

# KINGS COUNTY JUVENILE JUSTICE COORDINATION COUNCIL

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Kelly Vernon, Chairman, at (559) 852-4303 by 4:00 p.m. at least one day prior to the meeting*

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## A G E N D A

Date: December 3, 2021

Time: 2:00 p.m.

Place: Probation Department - Training Room  
1424 Forum Drive  
Hanford, CA 93230

<u>COMMITTEE MEMBERS</u>	<u>EXECUTIVE COMMITTEE</u>
<p><b>Kelly Zuniga</b>      <b><u>Chairman:</u></b> Kings County Chief Probation Officer</p>	<b>N/A</b>
<p><b><u>Members:</u></b></p>	
<p><b>Dave Robinson</b>      Kings County Sheriff</p>	
<p><b>Craig Pedersen</b>      Board of Supervisors Board Member</p>	
<p><b>Parker Sever</b>      City of Hanford Chief of Police</p>	
<p><b>Keith Fagundes</b>      Kings County District Attorney</p>	
<p><b>Maria Hoover</b>      Kings County Minor's Advocate Office</p>	
<p><b>Todd Barlow</b>      Kings County Superintendent of Schools</p>	
<p><b>Sanja Bugay</b>      Kings County Human Services Director</p>	
<p><b>Dr. Lisa Lewis</b>      Kings County Behavioral Health Director</p>	
<p><b>Jeff Garner</b>      Kings Community Action Organization</p>	
<p><b>Francisco Ruiz</b>      Champions Executive Director</p>	
<p><b>Dr. Lisa Rogers</b>      Kings View Director</p>	
<p><b><u>Other Members:</u></b></p>	
<p><b>Jennifer Giuliani</b>      Kings County Superior Court Judge</p>	
<p><b>Edward Hill</b>      Kings County Administrative Officer</p>	
<p><b>Diane Freeman</b>      Kings County Counsel</p>	

*Please turn off cell phones and pagers, as a courtesy to those in attendance*

- I.      CALL TO ORDER  
Roll Call

II. UNSCHEDULED APPEARANCES

*Any person may directly address the Committee at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Committee. Five (5) minutes are allowed for each item.*

III. CONSENT CALENDAR

*All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Committee member and made a part of the regular agenda.*

**NONE**

IV. REGULAR AGENDA ITEMS

**A. Approval of Meeting Minutes: April 27, 2021**

**B. Review/Approval of modifications to sub-committee re-alignment plan**

V. STUDY SESSIONS

**A. Kelly Vernon – Probation**

Update on partnerships with neighboring counties and any state updates.

VI. CLOSED SESSION

**NONE**

VII. ADJOURNMENT

Next Meeting- **To Be Determined**