRACT THERAPISTS</b>			
<b>Physical and Occupational Therapy Contracts</b>			
1. Contractor Name, Position			-
<b>II. TOTAL, CONTRACT THERAPISTS</b>			<b>\$ -</b>
<b>III. COUNTY STAFF FOR SELPA/LEA/IEP FUNCTIONS</b>			
<b>MTP Administrative Positions</b>			
1. Employee Name, Position	0.00%	-	-
Subtotal		-	-
<b>Treatment Staff</b>			
1. Employee Name, Position	0.00%	-	-
2. Employee Name, Position	0.00%	-	-
Subtotal		-	-
Total Salaries and Wages			-
Staff Benefits (Specify %)			-
Total Personnel Expenses for SELPA/LEA/IEP Functions			-
Travel Costs			-
Indirect Costs (Specify %)			-
<b>III. TOTAL, STAFF FOR SELPA/LEA/IEP FUNCTIONS</b>			<b>\$ -</b>
<b>IV. MTU EXPENDITURES</b>			
1. MTU Supply and Equipment Costs			
a. Hi-Lo Mat Table			2,000

Column	1	2	3
Category/Line Item	% FTE	Annual Salary	Total Budget (1 x 2)
b. Balance beam & floor mats, other equipment			1,000
c. Compressions vests (various sizes), weighted vests			500
d. Miscellaneous weights, toys, balance pods/disks, step			1,000
Subtotal			4,500
2. MTU Conference Costs			
a. MTU Conference			150
b. Item 2			-
Subtotal			150
3. Training/Education			
a. Training			800
b. Travel			800
Subtotal			1,600
4. Miscellaneous MTU Costs			
a. Office Supplies			1,000
b. Docking station & monitor			800
c. Computer Software (Adobe Pro)			800
d. Misc. disposable supplies, special department expenses			2,050
Subtotal			4,650
<b>IV. TOTAL, MTU EXPENDITURES</b>			<b>\$ 10,900</b>
<b>BUDGET GRAND TOTAL</b>			<b>\$ 236,045</b>

SOURCE OF FUNDS			
<b>MTP (State/County 50/50) (Sections I, II &amp; IV)</b>			
State General Funds (1)		\$ 118,022	
County Funds		\$ 118,023	
<b>MTP (State 100%) (Section III)</b>			
State General Funds (2)		\$ -	
<b>Total State General Funds (1 + 2)</b>		<b>\$ 118,022</b>	

Marjorie Batin, SPHN

*Marjorie Batin*

12/14/2022

Prepared By

Date Prepared

Approved By

Date Approved

### MTP Staffing and Budget Summary

Revised 2/11/20

Column 1	Column 2	Column 3	Column 4	Column 5	Column 6 (C3+C4+C5)	Column 7 (=C8)	Column 8 (=C7)	Column 9	Column 10 (C7+C8+C9)
County Name	FY 2022-23 Total Est. MTP Caseload	Total Budgeted MTP Administrative Positions (FTEs) <i>(Section A)</i>	Total Budgeted MTP Treatment Positions (FTEs) <i>(Section B)</i>	Total Budgeted SELPA Interagency Activities (FTEs) <i>(Section C)</i>	Total Budgeted MTP Positions (FTEs) <i>(Section E)</i>	FY 2022-23 Estimated MTP Funding (County)	FY 2022-23 Estimated MTP Funding (State - No AB3632)	FY 2022-23 Estimated MTP Funding (AB 3632 State Only)	FY 2022-23 Total Estimated MTP Budget
<b>KINGS</b>	105	0.50	1.60	0.00	2.10	\$118,023	\$118,022		\$236,045

*Autocalculates*

*Autocalculates*

### Incumbent List - California Children's Services

For FY 2021-2022, complete the table below for all personnel listed in the CCS budgets. Use **the same** job titles for both the budget and the incumbent list. Total percent for an individual incumbent should **not be over 100 percent**.

Specify whether job duty statements or civil service classification statements have been revised or changed. Only submit job duty statements and civil service classification statements that are new or have been revised. This includes (1) changes in job duties or activities, (2) changes in percentage of time spent for each activity, and (3) changes in percentage of time spent for enhanced and non-enhanced job duties or activities.

County/City:	KINGS			Fiscal Year:2022-2023	
Job Title	Incumbent Name	FTE % on CCS Admin Budget	Have Job Duties Changed? (Yes or No)	Has Civil Service Classification Changed? (Yes or No)	
Nursing Division Manager (NDM)	Czarina Marasigan	0%	No	No	
Supervising Public Health Nurse (SPHN)	Marjorie Batin	60%	No	No	
Public Health Nurse II (PHNII)	Catherine Murrieta	100%	No	No	
Public Health Nurse II (PHNII)	Lorena Martinez	100%	No	No	
Public Health Nurse I (PHNI)	Vacant	100%	No	No	
Children's Medical Services Worker (CMSW)	Leticia Navarro	100%	No	No	
Children's Medical Services Worker (CMSW)	Rebecca Castillo	100%	No	No	
Office Assistant II (OAIL)	Stefanie Ocegueda	100%	No	No	
Office Assistant II (OAIL)	Raquel Ayala	100%	No	No	
Office Assistant III (OAIIL)	Vacant	5%	No	No	
Office Assistant II (OAIL)	Erik Alba	5%	No	No	
Fiscal Specialist III (FSIII)	Desiree Aragon	5%	No	No	
Physical Therapist	Michelle Wynne	100%	No	No	
Occupational Therapist	Vacant	60%	No	No	

