



# Kings County Board of Supervisors

Kings County Government Center  
1400 W. Lacey Boulevard ❖ Hanford, California 93230  
☎ (559) 852-2362 FAX (559) 585-8047

*In compliance with the Americans with Disabilities Act, if you require a modification or accommodation to participate in this meeting, including agenda or other materials in an alternative format, please contact the Board of Supervisors Office at (559) 852-2362 (California Relay 711) by 3:00 p.m. on the Friday prior to this meeting. The Clerk of the Board will provide assistive listening devices upon request.*

## *Agenda* July 24, 2018

**Place:** Board of Supervisors Chambers  
Kings Government Center, Hanford, CA

<b>Chairman:</b>	Richard Valle (District 2)	<b>Staff:</b>	Rebecca Campbell, County Administrative Officer
<b>Vice Chairman:</b>	Joe Neves (District 1)		Colleen Carlson, County Counsel
<b>Board Members:</b>	Doug Verboon (District 3)		Catherine Venturella, Clerk of the Board
	Craig Pedersen (District 4)		
	Richard Fagundes (District 5)		

*Please turn off cell phones and pagers, as a courtesy to those in attendance.*

- I 9:00 AM** **CALL TO ORDER**  
ROLL CALL – Clerk of the Board  
INVOCATION – Robert Needham – Kings County Sheriff’s Office Chaplain  
PLEDGE OF ALLEGIANCE
- II 9:00 AM** **UNSCHEDULED APPEARANCES**  
*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.*
- III 9:05 AM** **CONSENT CALENDAR**  
*All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Board Member and made a part of the regular agenda.*
- A. Approval of the Minutes: July 16 & 17, 2018**
  - B. Agriculture Department:**  
Consider authorizing the Chairman to sign the Memorandum of Understanding with the California Agricultural Commissioners and Sealers Association for the Fiscal Year 2018/2019 Pesticide Use Report Data Entry Program.
  - C. District Attorney:**  
Consider authorizing out of state travel for Martha Diaz and Beverly Rodriguez, Victim Witness Advocates, to attend the National Organization of Victim Assistance Training Conference in Jacksonville, Florida on August 19-24, 2018.
- IV 9:10 AM** **REGULAR AGENDA ITEMS**
- A. District Attorney – Keith Fagundes**  
Consider authorizing the advanced step hire for applicant Mark Skinner for Deputy District Attorney II position at Salary Range 235.5, Step 5.

**9:15 AM B. Public Works – Kevin McAlister/Dominic Tyburski**

1. Consider authorizing the Chairman to sign the Notice of Completion for the 18th Avenue and Jersey Avenue Asphalt Concrete Overlay project to provide notice to interested parties that the work has been completed.
2. Consider approving the plans and specifications and authorizing the Public Works Department to advertise the Senate Bill-1 Funded Kings County Roadway Improvement project.

**V 9:20 AM C. Board Member Announcements or Reports**

*On their own initiative Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).*

- ◆ Board Correspondence
- ◆ Upcoming Events
- ◆ Information on Future Agenda Items

**VI 9:25 AM D. CLOSED SESSION**

- ◆ **Litigation initiated formally.** The title is: *Administrative Proceedings before the California Public Utilities Commission re Grade Separation Applications A1802018, A1802017 and A1805020 by California High Speed Rail Authority, and County of Kings’ Protests thereto* [Govt. Code Section 54956.9(d)(1)]
- ◆ **Litigation initiated formally.** The title is: *California High-Speed Rail Authority, et al. vs. John Tos, et al., Sacramento County Superior Court Case No. 34-2016-00204740* [Govt. Code Section 54956.9(d)(1)]
- ◆ **Litigation initiated formally.** The title is: *Kings County, et. al. vs. California High-Speed Rail Authority, Sacramento County Superior Court Case #34-2014-80001861* [Govt. Code Section 54956.9(d)(1)]
- ◆ **Deciding to initiate litigation.** 2 cases [Govt. Code Section 54956.9(d)(4), (e)(1)]
- ◆ **Personnel Matters:** [Govt. Code Section 54957]  
*Public Employment:*  
*Title: Director of Finance*

**VII E. ADJOURNMENT**

The next regularly scheduled meeting is scheduled for Tuesday, July 31, 2018, at 9:00 a.m.

