

Kings County Government Center
1400 W. Lacey Boulevard
Hanford, California 93230
(559) 852- 2362 FAX (559) 585-8047

Agenda

Tuesday, June 29, 2021

Place: County Board of Supervisors Chambers

Kings County Government Center, Hanford, CA

Time: 11:00 a.m. or soon thereafter, immediately following the meeting of the Kings

County Board of Supervisors

CALPFA PUBLIC MEETING PROTOCOL IN RESPONSE TO CORONAVIRUS COVID-19

California Governor Gavin Newsom issued Executive Orders N-25-20 and N-29-20 on March 12, 2020 and March 17, 2020, respectively, relating to the convening of public agency meetings in light of the COVID-19 pandemic. The California Public Finance Authority hereby provides notice that it will convene its regularly scheduled public meetings by teleconference going forward, except as described below, until further notice.

Pursuant to the Executive Orders, and to maintain the orderly conduct of the meeting, the California Public Finance Authority will allow the Board of Directors, staff and interested members of the public to attend the meeting telephonically or by the Internet, and to participate in the meeting to the same extent as if they were present in the Board's Chambers. Members of the public who choose to attend the meeting virtually, using certain digital or landline phones, may listen to the audio broadcast of the meeting, but will not be able to comment during the meeting. Only those members of the public who cannot participate virtually, due to a need for a special accommodation (vision, hearing, etc.), may attend the meeting in the Board Chambers where efforts will be made to allow adequate social distancing and to ensure that exposed surfaces are sanitized. No more than 10 individuals will be allowed in the Board Chambers at a time. To secure the accommodation consistent with the American's with Disabilities Act and to attend in person, interested parties will need to contact the Clerk of the Board as directed below no later than 8:30 a.m. the morning of the meeting.

Members of the public who wish to observe the meeting virtually can do so via the worldwide web at: https://youtu.be/derr2vr8alQ or go to www.countyofkings.com and click on the "Join Meeting" link.

Members of the public who wish to comment may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether it is on the agenda for Board consideration or action, and those comments will be entered into the administrative record of the meeting. To submit written comments by U.S. Mail or email for inclusion in the meeting record, they must be received by the Clerk of the Board of Supervisors no later than 9:00 a.m. on the morning of the noticed meeting. To submit written comments by email, please forward them to either bosquestions@co.kings.ca.us. To submit such comments by U.S. Mail, please forward them to: Clerk of the Board of Supervisors, County of Kings, 1400 W. Lacey Blvd., Hanford, CA 93230

To comment during the meeting by telephone or the Internet, E-mail the Clerk of the Board at any time before or during the meeting at bosquestions@co.kings.ca.us for a phone number, access code and meeting link.

1. CALL TO ORDER

ROLL CALL - Clerk to the Board

2. APPROVAL OF MINUTES

Approval of the minutes from the June 8, 2021 regular meeting.

3. CONSENT CALENDAR

- a. Consideration of approving resolution 21-01M for the addition of program participants to the Authority.
- b. Consideration of Invoice request 21-01IR for annual Municipal Advisory service fee for fiscal year 2020-2021.
- c. Consideration of Invoice request 21-02IR for Kings County notary certification.

4. PUBLIC COMMENT

Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.

5. STAFF UPDATES

6. ADJOURNMENT

Adjourn as the California Public Finance Authority.



2. APPROVAL OF MINUTES

Approval of the minutes from the June 8, 2021 regular meeting.



Kings County Government Center 1400 W. Lacey Boulevard Hanford, California 93230 ☎ (559) 852- 2362 FAX (559) 585-8047

Action Summary

Tuesday, June 8, 2021

Place: County Board of Supervisors Chambers

Kings County Government Center, Hanford, CA

Time: 11:00 a.m. or soon thereafter, immediately following the meeting of the Kings

County Board of Supervisors

CALPFA PUBLIC MEETING PROTOCOL IN RESPONSE TO CORONAVIRUS COVID-19

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1. <u>CALL TO ORDER</u> – Meeting called to Order at 11:20AM.