**FY 2022-23 CCS Administrative Baseline Budget  
Methodology and Budget Instructions**

<b>County Classification Title and Salary Table Details CCS Administrative Budget FY 2022-2023</b>		
<b>County</b>	<b>County Name Here</b>	
Staff/Working Title for personnel reported in baseline budget (This is Column A)	Corresponding County Classification Title for personnel listed in Column A (Per County Web Link)	Notes/Comments (for any additional compensation in the budget compared to maximum salary in the website)
R. Rahn, Director of Public Health	Director of Public Health Services	
Czarina Marasigan, NDM	Nursing Division Manager	
M. Batin, SPHN	Supervising Public Health Nurse	
C. Murrieta, PHN II	Public Health Nurse II	
L. Martinez, PHN II	Public Health Nurse II	
Vacant, PHN I	Public Health Nurse I	
R. Castillo, CMSW	Childrens Medical Services Worker	
L. Navarro, CMSW	Childrens Medical Services Worker	
R. Ayala, OA II	Office Assistant II	
S. Ocegüera, OA II	Office Assistant II	
Vacant, OA III	Office Assistant III	
E. Alba, OA II	Office Assistant II	
D. Aragon, FS III	Fiscal Specialist III	
<b>Additional Details:</b>	<b>Please enter the required details as below:</b>	<b>Notes/Comments</b>
Personnel Benefits Rate (County-established Percentage or Percentage Based upon Actual Costs)	42%	Benefits are at a rate of 42% in Kings County. We are only able to capture 20% of benefits in the CCS Admin budget this fiscal year due to the allocations.
Indirect Cost Rate (FY 21-22 CDPH County ICR to be applied to Total Personnel Costs) Copy & Open URL Link for ICR FY 2021-22 <a href="https://www.cdph.ca.gov/Programs/CFH/DMCAH/Pages/Indirect-Cost-Rate.aspx">https://www.cdph.ca.gov/Programs/CFH/DMCAH/Pages/Indirect-Cost-Rate.aspx</a>	15.00%	Indirect cost rate is 15% in Kings County. We are unable to capture any of this expense in the CCS budget this fiscal year, due to the allocations.
<b>Please provide following web link</b>		
Web link for County Classification Title, Staff Benefits Rate and Salary Table:	<a href="https://www.governmentjobs.com/careers/kingscounty/classspecs">https://www.governmentjobs.com/careers/kingscounty/classspecs</a>	



### Memoranda of Understanding/Interagency Agreement List

List all current Memoranda of Understanding (MOU) and/or Interagency Agreements (IAA) in California Children's Services, Child Health and Disability Prevention Program, and Health Care Program for Children in Foster Care. Specify whether the MOU or IAA has changed. Submit only those MOU and IAA that are new, have been renewed, or have been revised. For audit purposes, counties and cities should maintain current MOU and IAA on file.

County/City: <b>KINGS</b>				Fiscal Year: <b>2021-2022</b>	
Title or Name of MOU/IAA	Is this a MOU or an IAA?	Effective Dates (From / To)	Date Last Reviewed by County/City	Name of Person Responsible for This MOU/IAA?	Did This MOU/IAA Change? (Yes or No)
CHDP/HSA/PO	MOU	7/2021-6/2023	6/28/2021	Marjorie Batin	Yes
(Federal)					
HSA/PO/HPCFC	MOU	7/2021-6/2023	6/28/2021	Marjorie Batin	Yes
(Federal)					
Head Start/Lead	IAA	7/2021-6/2023	6/28/2021	Marjorie Batin	Yes
CCS & SELPA (Updates In Process-on hold since 2018)	IAA	2/2022-6/2024	7/1//2021	Marjorie Batin	No
CCS/MTU CT Physician	MOU	N/A	1/31/2019	Marjorie Batin	No
(Physician retired. No current physician)					

**KINGS COUNTY**  
**LOCAL INTERAGENCY AGREEMENT**  
between  
**Special Education Local Plan Area**  
and  
**California Children's Services/Medical Therapy Program**  
**Fiscal Years 2021-2024**

THIS INTERAGENCY AGREEMENT ("Agreement") is made and entered into on February 1, 2022, between the County of Kings, a political subdivision of the State of California ("County") and Kings County Office of Education ("KCOE") (singularly a "Party," collectively the "Parties"). The defined terms County, CCS, MTP, and MTU are interchangeable in this Agreement. The defined terms SELPA and KCOE are interchangeable in this Agreement.

**LEGAL REQUIREMENTS**

The intent of this Agreement is to clarify and comply with the roles and responsibilities of the local education agencies (collectively "LEA's") and the County's California Children's Services ("CCS") in compliance with subdivisions (a), (b), and (d) of Section 7572 of the Government Code and subdivisions (a), (b), and (d) of Section 7575 of the Government Code.

**PURPOSE**

The Special Education Local Plan Area ("SELPA") and CCS enter into this Agreement for the purpose of facilitating interagency cooperation in the delivery of medically-necessary occupational therapy and physical therapy services for children with an Individualized Education Program ("IEP" of pupils from birth to twenty-one (21) years that reside in Kings County. These services are at no cost to the parent.