**VIII 1:30 PM F. HOUSING AUTHORITY BOARD OF COMMISSIONERS- REGULAR MEETING**

**IX 2:00 PM G. IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY- REGULAR MEETING CANCELLED**

***FUTURE MEETINGS AND EVENTS***

July 31	9:00 AM	Regular Meeting
July 31	11:00 AM	California Public Finance Authority Regular Meeting
August 7	9:00 AM	Regular Meeting
August 14	9:00 AM	Regular Meeting
August 14	11:00 AM	California Public Finance Authority Regular Meeting
August 20	9:00 AM	Budget Hearings
August 21	9:00 AM	Regular Meeting
August 28	9:00 AM	Regular Meeting
August 28	11:00 AM	California Public Finance Authority Regular Meeting
August 28	1:30 PM	Kings County Housing Authority Board of Directors Regular Meeting
August 28	2:00 PM	Kings In-Home Supportive Services Board Regular Meeting

*Agenda backup information and any public records provided to the Board after the posting of the agenda will be available for the public to review at the Board of Supervisors office, 1400 W. Lacey Blvd, Hanford, for the meeting date listed on this agenda.*



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## *Action Summary* July 16 & 17, 2018

**Place:** Board of Supervisors Chambers  
Kings Government Center, Hanford, CA

<b>Chairman:</b>	Richard Valle	(District 2)	<b>Staff:</b>	Rebecca Campbell, County Administrative Officer
<b>Vice Chairman:</b>	Joe Neves	(District 1)		Colleen Carlson, County Counsel
<b>Board Members:</b>	Doug Verboon	(District 3)		Catherine Venturella, Clerk of the Board
	Craig Pedersen	(District 4)		
	Richard Fagundes	(District 5)		

*Please turn off cell phones and pagers, as a courtesy to those in attendance.*

### Special Meeting

#### Monday, July 16, 2018

I B 1

##### CALL TO ORDER

ROLL CALL – Clerk of the Board

PLEDGE OF ALLEGIANCE

MEMBERS PRESENT: JOE NEVES, RICHARD VALLE, DOUG VERBOON,  
RICHARD FAGUNDES

MEMBERS ABSENT: CRAIG PEDERSEN

II B 2

##### Unscheduled Appearances

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.*

None

**ADJOURN AS THE BOARD OF SUPERVISORS**

III B 3

##### CONVENE AS THE BOARD OF EQUALIZATION

A. Meet to equalize assessments of property on the roll for 2018/2019.

**ACTION: APPROVED AS PRESENTED (DV/JN/RF/RV-Aye, CP-Absent)**

B. Consider accepting a withdrawal on Application for Changed Assessment No. 17-018 filed by SNR The Remington Owner, LLC.

**ACTION: APPROVED AS PRESENTED (JN/RF/DV/RV-Aye, CP-Absent)**

**ADJOURN AS THE BOARD OF EQUALIZATION**

**RECONVENE AS THE BOARD OF SUPERVISORS**

IV

##### ADJOURNMENT

The next regularly scheduled meeting is scheduled for Tuesday, July 17, 2018, at 9:00 a.m.

## Regular Meeting

Tuesday, July 17, 2018

I B 4

### CALL TO ORDER

ROLL CALL – Clerk of the Board

INVOCATION – Joanne Hawkins – Kings County Grand Jury

PLEDGE OF ALLEGIANCE

ALL MEMBERS PRESENT

II B 5

### UNSCHEDULED APPEARANCES

*Any person may directly address the Board at this time on any item on the agenda, or on any other items of interest to the public, that is within the subject matter jurisdiction of the Board. Five (5) minutes are allowed for each item.*

**Kelly Zuniga, Chief Probation Officer stated that July 15-21, 2018 is Probation Services Week as recognized by the State of California and stated that she invited her staff here today to thank them personally for the job they do everyday.**

**Brandon Jones, Kings County Assistant Fire Chief stated that Kings County has 13 fire personnel on the Ferguson Fire and thanked the Board for allowing Kings County to have a bulldozer to help with the efforts.**

**Mikayla Contreras, Kings County student stated that she is participating in the Miss West Coast Pageant and explained her platform and stated that she is collecting donations for points and to go towards the animal shelter.**

**Supervisor Neves presented Mikayla with a Kings County lapel pin.**

III B 6

### CONSENT CALENDAR

*All items listed under the consent calendar are considered to be routine and will be enacted by one motion. For any discussion of an item on the consent calendar, it will be removed at the request of any Board Member and made a part of the regular agenda.*

**A. Approval of the Minutes: July 10, 2018**

**B. Agriculture Department:**

Consider authorizing the Chairman to sign an Agreement with the California Department of Food and Agriculture for the County's Glassy-Winged Sharpshooter Program. [Agmt 18-065]

**C. Health Department:**

1. Consider authorizing the Chairman to sign the data use and disclosure Agreement with the California Department of Public Health and authorizing the Health Officer to sign the Cross-Jurisdictional Data Sharing Policy. [Agmt 18-066]

2. Consider authorizing the Chairman to sign the Fiscal Year 2018-2019 Maternal Child and Adolescent Health Agreement Funding Application. [Agmt 18-067]

**D. Public Works Department:**

1. Consider authorizing the Chairman to sign a Notice of Completion for Preferred Power Incorporated for the Sheriff's Office Flat Top Mountain electrical improvements project.