ROLL CALL – Clerk to the Board ALL MEMBERS PRESENT

2. APPROVAL OF MINUTES

Approval of the minutes from the May 25, 2021 regular meeting. ACTION: APPROVED AS PRESENTED (DV, JN, RV, RF, CP - Aye)

3. CONSENT CALENDAR

Consider approving resolution 21-04l for Valley Green Fuels LLC, City of Taft, County of Kern; up to \$325,000,000 in exempt facility bonds.

ACTION: APPROVED AS PRESENTED (DV, RF, JN, RV, CP - Aye)

4. PUBLIC COMMENT

Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item. **None**

5. STAFF UPDATES - None

6. ADJOURNMENT

Adjourn as the California Public Finance Authority at 11:23AM.



3. CONSENT CALENDAR

a. Consideration of approving resolution 21-01M for the addition of program participants to the Authority.

RESOLUTION NO. 21-01M

RESOLUTION OF THE CALIFORNIA PUBLIC FINANCE AUTHORITY APPROVING AND RATIFYING THE ADDITION OF PROGRAM PARTICIPANTS TO THE AUTHORITY

WHEREAS, pursuant to the provisions of the Joint Exercise of Powers Act, comprising Articles 1, 2, 3 and 4 of Chapter 5 of Division 7 of Title 1 (commencing with Section 6500) of the Government Code of the State of California (the "Act"), Kings County and the Housing Authority of Kings County entered into a joint exercise of powers agreement (the "Agreement") pursuant to which the California Public Finance Authority (the "Authority") was organized;

WHEREAS, pursuant to Section 12 of the Agreement, the Authority may add a qualifying public agency to become a Non-Charter Member (an "Additional Member") upon the filing by such public agency with the Authority of a resolution of the governing body of such public agency requesting to be added as an Additional Member of the Authority and adoption of a resolution of the Board approving the addition of such public agency as an Additional Member;

WHEREAS, the Cities and/or Counties listed on Exhibit A hereto (the "City/County") have by resolution requested to join the Authority and the Authority has authorized each such City/County to become an Additional Member pursuant to the provisions of the Agreement;

WHEREAS, the Board hereby finds and determines that each City/County is qualified to be added as an Additional Member to the Authority;

NOW, THEREFORE, BE IT RESOLVED by the Board of the California Public Finance Authority, as follows:

- Section 1. This Board hereby finds and determines that the foregoing recitals are true and correct.
- <u>Section 2</u>. The addition of the Cities and/or Counties listed on Exhibit A hereto as Additional Members of the Authority is hereby approved, confirmed and ratified, and any actions heretofore taken on behalf of each City/County is hereby approved, confirmed and ratified.
 - <u>Section 3</u>. This resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED by the California Public Finance Authority this 29th day of June 2021.

I, the undersigned, an Authorized Signatory of the California Public Finance Authority, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the Board of Directors of the Authority at a duly called meeting of the Board of Directors of the Authority held in accordance with law on June 29, 2021.

By: _	
•	Authorized Signatory
	California Public Finance Authority

EXHIBIT A

ADDITION OF CITIES AND/OR COUNTIES AS ADDITIONAL MEMBERS OF THE CALIFORNIA PUBLIC FINANCE AUTHORITY

1. City of Perris



b. Consideration of Invoice request 21-01IR for annual Municipal Advisory service fee for fiscal year 2020-2021.

INVOICE

GPM Municipal Advisors, LLC 800 S Broadway Suite 470 Walnut Creek, CA 94596

Bill to: California Public Finance Authority c/o Administration 1400 W Lacey Blvd., Bldg. 1 Hanford, CA 93230 United States

INVOICE # INV-00352 REFERENCE # : Municipal Advisory Fee DATE

06/01/2021 **DUE DATE** 07/01/2021

TOTAL AMOUNT: \$5,500.00 **TOTAL DUE** \$5,500.00

DESCRIPTION / MEMO		AMOUNT			
Annual municipal advisory service fee for 7/1/20 - 6/30/21					
	TOTAL AMOUNT:	\$5,500.00			

PAGE 1 DATE: 06/01/2021 TERMS: DUE DATE: 07/01/2021



c. Consideration of Invoice request 21-02IR for Kings County notary certification.



