



BETTY T. YEE
California State Controller

**NEGOTIATION AGREEMENT
COUNTYWIDE COST ALLOCATION PLAN**

**County of Kings
Hanford, California**

**Date: June 1, 2018
Filing Ref: KIN19**

Pursuant to the federal Office of Management and Budget Circular *Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Grants* (Uniform Guidance), found at Title 2, Code of Federal Regulations, Part 200, the State Controller's Office formally approves the Countywide Cost Allocation Plan as described in Section I for use in fiscal year **2018-19**. This approval is subject to the conditions contained in Section III.

Departmental indirect cost proposals should clearly identify those costs that have been distributed through Sections I and II of this agreement in accordance with the guidelines of the responsible grantor agency for that department. Furthermore, data processing systems may be subject to grantor agency approval prior to the reimbursement of certain costs allocated, billed, or cost applied by the Data Processing Department.

**SECTION I: COSTS DISTRIBUTED THROUGH COUNTYWIDE COST
ALLOCATIONS**

The indirect overhead and support service costs listed in **Schedule A** (attached) are formally approved as actual costs for fiscal year **2016-17**, and as estimated costs for fiscal year **2018-19** on a "fixed with carry-forward" basis. These costs may be included as part of the county departments' costs indicated effective **July 1, 2018**, for further allocation to federal grants and contracts performed by the respective county departments.

SECTION II: COSTS DISTRIBUTED THROUGH BILLING OR COST TRANSFER MECHANISMS

- | | |
|-----------------------------|-------------------------------|
| 1. Employee Fringe Benefits | 6. Workers Compensation (ISF) |
| 2. Administration | 7. Fleet Management (ISF) |
| 3. Finance | 8. Information Services (ISF) |
| 4. Communications | 9. Health Insurance (ISF) |
| 5. County Counsel | 10. Public Works (ISF) |

In addition to Section I, which provides for services furnished but not billed, the services listed above are furnished and billed to state/local departments and agencies.

Direct charges from the above cost centers should be billed or cost applied in accordance with the procedures established by the county as described in its Countywide Cost Allocation Plan and may be included as part of the county departments' costs indicated in Section I.

SECTION III: CONDITIONS

A. LIMITATIONS: Use of the amounts contained in this Negotiation Agreement are subject to any statutory or administrative limitations and, when ultimately allocated to individual grants or contracts through the indirect cost proposals of each county department, are applicable only to the extent that funds are available. Acceptance of the amounts agreed to herein is predicated on the conditions: (1) that no costs other than those incurred by the county were included for distribution in its Countywide Cost Allocation Plan as finally accepted, and that such costs are legal obligations of the county and allowable under the governing cost principles; (2) that similar types of costs have been accorded consistent accounting treatment; and (3) that the information provided by the county and used as the basis for acceptance of the amounts agreed to herein is not subsequently found to be materially incomplete or inaccurate.

B. CHANGES: Fixed amounts contained in this Negotiation Agreement are based on the organizational structure and accounting system in effect at the time the proposal was submitted. Significant changes in the organizational structure, or changes in the method of accounting for costs that materially affect the amount of reimbursement resulting from use of the amounts in this Negotiation Agreement, will require prior approval by the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.

C. FIXED AMOUNTS: The fixed amounts contained in Section I of this agreement are based on an estimate of the costs that will be incurred during the period to which the amounts apply. When the actual costs for this period are determined, any differences between the fixed costs used as an estimate and the actual costs will be considered in a subsequent agreement.

D. BILLED COSTS: Charges for the services cited in Section II will be billed or cost applied in accordance with the procedures established by the county, and recorded on the books of the cost center providing the service. Such charges will be based on the actual allowable costs, as defined by Uniform Guidance, incurred by the cost center responsible for providing the service. Any differences between the billed allowable costs and the actual allowable costs for a particular accounting period will be considered in a subsequent agreement.

E. NOTIFICATION TO STATE AND FEDERAL AGENCIES: Copies of this document will be provided to other state and federal agencies as a means of notifying them of this approval.

F. SPECIAL REMARKS: There are no adjustments in the fiscal year 2018-19 Cost Allocation Plan.

SECTION IV: ACCEPTANCE

COUNTY OF KINGS

**BETTY T. YEE
CALIFORNIA STATE CONTROLLER**

BY Rebecca Valenzuela

BY [Signature]

Rebecca Valenzuela

**Jim Reisinger, Manager
Local Government Policy Section
Local Govt Programs & Services Division**

Name

Director of Finance

Title

6/11/18

Date

6/18/18

Date

**Negotiated by Darryl Mar
Telephone (916) 327-9496**

cc: State and Federal Agencies

Attachment

KINGS COUNTY, CALIFORNIA
COUNTYWIDE COST ALLOCATION PLAN
ACTUAL FY 2016/2017

Certification By The Responsible County Official

I hereby certify that the information contained in the Kings County Central Services Cost Allocation Plan based on actual costs for the year ending June 30, 2017, was prepared in accordance with the Code of Federal Regulations, 2 CFR Part 200. I further certify: (1) that no costs other than those incurred by Kings County or allocated to Kings County via an approved central service cost allocated plan were included in the proposed costs, (2) that the costs that have been treated as indirect costs have not been claimed as direct costs, and (3) that similar types of costs have been accorded consistent accounting treatment.