Occupational therapy or physical therapy deemed educationally necessary for the child to benefit from special education by an IEP, but not medically necessary by California's Department of Health Care Services shall be the responsibility of LEAs.

Occupational therapy and physical therapy services deemed medically necessary by the CCS, but not educationally necessary under the IEP team shall be the responsibility of the County's Medical Therapy Program ("MTP").

The County's Director of Public Health, the CCS Coordinator, the KCOE and the SELPA Administrator, or their designees, shall review this Agreement at least every three (3) years as mutually necessary to ensure this Agreement complies with federal and state laws and any changes in service delivery. The CCS Coordinator and SELPA Director may informally review this Agreement annually to determine if formal review is needed.




<b>TASK</b>	<b>COUNTY CCS PROGRAM</b>	<b>LEA/SELPA</b>
<b>ADMINISTRATION</b>	<p>The County shall identify a MTP liaison to coordinate services between the SELPA and the CCS program.</p> <p>There will be an annual informal review of this Agreement between CCS and SELPA, with formal review as necessary at least every three (3) years.</p>	<p>Each SELPA will identify a liaison to the local CCS program to coordinate services between agencies.</p> <p>There will be an annual informal review of the local interagency Agreement between CCS and SELPA with formal review as necessary, but not more than three (3) years.</p>
<b>REFERRAL &amp; EXCHANGE OF INFORMATION</b>	<p>The CCS program will accept referrals from SELPA of pupils who may have, or are suspected of having, a neuromuscular, musculoskeletal or other physical impairment who may require medically necessary occupational therapy or physical therapy.</p> <p>The CCS program shall evaluate the child's eligibility for the MTP according to CCS program policies and guidelines and the requirements of the interagency regulations.</p> <p>With a signed release of information, the MTP shall forward a copy of the assessment plan for therapy and proposed/approved therapy plan to the LEA and parent.</p> <p>The CCS shall notify SELPA ten (10) days prior to the MTC regarding the children referred by SELPA for medically necessary therapy services regarding the initiation or change in approved therapy plan. This will serve as the notice to SELPA of the possible initiation or change in a child's approved plan.</p> <p>With a signed release of information, MTU staff shall consult with SELPA staff on the services provided in the MTU.</p>	<p>SELPA will refer pupils, birth to 21 years of age who may have, or are suspected of having, a neuromuscular, musculoskeletal or other physical impairment requiring medically necessary occupational therapy or physical therapy.</p> <p>SELPA shall provide supporting medical information, signed parent/legal guardian consent to exchange information between agencies, and a CCS application.</p> <p>SELPA may send an education representative, with consent of parent/legal guardian to the Medical Therapy Conference (MTC) for sharing information. The LEA shall notify the MTP in advance is an education staff member will attend the MTC.</p> <p>With a signed release of information, SELPA staff shall consult with MTU staff on the services being provided in the classroom.</p>

TASK	COUNTY CCS PROGRAM	LEA/SELPA
<b>PARTICIPATION IN THE IEP MEETINGS</b>	<p>CCS shall designate the CCS Administrator, MTU therapist or designee to attend IEP meetings when requested by LEA and/or parent.</p> <p>When the CCS Administrator or the MTU therapist is unable to attend an IEP meeting, a CCS designee shall participate through written or electronic means, i.e. written report or teleconferencing at a designated time, mutually agreed upon by CCS and the LEA.</p> <p>The participation of the CCS Administrator, the MTU therapist or designee in the IEP meeting is limited to the discussion of the MTP services that will assist the child in reaching his maximum physical potential.</p> <p>The CCS Administrator, MTU therapist or designee shall participate in the IEP team meeting, when requested, to facilitate case coordination of the MTP eligible condition in a written report or teleconferencing.</p> <p>CCS signature on an IEP only indicates CCS attendance.</p>	<p>SELPA shall convene an IEP team meeting to determine the therapy services to be documented in the IEP as necessary for the child to benefit from special education.</p>
<b>STAFF DEVELOPMENT ACTIVITIES</b>	<p>CCS MTP staff shall invite SELPA staff to staff development activities which may improve the capability of SELPA staff to meet the educational needs of students.</p>	<p>SELPA staff shall invite MTU staff to staff development activities which may improve the capability of MTU staff to meet the medical needs of students.</p>
<b>PROBLEM RESOLUTION</b>	<p>The CCS MTP staff will participate with SELPA staff in local dispute resolution meetings, at which time there will be discussion to resolve differences in the provision of medically necessary therapy services.</p> <p>If the problem cannot be resolved locally, the issue will be referred to the appropriate Children's Medical Services Regional Office.</p> <p>Other unresolved problems will be referred to the Chief, CMS Branch.</p>	<p>SELPA staff will participate with the CCS MTP staff in local dispute resolution meetings, at which time there will be discussion to resolve differences in the provision of medically necessary therapy services.</p> <p>If the problem cannot be resolved locally, the issue will be referred to the California Department of Education, as per Government Code, Section 7585 (a).</p>
<b>TRANSPORTATION OF PATIENTS</b>	<p>The CCS program shall not be responsible for transporting pupils eligible for the MTP to the MTU or to the therapy satellite.</p>	<p>SELPA shall provide transportation to the MTU or therapy satellite when: (1) requested by the parent; and (2) the medical MTU services are included in the IEP as a related service.</p>