2. Consider authorizing the Director of Public Works to sign the Factory Protection Plan End User Agreement for the continued maintenance of the cogeneration micro turbines.

**CONSENT CALENDAR CONTINUED**

**E. Sheriff's Office:**

1. Consider authorizing out of state travel for Fingerprint Technician Connie Flores to attend the 32nd Annual Automated Fingerprint Identification System Internet Conference in Reston, Virginia on August 25-30, 2018.
2. Consider authorizing the Sheriff's Office to allow the Detentions Deputy Association to purchase Shari Henderson's service handgun as a retirement gift, approving the purchase of a Glock model 22, .40 caliber handgun as a replacement and authorizing the Clerk of the Board to sign the budget appropriation and transfer form. **(4/5 vote required)**

**F. Veterans Service Office:**

Consider authorizing the Chairman to sign the Certificate of Compliance for the County Subvention Program and the Certificate of Compliance for the Medi-Cal Cost Avoidance Program with the California Department of Veteran's Affairs. **[Agmt 18-069, 18-070]**

**ACTION: CONSENT CALENDAR APPROVED AS PRESENTED (JN/DV/CP/RF/RV-Aye)**

**IV**

**REGULAR AGENDA ITEMS**

**B 7 A. Waste Management Company – Bob Henry**

Quarterly report of facility activities.

**INFORMATION ONLY - NOA**

**B 8 B. Assessor/Clerk-Recorder/Registrar of Voters – Kristi Lee**

Consider authorizing the closure of the Assessor, Clerk-Recorder and Elections Offices on July 25, 2018 from 3:00 p.m. and 5:00 p.m. for an active shooter training.

**ACTION: APPROVED AS PRESENTED (DV/RF/JN/CP/RV-Aye)**

**B 9 C. Job Training Office – Lance Lippincott**

1. Consider authorizing the Chairman to sign the Workforce Innovation and Opportunity Act Fiscal Year 2018-2020 Master Subgrant Agreement and authorizing the Director of Economic and Workforce Development to enter into the Agreements as necessary to carry out this subgrant. **[Agmt 18-068]**

**ACTION: APPROVED AS PRESENTED (JN/RF/DV/CP/RV-Aye)**

2. Consider allocating 1.0 Full-Time Equivalency Compliance and Standards Officer in the Job Training Office's Budget 594100 and deleting 2.0 Full Time Equivalency vacant Employment Technician I/II positions as an offset.

**ACTION: APPROVED AS PRESENTED (DV/RF/JN/CP/RV-Aye)**

**V B 10 D. Board Member Announcements or Reports**

*SON their own initiative Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Gov. Code Section 54954.2a).*

**Supervisor Pedersen stated that he attended the National Association of Counties conference in Nashville, Tennessee on July 12-16, 2018.**

**Supervisor Verboon stated that he attended the Joint Powers Authority/Temperance Flat meeting in Fresno on July 13, 2018.**

**Supervisor Neves stated that he attended the Agriculture Advisory Committee meeting on July 12, 2018, attended the Kings County Association of Governments Personnel meeting and the Kings County Fair Lamb feed on July 13, 2018, attended the re-dedication of the Lemoore Sports complex and the Cabrillo Club scholarship luncheon on July 14, 2018.**

