



Kings County Government Center  
1400 W. Lacey Boulevard  
Hanford, California 93230

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# Agenda

Tuesday, March 8, 2022

**Place:** County Board of Supervisors Chambers  
Kings County Government Center, Hanford, CA

**Time:** 11:00 a.m. or soon thereafter, immediately following the meeting of the  
California Public Finance Authority

## **COUNTY OF KINGS PUBLIC MEETING PROTOCOL IN RESPONSE TO CORONAVIRUS COVID-19**

California Governor Gavin Newsom signed into Law AB 361 on September 16, 2021, relating to the convening of public agency meetings via teleconference in light of the COVID-19 pandemic. Under this authority, the Board of Supervisors will convene its public meetings via video and teleconference. Pursuant to AB 361, and as advised by local Health Officials, the Kings County Board of Supervisors, County staff and interested members of the public may attend the meeting in person. The meeting can also be attended telephonically or by the Internet by clicking this link:

<https://countyofkings.webex.com/countyofkings/j.php?MTID=mac2e80bc566cd63c647a3cd2046a36c4>

by sending an email to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) on the morning of the meeting for an automated email response with the WebEx meeting information. Members of the public attending via WebEx will have the opportunity to provide public comment during the meeting.

### 1. **CALL TO ORDER**

ROLL CALL – Clerk to the Board

### 2. **APPROVAL OF MINUTES**

Approval of the minutes from the March 1, 2022 meeting.

### 3. **NEW BUSINESS**

- a. Consideration of Approving Resolution 22-01A, 321 W. Ocean Development (Mid-Block), City of Long Beach, County of Los Angeles, California; authorize the acquisition, construction and ownership of a multifamily rental housing facility and issue an amount not to exceed \$700,000,000 in revenue bonds. (Staff – Scott Carper / Mike LaPierre)
- b. Consideration of Approval to provide further support to Annadel apartments by waiving the Authority annual fee. (Staff – Scott Carper / Mike LaPierre)

### 4. **PUBLIC COMMENT**

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.*

5. **STAFF UPDATES**

6. **ADJOURNMENT**

*Adjourn as the California Community Housing Agency.*