Signature/Date

Rebecca Valenzuela, CPA, CGMA
Name

Director of Finance
Title

COUNTY OF KINGS FY 2016/2017
COUNTYWIDE COST ALLOCATION PLAN
DATA PROCESSING – INTERNAL SERVICE FUND

NATURE AND EXTENT OF SERVICES

Kings County operates a central computer center that provides both regular continuing and special computer support to most operating departments. Services are provided in order to more efficiently process the volumes of data that must be managed as part of the County's varied activities.

Billings for services are made to user organizations based on the attached rate schedule. The price schedule is related to and designed to recover the full cost of services provided such as: salaries and fringe benefits of departmental personnel, maintenance, utilities, and straight line depreciation of equipment. In addition to these standard rates there are other rates charged based on user specific services.

Kings County
Information Technology
Standard Rates

F/Y 2017-2018

| | |
|-----------------------|---------------------------|
| Analyst Rate | \$120.02 /hr |
| Mainframe Rate | \$95.01 /hr |
| Core Network Services | \$28.53 /month/Connection |
| E-mail Services | \$0.03 /month/MB storage |
| Service Desk | \$58.08 /month/PC |
| Data Center | \$2.08 /month/GB storage |
| Digital Imaging | \$0.17 /scan |
| Record Storage | \$1.85 /box/month |
| Shredding | \$5.00 /box |
| Purchasing | \$57.61 /hr |

COUNTY OF KINGS FY 2016/2017
COUNTYWIDE COST ALLOCATION PLAN
PUBLIC WORKS – INTERNAL SERVICE FUND

NATURE AND EXTENT OF SERVICES

Kings County operates a Public Works Internal Service Fund to account for program costs relating to roads, solid waste, building and maintenance projects, surveyor, motor pool, and equipment maintenance, and other reimbursable projects for other County departments and agencies on a cost reimbursement basis.

Billings for services are made to user organizations based on the attached rate schedule. Operations are financed and operated in a manner similar to private business enterprises where the intent is that the costs (expenses, including depreciation) of providing goods and services on an continuing basis be financed or recovered primarily through user charges or where it has been decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purpose.

Positive or negative variances are adjusted at fiscal year end, and applied to users on the basis of actual charges for the year. Such variances are analyzed when preparing the following year's billing rates.

**COUNTY OF KINGS
PUBLIC WORKS RATES FY 2016/2017**

LABOR -- EMPLOYEE HOURLY RATE, PLUS BENEFIT FACTOR OF 58%

DIVISION OVERHEAD RATES ARE AS FOLLOWS:

| | |
|--------------------------|-----|
| ROADS | 24% |
| BUILDING MAINTENANCE | 19% |
| EQUIPMENT MANAGEMENT | 73% |
| SURVEYOR | 2% |
| DEPARTMENT OVERHEAD RATE | 8% |

COUNTY OF KINGS FY 2016/2017
COUNTYWIDE COST ALLOCATION PLAN
HEALTH INSURANCE – INTERNAL SERVICE FUND

NATURE AND EXTENT OF SERVICES

The County of Kings operates a health self-insurance program coordinated by a professional risk manager. A health self-insurance internal service fund is used to account for the program. Fund revenues are primarily premium charges to other funds and are planned to match expenses of insurance premiums for coverage in excess of self-insured amounts, claim payments, and expenses of operations.

Governmental and proprietary funds are charged with amounts for the self-insurance program based on premiums in government funds, expenses in the proprietary funds, and revenues in the health self-insurance internal service fund.

The financial status of the health plan is reviewed on an on-going basis by the County risk manager, health insurance committee, and consultants, in order to determine premium rates, and insure the long-term stability of the plan.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
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County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | BOARD OF SUP. | ASSESSOR | F/A REPAIR | ELECTIONS | EMP. BENEFITS | INFO. TECHNOLOGY | ITD PC REPLACEMENT |
|-----------------------------|---------------|----------|------------|-----------|---------------|------------------|--------------------|
| BUILDING DEPRECIATION | 12,439 | 11,152 | 0 | 6,853 | 0 | 38,201 | 0 |
| EQUIPMENT | 0 | 6,464 | 0 | 3,779 | 0 | 0 | 0 |
| ADMINISTRATION | 2,942 | 8,364 | 0 | 2,748 | 0 | 16,587 | 984 |
| INSURANCE | 3,077 | 8,007 | 0 | 2,553 | 0 | 10,879 | 0 |
| HUMAN RESOURCES | 4,696 | 15,934 | 0 | 4,025 | 0 | 23,789 | 0 |
| FINANCE | 8,119 | 24,555 | 0 | 9,017 | 164 | 40,779 | 1,417 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 107,152 | 3,189 | 0 | 0 | 0 | 2,870 | 0 |
| Total Allocated | 138,425 | 77,665 | 0 | 28,975 | 164 | 133,105 | 2,401 |
| Roll Forward | 11,888 | (9,471) | 0 | (94,255) | 72 | (3,624) | 1,896 |
| Cost With Roll Forward | 150,313 | 68,194 | 0 | (65,280) | 236 | 129,481 | 4,297 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 150,313 | 68,194 | 0 | (65,280) | 236 | 129,481 | 4,297 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Allocated Costs By Department