<b>TASK</b>	<b>COUNTY CCS PROGRAM</b>	<b>LEA/SELPA</b>
<b>SPACE REQUIREMENTS</b>	<p>The MTP shall identify to the State California Children’s Services and SELPA the need for a MTU or therapy satellite based on the number of hours of prescribed treatment and the space required to provide medically necessary therapy services.</p> <p>The MTP shall work with the SELPA staff to plan for the utilization of the MTU or therapy satellite space by the SELPA when not in use by the MTP staff.</p>	<p>KCOE is responsible for the provision, maintenance and operation of the school housing the MTU. SELPA shall notify CCS of any proposed changes.</p> <p>SELPA shall work with the CCS to mutually plan for the establishment of a new MTU and the modification or relocation of an existing MTU or therapy satellite, if planned.</p> <p>KCOE shall maintain the MTU and therapy satellite(s) for provision of medical therapy program services during the CCS workday on a twelve (12) month basis.</p> <p>SELPA shall ensure the necessary space for the duration of time that MTP staff require in order to provide the MTP services needed for the students of Kings County.</p>
<b>MTU OPERATING EQUIPMENT AND SUPPLIES</b>	<p>The CCS shall provide SELPA, on an annual basis, a list of the estimated cost of therapy equipment and supplies necessary to support and maintain the function of the MTU.</p> <p>The CCS shall provide the MTU with the necessary supplies for MTP case management activities.</p> <p>The CCS shall provide the MTU with the necessary medical supplies to deliver individual treatment of the MTP eligible condition.</p> <p>CCS approved equipment for the individual child for home and community use is the responsibility of CCS.</p> <p>CCS shall negotiate with the SELPA for an informal budget for purchase of necessary supplies to support and maintain the function of MTU and therapy satellites.</p>	<p>KCOE is fiscally responsible for provision of supplies and equipment necessary to support and maintain the function of the MTU. Such supplies and equipment include materials that can be used for many children being served in the MTU and does not include equipment specific to only one (1) child. Such materials may include stretching mats, therapy balls, hand weights, ankle weights, taping products, toys, sensory bin materials, etc.</p> <p>KCOE shall identify what supplies and equipment are available through KCOE resources.</p> <p>SELPA shall identify a process for change of the LEA responsible for the provisions of necessary supplies and equipment to maintain the function of the MTU and shall notify CCS of such changes.</p> <p>SELPA shall negotiate with CCS for an informal budget for purchase of necessary supplies to support and maintain the function of MTU and therapy satellites.</p>

This Agreement is effective as of July 1, 2021 and will continue in force until June 30, 2024 as it is amended by and between the undersigned agencies. The Parties acknowledge and understand this Agreement has retroactive application from July 1, 2021.

IN WITNESS WHEREOF, the Parties executed this Agreement the day and year first written above.

  
\_\_\_\_\_  
Darcy Pickens, Interim Director of Public Health Services

1/25/22  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Todd Barlow, Kings County Superintendent of Schools

1/21/2022  
\_\_\_\_\_  
Date



KINGS COUNTY  
OFFICE OF THE AUDITOR-CONTROLLER  
BUDGET APPROPRIATION AND TRANSFER FORM

Auditor Use Only	
Date	
J/E No.	
Page	of

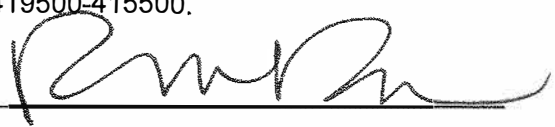
**(A) New Appropriation**

Expenditures:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	APPROPRIATION AMOUNT
<b>TOTAL</b>						
Funding Sources:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	APPROPRIATION AMOUNT
GENERAL	Health - California Children Svcs.	CCS/ ST AID - CALIFORNIA CHILDREN SVCS		419500/415500	85020	44,651
GENERAL	Health - California Children Svcs.	CCS/INTERGOVTL REV-FED GRANT		419500/415500	86037	84,293
GENERAL	Health - California Children Svcs.	CCS/St Aid-MV Realignment		419500/415500	85002	-128,944
<b>TOTAL</b>						<b>\$0</b>

**(B) Budget Transfer:**

Transfer From:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	Amount to be Transferred Out
<b>TOTAL</b>						
Transfer To:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	Amount Transferred In
<b>TOTAL</b>						

Explanation: FY 2022-23 budget included CCS State revenue of \$375,000 and CCS Federal revenue of \$295,412. The CCS allotment is CCS State revenue of \$419,651 and CCS Federal revenue of \$379,705 resulting in an increase in CCS State revenue of \$44,651 and increase in CCS Federal revenue of \$84,293. This will result in a decrease in the use of Health Realignment in the amount of \$128,944 under budget unit 419500-415500.

Auditor Approval \_\_\_\_\_ Department Head 

CAO Approval \_\_\_\_\_ Board Approval \_\_\_\_\_





# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Administration – Edward D. Hill/Domingo C. Cruz

**SUBJECT:** CORCORAN VETERANS MEMORIAL STATUE NAMING RESOLUTION

**SUMMARY:**

**Overview:**

Corcoran Veterans Memorial Statue Project is nearing its completion. On Saturday, April 29, 2023, there will be an unveiling of the new veterans memorial statue that honors those who served in the five branches of the United States Military.