**Supervisor Valle stated that the Board held their annual equalize assessment of property meeting on July 16, 2018.**

- ◆ Board Correspondence: **Rebecca Campbell** stated that the Board received a letter from the **San Joaquin Valley Air Pollution Control District** which is co-hosting with the **California Air Resources Board** to present, discuss and receive feed back on the **2018 PM 2.5 attainment plan** on **July 31, 2018 at 5:30 p.m.**
- ◆ Upcoming Events: **Rebecca Campbell** stated that **United Health Center** will host a **Grand Opening** for the new **Lemoore Health Center** at **250 East Hanford Armona Road** in **Lemoore** at **10:00 a.m.** and the **Kings County Employee Blood Drive** where donors will receive a **Baskin Robbins** voucher and will be held on **August 9, 2018** in the **Administration Multipurpose Room** from **9:00 a.m. to 2:00 p.m.**
- ◆ Information on Future Agenda Items: **Rebecca Campbell** stated that the following items would be on a future agenda: **Certificate of Occupancy for the Jail Project Phase III, Agriculture Department Memorandum of Understanding with the California Agriculture Commissioners and Sealers Association and the Kings County Agricultural Commissioner for Pesticide Use Report Data Entry Program, Public Works 18<sup>th</sup> and Jersey asphalt concrete overlay project notice of completion, and Active Transportation Program Cycle 4 grant application, Administration Employee Health Center agreement with Wellness for Life and the Grand Jury response to the report on the Elections Department.**

**VI B 11 E. CLOSED SESSION**

- ◆ **Personnel Matter: Public Employment: Director of Finance:** [Govt. Code Section 54957]
  - ◆ **Personnel Matter: Public Employment: Assistant County Administrative Officer:** [Govt. Code Section 54957]
- REPORT OUT: Rebecca Campbell, County Administrative Officer** stated that the Board took no reportable action in closed session.

**VII 11:00 AM F. CALIFORNIA PUBLIC FINANCE AUTHORITY- REGULAR MEETING CANCELLED**

*FUTURE MEETINGS AND EVENTS*

July 24	9:00 AM	Regular Meeting
July 24	1:30 PM	Kings County Housing Authority Board of Directors Regular Meeting
July 24	2:00 PM	Kings In-Home Supportive Services Board Regular Meeting
July 31	9:00 AM	Regular Meeting
July 31	11:00 AM	California Public Finance Authority Regular Meeting
August 7	9:00 AM	Regular Meeting
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# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM July 24, 2018

**SUBMITTED BY:** Agriculture Department – Jimmy Hook/Steve Schweizer

**SUBJECT:** PESTICIDE USE REPORT DATA ENTRY PROGRAM MEMORANDUM OF UNDERSTANDING BETWEEN CALIFORNIA AGRICULTURE COMMISSIONERS AND SEALERS ASSOCIATION AND THE KINGS COUNTY AGRICULTURE COMMISSIONER FOR FISCAL YEAR 2018/2019

**SUMMARY:**

**Overview:**

This is to enter an agreement by Memorandum of Understanding (MOU) between California Agriculture Commissioners and Sealers Association (CACASA) and Kings County Agriculture Commissioner for Pesticide Use Report Data Entry Program.

**Recommendation:**

**Authorize the Chairman to sign the Memorandum of Understanding with California Agricultural Commissioners and Sealers Association for fiscal year 2018/2019 Pesticide Use Report Data Entry Program.**

**Fiscal Impact:**

Revenue of \$45,228 for this program is included in the Proposed FY 2018/2019 Budget, in budget unit 260000, account 81512000 (State Aid-Agriculture).

**BACKGROUND:**

The California Department of Pesticide Regulation (CDPR) has previously contracted annually with the County Agriculture Commissioner for funding of work performed in the Pesticide Use Data Entry Program. CDPR has arranged with CACASA to enter an agreement by MOU with the Kings County Agriculture Commissioner for funding of work performed in the Pesticide Use Report Data Entry Program. This MOU has been reviewed by County Counsel.

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2018.

CATHERINE VENTURELLA, Clerk of the Board

By \_\_\_\_\_, Deputy.

# California Agricultural Commissioners and Sealers Association



July 2, 2018

Agricultural Commissioner/Sealer of Weights and Measures

CACASA-COUNTY PESTICIDE USE REPORTING MOU FOR FY 2018/19

Dear Commissioner,

As CACASA's Treasurer, I am pleased to provide you with a Memorandum of Understanding for Pesticide Use Reporting for the fiscal year 2018/19. The term of the MOU is 12 months – July 1, 2018 to June 30, 2019. Provisions for the MOU are consistent with prior years.

We also anticipate working with DPR and CACASA's IMC Committee to review the progress made in online PUR reporting and potentially a recalculation of the amount of financial support provided to the counties for FY 2019/20 and years beyond.

Attached is a copy of the updated CACASA-County Pesticide Use Reporting MOU. Please sign and return the MOU to me at [Treasurer@cacasa.org](mailto:Treasurer@cacasa.org) and to Executive Director Sandy Elles at [selles@cacasa.org](mailto:selles@cacasa.org). If you have any questions you may email me at [Treasurer@cacasa.org](mailto:Treasurer@cacasa.org).