June 29, 2021

Consideration of Invoice Request 21-02IR for Kings County notary certification:

- 1. Request to reimburse Diane Badasci, Kings County Deputy Clerk Exam Fee \$40.00, Paid 5/27/21
- 2. Request to reimburse Diane Badasci, Kings County Deputy Clerk LiveScan Fee \$100, Paid 5/27/21
- 3. Request to reimburse Kings County National Notary Association Training \$486.05, Paid 4/22/21

Diana A Badasci 1400 W Lacey Blvd Hanford, CA 93230

30

Weight: 2.40

to Avenue, Chatsworth, C4 51311

tion and background screening have been completed.

rre **a**vailable.

formation. See below.

ject to change without notice.

NATIONAL NOTARY ASSOCIATION

For returns, call 1-800-876-6827 to obtain Return Authorization Number (RA#).

ATTN: Returns Department 9350 De Soto Avenue

Chatsworth, CA 91311-4926

Order Number: 5977454

Order Date: 4/22/21

212

Member/Customer Number: 161137851

		Packing Slip	Unit Price	Extended Price
Ordered	Shipped*	Item Description		
55.5		terre en		
1	113541	CA Online Mandatory Train-6 hr	179.00	179.0d
1				
1				
1	NI	CA-Webinar via Zoom 06/02/21	179.00	
1	1<<	CA Live Seminar Workbook		
	- 1	- Apply Unapplied Cash Code		
1			294.00	294.00
1		CA All-Purpose Ack		
, v s v s s 2 1		Bond-CA-Merchants Bonding		1
		Law Primer-CA		**
1	1<<	Jrn-Soltcover W/Cling Gra		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SS 1	NNA Hotline - 4 Year		
1	NI	E&O-CA-Merchants 4yr \$25,000		i.
1	NI	Mini Style Stamp Black	****	,
urainin)				
	riyakitigi			
	Ordered	1 NI 1 NI 1 1 1 1 1 1 1 1 1 1 1 1 NI 1 NI 1 1 1 1 1 NI	Ordered Shipped' Item Description 1	Ordered Shipped Item Description 1

Name per Commission: County per Commission: Commission Expiration Date:

Commission Number:

Diana A Badasci KINGS

See reverse for additional information.

SHIPPING

TAX

ORDER TOTAL TOTAL PAYMENTS

BALANCE DUE

5.00 8.05 486.05 486.05

Charges to your credit card will be noted as "NNA Services, LLC" on your credit card statement.

Thank You!



NATIONAL NOTARY ASSOCIATION

9350 De Soto Avenue, P.Q. Box 2402, Chatsworth, CA 91313-2402 1-800-US NOTARY (1-800-876-6827) www.NationalNotary.org

Badasci, Diane

From: Sent: bsolorzano@nationalnotary.org Thursday, May 27, 2021 8:14 AM

To:

Badasci, Diane

Subject:

National Notary Order 5990462



Order Invoice

ORDER NUMBER:

5990462

CCP:

Briseida Solorzano

Sales Rep Id:

103

BILL TO:

Diana A Badasci

952 Boxwood Ln Lemoore, CA 93245 559-852-2362

diane.badasci@co.kings.ca.us

SHIP TO:

Diana Badasci 1400 W Lacey Blvd Hanford, CA 93230

559-852-2362

Shipping Method: UPS

PAYMENT INFO:

Payment Type: **Master Card**Card Ending Number: **XXXX**-

XXXX-XXXX-8095

Remit payment to:

National Notary Association

Attn: Batching P.O. Box 2402

Chatsworth, CA 91313-2402

For all Fedex, UPS, certified mail & overnight delivery:

National Notary Association

Attn: Batching

9350 De Soto Avenue Chatsworth, CA 91311

Source Code: A -

Order Date: 05/27/2021

Order Details:

Reference ID	Kit Name	Price	Quantity	Extended Sh	ip Pending
A0VFF	Visalia LiveScan	\$100.00 (MBR)) 1	\$100.00	(Y)
a manus in Europe Se Aurope i Espanta Homer transfer anno anno anno anno	Maria Commission of the Commis		Subtotal:	\$100.00	
			Shipping (UPS):	\$0.00	
and the second s			Tax (0.0725):	\$0.00	
		anning the elements of the community basely also desired the section of the secti	Total:	\$100.00	
and the second section of the second section s	article and the transfer of the article of the transfer of the transfer of the state of the transfer of the tr				Committee and the committee of the commi