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## SPECIAL BOARD OF COMMISSIONERS' MEETING

SEPTEMBER 21, 2022 AGENDA LOCATION: 680 N. DOUTY STREET HANFORD, CALIFORNIA 10:00 A.M.

## THIS MEETING IS CONDUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE GOVERNOR'S EXECUTIVE ORDER N-33-20 NO PUBLIC MEMEBERS WILL BE ALLOWED IN THE MEETING THE MEETING WILL BE HELD BY TELECONFERENCE AT THE ABOVE LOCATION. MEMBERS OF THE PUBLIC MAY DIAL IN. United States: <u>+1 (224) 501-3412</u> Access Code: 694-420-189

## 1) Roll Call

2) Unscheduled Appearances

Any person may address this Board at this time on any item on the agenda, or on any other item of interest to the public, that is within the subject matter jurisdiction of the Board. Three (3) minutes are allowed for each item.

Review and Approval of July 27, 2022 Special Board Meeting Minutes	Pages 1-2
Unfinished Business:	
A. None	
New Business:	
A. Review and Approval by Resolution changes to Housing Choice Voucher Administrative	Pages 3-5
Plan to reflect changes in the Payment Standard Plan. Resolution #22-07	
B. Review and Approval of changes to FSS Action Plan.	Pages 6-37
Correspondence	
-	
NONE	
Management	
A. Current Status of Program Operations	Page 38
Close Session	
B. Regarding Employee Relations (None)	
•	<ul> <li>Unfinished Business:</li> <li>A. None</li> <li>New Business:</li> <li>A. Review and Approval by Resolution changes to Housing Choice Voucher Administrative Plan to reflect changes in the Payment Standard Plan. <i>Resolution #22-07</i></li> <li>B. Review and Approval of changes to FSS Action Plan.</li> <li>Correspondence: <ul> <li>NONE</li> </ul> </li> <li>Management</li> <li>A. Current Status of Program Operations</li> <li>Close Session <ul> <li>A. Regarding Litigation (None)</li> </ul> </li> </ul>

- 11) Open Session
- 12) Commissioners' Items
- 13) Adjournment

Any Late Documents relating to an agenda item that are distributed to the Commissioners less than 72 hours prior to the scheduled meeting are available for public inspection, at the time they are distributed to the Commissioners, at the Administrative Office as addressed below.