Sincerely,

Stevie McNeill  
Treasurer

Attachment: Updated CACASA-County MOU for Pesticide Use Reporting for the FY 2018/19.

Ruben Arroyo, President  
Riverside County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Tim Pelican, President-elect  
San Joaquin County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Joe Deviney, Vice President  
(Agriculture)  
Santa Clara County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Paul Kjos, Vice President  
(Weights & Measures)  
Shasta County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Lisa Herbert, Secretary  
Sutter County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Stevie McNeill, Treasurer  
Madera County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Marty Settevendemie, Past President  
San Luis Obispo County  
Agricultural Commissioner /  
Sealer of Weights & Measures

Sandy Elles, Executive Director  
P.O. Box 2205  
Hanford, CA 93232  
(707) 235-6135  
[selles@cacasa.org](mailto:selles@cacasa.org)





**MEMORANDUM OF UNDERSTANDING**

**Between**

**California Agricultural Commissioners and Sealers Association**

**And**

**Agricultural Commissioner, KINGS County**

This Memorandum of Understanding made as of July 1, 2018, and extends through June 30, 2019, by and between the California Agricultural Commissioners and Sealers Association, herein after called "CACASA" and the Agricultural Commissioner, **KINGS** County, herein after called the "Commissioner."

**Background:** In 1990, the State mandated that all agricultural pesticide usage be reported through county agricultural commissioners to the California Department of Pesticide Regulation (CDPR). The use of pesticides by pest control businesses and the agricultural use of restricted pesticides were already required to be reported in the same manner.

The CDPR subsequently contracted with county agricultural commissioners to input the data from these reports into a database and to submit the data to CDPR monthly.

In 2011, through the joint efforts of CDPR and CACASA, a new computer program was installed in the offices of all county agricultural commissioners which improved the permit process for restricted pesticides, issuance of operator identification numbers and the submission of pesticide use reports. This new program provided the capability of centralized data submission and allows on-line entry of the data by those required to submit pesticide use reports.

The CDPR no longer offers individual data submission contracts to counties and has contracted with CACASA to provide the data storage, software and data communication infrastructure for the reporting of pesticide use data. CACASA has simplified the overall process of the data submission contracts and is providing the online program support to maintain the enhanced reporting capabilities.

In order to ease the transition from county personnel inputting the data to the user of the pesticide inputting the data, CACASA is providing funding to counties during the transition period, in return for county agricultural commissioners' efforts to provide on-going data input and training to submitters of data to use the new online submission program.

The funding amount for July 1, 2018 through June 30, 2019 is \$45,228.00 (includes funding for Kern County data entry). There is a continuing expectation that a significant amount of pesticide use report data will be submitted by the users of pesticides rather than county staff.



**Responsibilities:** That the parties, for and in consideration of the mutual covenants, conditions and agreements herein contained, agree as follows:

The Commissioner shall:

1. Continue to enforce the requirements of Title 3, sections 6624 through 6628 of the California Code of Regulations and Food and Agricultural Code section 12979 pertaining to the submission of pesticide use reports.
2. Provide personnel to input information from these reports into the CalAgPermits database and/or ensure the information is input through the CalAgPermits program by the report submitter.
3. Provide training and outreach to growers and pesticide applicators on the CalAgPermits system on options for electronic reporting. Outreach can include but is not limited to convening demonstration workshops, training sessions, and distributing fact sheets and brochures to encourage acceptance and use of the electronic reporting software.
4. Provide correction of pesticide use report data flagged as having errors by the CalAgPermits program or returned by the CDPR. Reports corrected after being returned by the CDPR will be resubmitted to the CDPR. It is understood that not all use reports with errors can be corrected due to product label language conflicts with the label database and other factors.
5. Submit pesticide use report data of use within the county stored on the CalAgPermits database to CDPR on a regular basis using the CalAgPermits program. Reports may be submitted continuously and should be submitted no less frequently than monthly.
6. Each file of data submitted may include data for more than one calendar year.
7. Assist in reconciling the number of validated/correct pesticide use reports received through the CalAgPermits program by CACASA with the number of validated/correct pesticide use reports received by the CDPR.

CACASA shall:

1. Provide online access that allows pesticide use data to be submitted electronically through the CalAgPermits program.
2. Provide functionality to compare pesticide use data submitted against the grower's current permit and flag data having errors.
3. Maintain the CalAgPermits program and provide necessary enhancements deemed necessary by mutual agreement of the Commissioner, CACASA and CDPR.
4. Provide training and outreach materials for use by the Commissioner.
5. Allow the Commissioner unrestricted access to the pesticide use data from their county.
6. Upon completion of the reconciliation specified in Commissioner Responsibility Item 7, certify that Full Use Reporting required by Food and Agricultural Code section 12979 has been achieved.