**Recommendation:**

**Adopt a Resolution naming the Corcoran Veterans Memorial Statue as the “The Five Pillars of Freedom.”**

**Fiscal Impact:**

The Board authorized \$1 million from the High-Speed Rail Project settlement, and it was presented by Supervisor Richard Valle, in form of a check, to the City of Corcoran during their "Salute to Veterans" banquet on November 8, 2019, at the Technology Learning Center in Corcoran, CA, which was also attended by Supervisor Doug Verboon.

**BACKGROUND:**

The California High Speed Rail Authority (Authority) provided funding to remedy and enhance visibility of local communities along the rail corridor. The Kings County Board of Supervisors, in representing the interest of Kings County communities with the Authority, advocated for \$1,000,000 to be devoted to a Veterans Memorial in Corcoran.

The City of Corcoran was issued a \$1,000,000 check for the purpose of creating an iconic Veterans Memorial Statue at the new Gateway Park in Corcoran. The new Veterans Memorial Statue is nearing completion, and it will be unveiled on April 29, 2023. This Veterans Memorial Statue will serve as a unique destination statue for all across the Nation to visit and experience in honoring the Military Veterans who served to protect the Nation’s Freedom, and is deserving of its own unique statue name.

The Resolution has been reviewed and approved as to form by County Counsel.

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.



AYES:  
NOES:  
ABSENT:  
ABSTAIN:

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Richard Valle, Chairperson, Board of Supervisors  
County of Kings

IN WITNESS WHEREOF, I have set my hand this 14th day of March, 2023.

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Catherine Venturella, Clerk of the Board of Supervisors  
County of Kings





# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Administration – Edward D. Hill/Matthew Boyett

**SUBJECT:** RESOLUTION PROCLAIMING LOCAL EMERGENCY DUE TO FLOOD

**SUMMARY:**

**Overview:**

The Kings County Code of Ordinances empower the Director of Emergency Services of Kings County to proclaim the existence or threatened existence of a local emergency if the Board of Supervisors is not in session. Due to the recent atmospheric river storms coupled with the pending storms and flood warnings across the Valley, the Director of Emergency Services proclaimed the existence of a local emergency on March 10, 2023. Such a proclamation needs to be ratified by the Board within seven days to be effective.

**Recommendation:**

**Ratify a resolution proclaiming the existence of a local emergency due to the extreme peril to the safety of persons and property within the county caused by recent storms, current snowpack in the Sierra Nevada Mountains, and the imminent flooding the county will experience.**

**Fiscal Impact:**

None.

**BACKGROUND:**

On January 4, 2023, Governor Newsom declared a State of Emergency throughout California due to a series of atmospheric river storms impacting the state. President Biden, through the Department of Homeland Security, issued a Notice of Emergency Declaration on January 9, 2023, which covered areas of California, and amended that declaration on January 11, 2023 to include Kings County. Governor Newsom again declared a State of Emergency on March 1, 2023 due to conditions of extreme peril related to the storms that hit the state at the beginning of February 2023.

(Cont'd)

**BOARD ACTION :**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.



## **Agenda Item**

### **RESOLUTION PROCLAIMING LOCAL EMERGENCY DUE TO FLOOD**

**March 14, 2023**

**Page 2 of 2**

Large amounts of snow have accumulated in the Sierra Nevada Mountains in the watersheds of the Kings River, the Kaweah River, the Tule River, and Deer Creek. The County anticipates flood releases from Pine Flat Dam, Terminus Dam, and Success Dam, and uncontrolled flood flows in Mill Creek, Dry Creek, Deer Creek, and other local streams, on both the east and west sides of the Valley. Additional atmospheric river storms are forecasted to bring a significant amount of additional precipitation to Kings County in a short period of time, and this significant precipitation is causing an imminent threat of mass flooding and flood related disaster throughout Kings County.

Those living or working near river, creek and storm beds are at particular risk of harm to their well-being, including life threatening harm, due to their heightened exposure to flooding, downed trees, and/or downed power lines. These conditions constitute an extreme peril to the health, safety, and welfare of persons in Kings County. Such conditions are likely beyond the control of the services, personnel, equipment, and facilities of the County, therefore, necessitating this proclamation of the existence of a local emergency.

Due to the immediacy and extreme peril to the health, safety, and welfare of persons in Kings County, the Director of Emergency Services proclaimed the existence of a local emergency on March 10, 2023. Such a proclamation needs to be ratified by the Board within seven days to be in full force and effective.

The resolution has been reviewed and approved by County Counsel as to form.

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF KINGS, STATE OF CALIFORNIA

\*\*\*\*\*

A RESOLUTION TO RATIFY THE  
PROCLAMATION OF LOCAL EMERGENCY  
DUE TO FLOODS ISSUED BY THE  
DIRECTOR OF EMERGENCY SERVICES ON  
MARCH 10, 2023 PURSUANT TO CALIFORNIA  
GOVERNMENT CODE §8550 et seq. /

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Government Code Section 8630 and Section 6-7 of the Kings County Code of Ordinances empower the Director of Emergency Services of the County of Kings to proclaim the existence or threatened existence of a local emergency if the Board of Supervisors is not in session, which will have no further force or effect unless ratified by the Board within 7 days, and shall be reviewed by the Board of Supervisors at least every sixty days and terminated at the earliest practical time, except where different timelines are otherwise lawfully prescribed or allowed;

WHEREAS, Section 6-2 of the Kings County Code of Ordinances defines "emergency" to include the actual or threatened existence of conditions of disaster or of extreme peril to the safety of persons and property within this county caused by conditions which include, but are not limited to, air pollution, fire, flood, storm, epidemic, riot, earthquake, or other conditions which are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this county, requiring the combined forces of other political subdivisions to combat;

WHEREAS, Government Code Section 8680.3 defines "disaster" as "a fire, flood, storm, tidal wave, earthquake, terrorism, epidemic, or other similar public calamity that the Governor determines presents a threat to public safety";

WHEREAS, the Governor declared a State of Emergency throughout California related to the series of atmospheric river systems impacting California on January 4, 2023;

WHEREAS, President Joe Biden through the Department of Homeland Security issued a Notice of Emergency Declaration on January 9, 2023 covering areas in the State of California and on January 11, 2023 issued Amendment No. 2 to that that Notice to include Kings County;

WHEREAS, the Governor again declared a State of Emergency on March 1, 2023 due to conditions of extreme peril to the safety of person and property due to the impacts of storms across California beginning late February 2023;

WHEREAS, large amounts of snow have accumulated in the Sierra Nevada Mountains in the watersheds of the Kings River, the Kaweah River, the Tule River and Deer Creek and the County anticipates flood releases from Pine Flat Dam, Terminus Dam and

Success Dam and uncontrolled flood flows in Mill Creek, Dry Creek, Deer Creek and other local streams, on both the east and west sides of the Valley;

WHEREAS, additional atmospheric river storms are forecast to bring a significant amount of additional precipitation to Kings County and throughout California in a short period of time, and this significant precipitation is causing an imminent threat of mass flooding and flood related disaster throughout Kings County;

WHEREAS, in order to prevent flooding of agricultural lands and public facilities in Kings County, including, but not limited to, public roads, farmers and local public agencies have joined together in diverting flood waters to areas of the County prepared for temporary storage of such flood waters;

WHEREAS, flooding places local agriculture at risk due to potential delays in critical activities including without limitation pruning, preparation for and planting of 2023 crops, permanent crop maintenance and animal mortality.

WHEREAS, community members living or working near river, creek and storm beds are at particular risk of harm to their well-being, including life threatening harm, due to their heightened exposure to flooding, downed trees, and/or downed power lines;

WHEREAS, these conditions constitute an extreme peril to the health, safety and welfare of persons in Kings County, and such conditions are likely beyond the control of the services, personnel, equipment, and facilities of this County, therefore, necessitating this Proclamation of the existence of a local emergency;

WHEREAS, Kings County's local resources are likely inadequate to respond to the imminent threat, and the resources of multiple political subdivisions of the State of California are required to respond to these conditions; and

WHEREAS, on March 10, 2023, the Kings County Director of Emergency Services proclaimed that a local emergency exists throughout Kings County.

**NOW, THEREFORE, BE IT RESOLVED** the Kings County Board of Supervisors hereby:

1. Ratifies the Proclamation of Emergency by the Kings County Director of Emergency Services that conditions of disaster and extreme peril to the safety of persons and property have arisen within the County of Kings caused by the large amounts of snow accumulated in the Sierra Nevada Mountains, precipitation from atmospheric river storms and imminent flooding the County will experience as a result.

2. Requests that State of California waive any regulations that may hinder response and recovery efforts and make available recovery assistance under the California Disaster Assistance Act.

The foregoing Resolution was adopted upon motion by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, at a regular meeting held on the 14th day of March, 2023, by the following vote:

AYES: Supervisors  
NOES: Supervisors  
ABSENT: Supervisors  
ABSTAIN: Supervisors

\_\_\_\_\_  
Richard Valle, Chairman, Board of Supervisors  
County of Kings, State of California

WITNESS my hand and seal of said Board of Supervisors this 14th day of March, 2023.

\_\_\_\_\_  
Catherine Venturella, Clerk to the Board

**A PROCLAMATION BY THE DIRECTOR OF  
EMERGENCY SERVICES PROCLAIMING  
THE EXISTENCE OF A LOCAL EMERGENCY  
PURSUANT TO CALIFORNIA GOVERNMENT  
CODE §8550 et seq.**

WHEREAS, Government Code Section 8630 and Section 6-7 of the Kings County Code of Ordinances empower the Director of Emergency Services of the County of Kings to proclaim the existence or threatened existence of a local emergency if the Board of Supervisors is not in session, which will have no further force or effect unless ratified by the Board within 7 days, and shall be reviewed by the Board of Supervisors at least every sixty days and terminated at the earliest practical time, except where different timelines are otherwise lawfully prescribed or allowed;

WHEREAS, Section 6-2 of the Kings County Code of Ordinances defines "emergency" to include the actual or threatened existence of conditions of disaster or of extreme peril to the safety of persons and property within this county caused by conditions which include, but are not limited to, air pollution, fire, flood, storm, epidemic, riot, earthquake, or other conditions which are or are likely to be beyond the control of the services, personnel, equipment, and facilities of this county, requiring the combined forces of other political subdivisions to combat;