### Payment Provisions

Commissioner shall submit quarterly a letter to CACASA requesting a payment amount and affirming their continued efforts to submit data and encourage data submission through the new online submission program. Such letter shall state the number of any outreach or training sessions provided during the quarter in addition to the amount of the requested remittance. In counties with a MOU amount of \$1,000 or less, the letter may be submitted annually. These letters may be submitted two weeks prior to the end of each quarter, but in no case more than thirty days after the end of the quarter.

Letters shall be emailed or mailed to the Treasurer of CACASA and to the Executive Director of CACASA. The addresses are:

For email:

Treasurer [treasurer@cacasa.org](mailto:treasurer@cacasa.org)

Executive Director [selles@cacasa.org](mailto:selles@cacasa.org)

Or for mail:

CACASA

PO Box 2205

Hanford, CA 93232

Upon receipt of said letter, CACASA shall remit to the Commissioner, 25% of the total funds stated below (unless an annual request of 100%):

**July 1, 2018 – June 30, 2019     \$45,228.00**

**Termination:** Either party reserves the right to terminate this memorandum without cause upon thirty (30) days written notice to the other party, or immediately in the event of a material breach. In event of termination, Commissioner shall be paid for the portion of the services provided during the quarter in which termination is affected.

**Indemnification:** Commissioner and CACASA agree to and shall comply with the following indemnification and hold harmless provisions:

CACASA shall defend, indemnify, and hold Commissioner, its officers, employees, agents and volunteers harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), and claims for injury or damages arising out of the performance of this Memorandum by CACASA but only to the extent such liability, loss, expense, attorneys' fees or claims for injury or damages are caused by or



result from the negligence or intentional acts or omissions of CACASA, its officers, employees, agents, or volunteers.

Commissioner shall defend, indemnify, and hold CACASA, its officers, employees, agents and volunteers harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), and claims for injury or damages arising out of the performance of this Memorandum by Commissioner but only to the extent such liability, loss, expense, attorneys' fees or claims for injury or damages are caused by or result from the negligence or intentional acts or omissions of Commissioner, its officers, employees, agents, or volunteers.

**Information Use and Access:** Notwithstanding any limitations caused by short-term program operational conditions, neither party shall limit the access to or the use thereof of data pertinent to an individual county.

California Agricultural Commissioners and Sealers Association

*Stevie McNeill*

Date: July 1, 2018

\_\_\_\_\_  
Stevie McNeill  
Treasurer

County of KINGS

Date: \_\_\_\_\_

\_\_\_\_\_  
(signature)

Title: \_\_\_\_\_



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM July 24, 2018

**SUBMITTED BY:** District Attorney- Keith L. Fagundes/Julia Patino

**SUBJECT:** FOR OUT OF STATE TRAVEL

**SUMMARY:**

**Overview:**

The District Attorney's Office is requesting approval for Victim Witness Advocates Martha Diaz and Beverly Rodriguez to attend the National Organization of Victim Assistance (NOVA) Training Conference in Jacksonville Florida from August 19-24, 2018.

**Recommendation:**

**Approve out of state travel for Martha Diaz and Beverly Rodriguez, Victim Witness Advocates, to attend the National Organization of Victim Assistance Training Conference in Jacksonville, Florida from August 19-24, 2018.**

**Fiscal Impact:**

The registration and travel expenses will be paid by our community partner Kings Community Action Organization using the County Victim Services (XC) Program Grant funds provided by California Office of Emergency Services (CalOES).

**BACKGROUND:**

The District Attorney's Victim Witness Program is funded by the California Office of Emergency Services (CalOES). In accordance with grant guidelines, this training has been approved by our grant administrator. This will be the second NOVA training conference for these advocates; therefore, they will be eligible for national accreditation in the field of Victim Advocacy.

**BOARD ACTION :**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2018.

CATHERINE VENTURELLA, Clerk of the Board

By \_\_\_\_\_



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM July 24, 2018

**SUBMITTED BY:** District Attorney - Keith Fagundes

**SUBJECT:** ADVANCE STEP HIRE OF A DEPUTY DISTRICT ATTORNEY II

**SUMMARY:**

**Overview:**

The District Attorney's Office is requesting to extend a conditional offer of employment to Mark Skinner at a Salary Range 235.5-Step 5. Board approval is required to hire at this level, as stated in Personnel Rule 13051.