WHEREAS, Government Code Section 8680.3 defines "disaster" as "a fire, flood, storm, tidal wave, earthquake, terrorism, epidemic, or other similar public calamity that the Governor determines presents a threat to public safety";

WHEREAS, the Governor declared a State of Emergency throughout California related to the series of atmospheric river systems impacting California on January 4, 2023;

WHEREAS, President Joe Biden through the Department of Homeland Security issued a Notice of Emergency Declaration on January 9, 2023 covering areas in the State of California and on January 11, 2023 issued Amendment No. 2 to that that Notice to include Kings County;

WHEREAS, the Governor again declared a State of Emergency on March 1, 2023 due to conditions of extreme peril to the safety of person and property due to the impacts of storms across California beginning late February 2023;

WHEREAS, large amounts of snow have accumulated in the Sierra Nevada Mountains in the watersheds of the Kings River, the Kaweah River, the Tule River and Deer Creek and the County anticipates flood releases from Pine Flat Dam, Terminus Dam and Success Dam and uncontrolled flood flows in Mill Creek, Dry Creek, Deer Creek and other local streams, on both the east and west sides of the Valley;

WHEREAS, additional atmospheric river storms are forecast to bring a significant amount of additional precipitation to Kings County and throughout California in a short period of

time, and this significant precipitation is causing an imminent threat of mass flooding and flood related disaster throughout Kings County;

WHEREAS, in order to prevent flooding of agricultural lands and public facilities in Kings County, including, but not limited to, public roads, farmers and local public agencies have joined together in diverting flood waters to areas of the County prepared for temporary storage of such flood waters;

WHEREAS, flooding places local agriculture at risk due to potential delays in critical activities including without limitation pruning, preparation for and planting of 2023 crops, permanent crop maintenance and animal mortality.

WHEREAS, Community members experiencing homelessness and living in river, creek, and stream beds are at particular risk of harm to their well-being, including life threatening harm, due to their heightened exposure to flooding, downed trees, and/or downed power lines;

WHEREAS, these conditions constitute an extreme peril to the health, safety and welfare of persons in Kings County, and such conditions are beyond the control of the services, personnel, equipment, and facilities of this County, therefore, necessitating this Proclamation of the existence of a local emergency;

WHEREAS, Kings County's local resources are inadequate to respond to the imminent threat, and the resources of multiple political subdivisions of the State of California are required to respond to these conditions; and

WHEREAS, the Board of Supervisors is not in session, and cannot immediately be called into session.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED by the Kings County Director of Emergency Services that conditions of disaster and extreme peril to the safety of persons and property have arisen within the County of Kings caused by the the large amounts of snow accumulated in the Sierra Nevada Mountains, precipitation from atmospheric river storms and imminent flooding the County will experience as a result, and, therefore, a local emergency now exists in Kings County.


IT IS FURTHER REQUESTED by the Kings County Director of Emergency Services that the State of California waive any regulations that may hinder response and recovery efforts and to make available recovery assistance under the California Disaster Assistance Act.

This Emergency Proclamation is issued pursuant to the Emergency Services Act, commencing with Government Code §8550.

This Proclamation shall be reviewed and ratified by the Kings County Board of Supervisors within 7 days, or it shall have no further force or effect. This Proclamation shall take effect immediately.

It is so ordered and declared this 10 th day of January, 2023

Director of Emergency Services

  
\_\_\_\_\_  
Joe Neves,  
County of Kings, State of California



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM March 14, 2023

**SUBMITTED BY:** Human Services Agency – Wendy Osikafo/Maria Rodriguez-Lopez

**SUBJECT:** STUDY SESSION REGARDING THE IMPACT TO THE MEDI-CAL AND CALFRESH PROGRAMS WITH THE ENDING OF THE CORONAVIRUS DISEASE 2019 PUBLIC HEALTH EMERGENCY

**SUMMARY:**

**Overview:**

This study session is to provide information to the Board of Supervisors regarding the impacts associated with the termination of the Coronavirus Disease 2019 (COVID-19) public health emergency (PHE) actions designed to protect the recipients of Medi-Cal and CalFresh programs in Kings County.

**Recommendation:**

**Overview and update on the impact to the Medi-Cal and CalFresh programs administered by the Human Services Agency with the ending of the Coronavirus Disease 2019 public health emergency.**

**Fiscal Impact:**

Approximately 13,000 households receiving CalFresh food benefits will experience a decrease in their food budgets, resulting in an average loss of \$2.6 million in food benefits that will no longer be available to the local economy each month. The redetermination process for Medi-Cal recipients will resume starting April 2023. Families may lose coverage if found they no longer qualify or fail to complete the redetermination process.

**BACKGROUND:**

In January 2020, the Federal Department of Health and Human Services declared a PHE in response to the COVID-19 outbreak. Shortly thereafter, the Families First Coronavirus Response Act (FFCRA) was passed. These actions included protections for federal benefit programs to support families through the health and

(Cont'd)

**BOARD ACTION :**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2023.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.