**Recommendation:**

**Authorize the advance step hire for applicant Mark Skinner for Deputy District Attorney II position at Salary Range 235.5, Step 5.**

**Fiscal Impact:**

Sufficient funds were included in the FY 18-19 Proposed Budget in Budget Unit 216000 for this position.

**BACKGROUND:**

Mr. Skinner is a highly qualified attorney with over 20 years of experience practicing law. Mr. Skinner possesses significant legal experience which will immediately benefit the District Attorney's Office and contribute to the continued safety and protection of the citizens of Kings County. With the passage of the Victim's Bill of Rights in 2008, the rights of crime victims are now a Constitutionally mandated, integral part of every criminal prosecution. Mr. Skinner has over 20 years experience working directly with victims while working alongside the Siskiyou Domestic Violence and Crisis Center. Likewise, Mr. Skinner acted as appointed minor's counsel in child welfare cases, representing the interests of abused and neglected children.

(Cont'd)

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2018.

CATHERINE VENTURELLA, Clerk of the Board

By \_\_\_\_\_, Deputy.

## **Agenda Item**

### **ADVANCE STEP HIRE OF A DEPUTY DISTRICT ATTORNEY II**

**Page 2 of 2**

**July 24, 2018**

Such experience is directly applicable to the advanced level Deputy District Attorney II position, as our prosecutors must always regularly communicate with victims, obtain protective orders, call victims as witnesses, and advocate for their safety and restitution.

In addition to the above noted experience, Mr. Skinner has taught and trained victim advocates and facilitated training for local law enforcement in Siskiyou County. These training efforts secured better results in domestic violence and related prosecutions in that County. Such experience will be highly beneficial to the County of Kings, as collaboration and training with local law enforcement is vital to successful prosecution of criminal offenders, and such skill and experience would normally only be present with a more experienced Deputy District Attorney.

Mr. Skinner possesses significant skill and experience prosecuting civil contempt actions, which, while civil, are quasi-criminal in nature as the punishment for such actions could be incarceration. While prosecuting these contempt actions, Mr. Skinner carried the legal burden of proof and presented cases as would a criminal prosecutor. Such experience is directly equivalent to the in-court duties of a Deputy District Attorney, and Mr. Skinner years of experience in this area would be beyond that of a beginning level Deputy District Attorney.

Finally, Mr. Skinner has vast and varied experience in public speaking, legal training, and outreach. His public speaking skills and ability to conduct training to our community partners will no doubt result in a better-educated community, which will lead to improved community partner response and, in turn, improved prosecutions and victim services.

Human Resources reviewed his application and determined he meets the standards of appointment at Step 5 based on his qualifications and experience.



# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM July 24, 2018

**SUBMITTED BY:** Public Works Department – Kevin McAlister / Dominic Tyburski  
**SUBJECT:** 18<sup>TH</sup> AVENUE & JERSEY AVENUE ASPHALT CONCRETE OVERLAY  
PROJECT – NOTICE OF COMPLETION  
**SUMMARY:**

**Overview:**

On March 13, 2018 your Board entered into an agreement with Emmett’s Excavation, Inc. to place an Asphalt Concrete (AC) overlay on Jersey Avenue from 750’ west of 18<sup>th</sup> Avenue to 1,400’ east of 17<sup>th</sup> Avenue, place an AC overlay on 18<sup>th</sup> Avenue from 2,640’ north of Jersey Avenue to 250’ south of Jersey Avenue, provide a two-way left turn lane (TWLTL) on 18<sup>th</sup> Avenue from Jersey Avenue to 650’ north of the Central Union School District facility, and overlay 17<sup>th</sup> Avenue 600’ north and 200’ south of Jersey Avenue. This work has been completed, and a Notice of Completion must be filed.

**Recommendation:**

**Authorize the Chairman to sign the Notice of Completion for the 18<sup>th</sup> Avenue & Jersey Avenue Asphalt Concrete Overlay project to provide notice to interested parties that the work has been completed.**

**Fiscal Impact:**

This project is programmed through the State of California Traffic Congestion Relief Program (TCRP). The reimbursement rate for this project is 100% with \$1,500,000 allocated, and the project came in at \$1,027,525. The contract has been paid by the County Road Fund as shown in the approved FY 2017/18 Budget Unit 311000, Account 8222313 and will be reimbursed by the TCRP.

**BACKGROUND:**

The County Public Works Department applied for TCRP funding in January of 2001 to construct the Asphalt Concrete (AC) overlay on 18<sup>th</sup> & Jersey Avenues. County staff proceeded with design and Right of Way acquisition utilizing County Road Funds in anticipation of the TCRP funding. Although the project was approved to receive TCRP funds, during this time period the TCRP fund balance was depleted and the project was placed on hold. Funds were recently made available on a one time basis to close out those previously approved unfunded projects.

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2018.  
CATHERINE VENTURELLA, Clerk to the Board  
By \_\_\_\_\_, Deputy.



When Recorded Return to:  
Department of Public Works  
Dominic Tyburski, P.E., Chief Engineer

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED AS FOLLOWS:

1. The work of Improvement is located at: 18<sup>th</sup> Avenue and Jersey Avenue, in Unincorporated Kings County, CA.
2. The Improvement is particularly described as: Place an Asphalt Concrete (AC) overlay on Jersey Avenue from 750' west of 18<sup>th</sup> Avenue to 1,400' east of 17<sup>th</sup> Avenue, place an AC overlay on 18<sup>th</sup> Avenue from 2,640' north of Jersey Avenue to 250' south of Jersey Avenue, provide a two-way left turn lane (TWLTL) on 18<sup>th</sup> Avenue from Jersey Avenue to 650' north of the Central Union School District facility, and overlay 17<sup>th</sup> Avenue 600' north and 200' south of Jersey Avenue.
3. The date of completion of the work of Improvement: July 10, 2018
4. The owner of the work of Improvement: County of Kings.
5. The nature of the owner's interest or estate: County maintained road.
6. The name of the original contractor for the work of Improvement: Emmett's Excavation, Inc.

I certify under penalty of perjury that the foregoing is true and correct. Dated this 24<sup>th</sup> day of July, 2018.

\_\_\_\_\_  
Chairman, Board of Supervisors  
County of Kings, State of California

I, the undersigned, say:

I am the person who signed the foregoing notice. I have read the above notice and know its contents, and the facts stated therein are true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Hanford, California, this 24<sup>th</sup> Day of July 2018.

\_\_\_\_\_  
Chairman, Board of Supervisors  
County of Kings, State of California





# COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362  
Catherine Venturella, Clerk of the Board of Supervisors

## AGENDA ITEM July 24, 2018

**SUBMITTED BY:** Public Works Department – Kevin McAlister/Dominic Tyburski  
**SUBJECT:** SENATE BILL-1 FUNDED KINGS COUNTY ROADWAY IMPROVEMENT PROJECT

### **SUMMARY:**

#### **Overview:**

Kings County Public Works staff has prepared plans and specifications to improve approximately fifty (50) miles of county roadways utilizing Senate Bill-1 (SB-1) funding. The project will consist of twenty-five (25) miles of Asphalt Rubber Chip Seal, one (1) mile of Hot Mix Asphalt Concrete Overlay, seventeen and a half (17<sup>1/2</sup>) miles of Cape Seal, two (2) miles of Microsurfacing Seal, and four (4) miles of Chip Seal resurfacing.

#### **Recommendation:**

**Approve the Plans and Specifications, and authorize the Public Works Department to advertise the Senate Bill-1 Funded Kings County Roadway Improvement project.**

#### **Fiscal Impact:**

This project will not impact the General Fund as funding will be provided by the County Road Fund as shown in the approved FY 2017/18 Budget Unit 311000, Account 8222135 utilizing SB-1 resources.

### **BACKGROUND:**

SB-1 is a transportation investment to rebuild California by providing funding to repair streets, highways, and bridges in communities across the state. Kings County has received a significant influx of new revenue to invest in the local road system from SB-1 enacted on April 28, 2017. This measure was in response to California's significant funding shortfall to maintain the state's multimodal transportation network. SB-1 provides for inflationary adjustments so that the purchasing power of the revenue does not diminish as it has in the past. The bill prioritizes funding towards maintenance, rehabilitation, and safety improvements on state highways, local streets and roads, and bridges and to improve trade corridors, transit, and active transportation facilities. Other eligible uses include traffic signals and drainage improvements. County roads will also be eligible to compete for additional funding for active transportation and congested corridor projects.

**BOARD ACTION:**

APPROVED AS RECOMMENDED: \_\_\_\_\_ OTHER: \_\_\_\_\_

I hereby certify that the above order was passed and adopted  
on \_\_\_\_\_, 2018.

CATHERINE VENTURELLA, Clerk to the Board

By \_\_\_\_\_, Deputy.