## **Agenda Item**

### **STUDY SESSION REGARDING THE IMPACT TO THE MEDI-CAL AND CALFRESH PROGRAMS WITH THE ENDING OF THE CORONAVIRUS DISEASE 2019 PUBLIC HEALTH EMERGENCY**

**March 14, 2023**

**Page 2 of 3**

economic hardships experienced during the COVID-19 pandemic. On December 29, 2022, President Biden signed into law the Consolidated Appropriations Act of 2023, which ends many of the supports put into place by FFCRA affecting Medicaid and the Supplemental Nutrition Assistance Program (SNAP).

Prior to the COVID-19 PHE, families and individuals enrolled in Medi-Cal (California's version of Medicaid) were required to have an annual case review to determine if they remained eligible for coverage. The passing of FFCRA included a continuous coverage requirement for persons receiving Medi-Cal benefits by pausing all annual eligibility redeterminations. The Federal Consolidated Appropriations Act of 2023 decoupled the Medi-Cal continuous coverage requirement that was linked to the PHE declarations.

Beginning April 1, 2023, Medi-Cal will resume normal operations, which includes redetermining eligibility for all current enrollees. Families that lost program eligibility during COVID-19 and/or do not complete the eligibility redetermination process will be subject to termination from Medi-Cal. The loss of Medi-Cal health care coverage will impact a person's ability to receive medical and/or mental health services, obtain medications, maintain In-Home Supportive Services, and receive therapy or other specialized treatments.

CalFresh, California's SNAP, addresses food insecurity by providing nutritional support for low-income working families, older adults, and people with disabilities living on fixed incomes. Families and individuals who meet the program's income guidelines are eligible for monthly food benefit payments. With the passing of the FFCRA, CalFresh households received a monthly Emergency Allotment in addition to their calculated regular monthly benefits to assist with meeting food needs during the pandemic. The monthly Emergency Allotment issued to households ranged from \$95-\$250.

The Consolidated Appropriations Act of 2023 discontinues the CalFresh Emergency Allotments effective February 28, 2023. The final Emergency Allotment will be issued to local households in March 2023, after which, monthly amounts received will return to regular monthly amounts determined by pre-pandemic guidelines.

The California Department for Social Services (CDSS) and the California Department of Health Care Services (DHCS) have initiated statewide processes to prepare California residents for the end of benefits supports related to the COVID-19 pandemic and are providing guidance and strategies to local social services departments to help ease the burden to beneficiaries during this time of transition. CDSS and DHCS' marketing campaign began in January 2023 sending mass mailers, mass text messages, infomercials via the news media and multiple press releases to ensure the community is informed.

These changes will impact thousands of individuals and families in Kings County. This includes 29,916 Medi-Cal cases, many of which will be subject to a review of eligibility and possible termination of Medi-Cal health coverage. In addition, approximately 13,000 households receiving CalFresh food benefits will experience a decrease in their food budgets, resulting in an average loss of \$2.6 million in food benefits that will no longer be available to the local economy each month.

## **Agenda Item**

### **STUDY SESSION REGARDING THE IMPACT TO THE MEDI-CAL AND CALFRESH PROGRAMS WITH THE ENDING OF THE CORONAVIRUS DISEASE 2019 PUBLIC HEALTH EMERGENCY**

**March 14, 2023**

**Page 3 of 3**

HSA has implemented plans involving the education, engagement, and preparing of staff and residents to maintain access to health care and Medi-Cal coverage and informing them of changes to CalFresh monthly benefits. HSA is using the Medi-Cal Navigators Outreach and Enrollment project to conduct community outreach, education, and application assistance. HSA's Staff Development is using the DHCS provided trainings and flow charts to educate and train eligibility staff to resume normal business processes for Medi-Cal incoming eligibility redeterminations.





# Public Health Emergency Ending Economic Impact

Presented to Kings County Board of Supervisors  
03/14/2023



## Background

Families First Coronavirus Response Act signed March 18, 2020

This law authorized appropriations for the following:

- Coronavirus preparedness
- Nutrition Assistance
- Emergency Family and Medical Leave Expansions
- Unemployment Insurance
- Health Benefit Expansion
- Tax Credits



## End of the Medi-Cal Continuous Coverage Requirement

- Starting April 2023, Medi-Cal recipients will have to comply with the Redetermination Process for the June Benefit Month
- Families that are no longer eligible or fail to comply with the process will be terminated and lose coverage effective July 1<sup>st</sup>

29,916 Medi-Cal cases in Kings County – # of impacted unknown

Impacted Services include mental health, physical health, dental, pharmaceutical, In-Home Supportive Services, therapy, and other specialized treatment.



## CalFresh Emergency Allotment Termination

- The final allotment (\$95-\$250) will be issued on March 26<sup>th</sup>
- Since 2020 Kings has seen an 84% increase in Households receiving Emergency Allotments with a total of \$31 million just in 2022.
- This will impact the monthly food budgets of over 13K Households in Kings County
- The Cities of Armona, Hanford, and Stratford by the percentage of the population will be the most impacted

**Loss of \$2.6 million monthly from the local economy!**



## Emergency Allotment By Population

<b>Cities</b>	<b>% HH</b>	<b>CF EA Households</b>	<b>General Population</b>
Armona	14%	563	4,143
Avenal	7%	1,160	15,529
Corcoran	8%	2,103	26,079
Hanford	11%	6,890	65,264
Kettleman City	8%	139	1,688
Lemoore	7%	2,615	37,412
Stratford	11%	171	1,587





Questions

Questions or comments?