Detail

| Central Service Departments | PURCHASING | MICROFILM/STORAGE | CENTRAL SERVICES | TELECOMMUNICATION | IT ADMIN. | UNEMP. INS. | WORKERS COMP |
|-----------------------------|------------|-------------------|------------------|-------------------|-----------|-------------|--------------|
| BUILDING DEPRECIATION | 1,002 | 12,348 | 9,123 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATION | 658 | 1,724 | 2,880 | 2,221 | 0 | 0 | 4,203 |
| INSURANCE | 782 | 2,607 | 1,790 | 17 | 1,160 | 0 | 0 |
| HUMAN RESOURCES | 1,342 | 3,354 | 2,683 | 0 | 2,683 | 0 | 0 |
| FINANCE | 2,189 | 5,534 | 7,145 | 3,572 | 2,239 | 57 | 5,899 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 2,424 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Allocated | 8,397 | 25,567 | 23,621 | 5,810 | 6,082 | 57 | 10,102 |
| Roll Forward | 1,711 | 2,251 | 2,191 | 533 | 1,290 | (10) | (10,128) |
| Cost With Roll Forward | 10,108 | 27,818 | 25,812 | 6,343 | 7,372 | 47 | (26) |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 10,108 | 27,818 | 25,812 | 6,343 | 7,372 | 47 | (26) |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | LIAB. INSURANCE | LAW LIBRARY | GEN. FUND COURT | DA AB109 | COURT REPORTER | DA PROSECUTION | CHILD SUPPORT |
|-----------------------------|-----------------|-------------|-----------------|----------|----------------|----------------|---------------|
| BUILDING DEPRECIATION | 0 | 2,962 | 225,639 | 0 | 0 | 27,582 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 38,058 | 0 |
| ADMINISTRATION | 3,302 | 225 | 15,290 | 887 | 102 | 19,794 | 15,540 |
| INSURANCE | 0 | 508 | 10,664 | 1,018 | 0 | 18,111 | 18,591 |
| HUMAN RESOURCES | 0 | 436 | 0 | 2,348 | 0 | 27,506 | 33,544 |
| FINANCE | 5,379 | 936 | 25,853 | 3,015 | 131 | 45,256 | 50,057 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 191 | 0 | 2,870 | 0 | 3,827 | 4,018 |
| Total Allocated | 8,681 | 5,258 | 277,446 | 10,138 | 233 | 180,134 | 121,750 |
| Roll Forward | (2,723) | (36) | 220,024 | 6,484 | (7) | (7,519) | (16,118) |
| Cost With Roll Forward | 5,958 | 5,222 | 497,470 | 16,622 | 226 | 172,615 | 105,632 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 5,958 | 5,222 | 497,470 | 16,622 | 226 | 172,615 | 105,632 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | DA CHILD ABDUCT. | CHILD ADVOCACY | DA FED VAWA | DA PRISONS | DA ST RAPE GRANT | DA MISC GRANTS | GRAND JURY |
|-----------------------------|------------------|----------------|-------------|------------|------------------|----------------|------------|
| BUILDING DEPRECIATION | 0 | 7,792 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 883 | 0 | 0 | 0 | 6,619 | 778 |
| ADMINISTRATION | 711 | 1,907 | 1,147 | 3,239 | 0 | 1,391 | 396 |
| INSURANCE | 589 | 1,309 | 875 | 2,306 | 17 | 875 | 17 |
| HUMAN RESOURCES | 1,342 | 2,415 | 2,013 | 5,367 | 0 | 2,013 | 0 |
| FINANCE | 2,100 | 5,360 | 3,228 | 8,785 | 7 | (1,971) | 2,381 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | 0 | 1,786 |
| Total Allocated | 4,742 | 19,666 | 7,263 | 19,697 | 24 | 8,927 | 5,358 |
| Roll Forward | (219) | 858 | 1,244 | (1,068) | (17) | (2,474) | (3,271) |
| Cost With Roll Forward | 4,523 | 20,524 | 8,507 | 18,629 | 7 | 6,453 | 2,087 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 4,523 | 20,524 | 8,507 | 18,629 | 7 | 6,453 | 2,087 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | SHERIFF ADMIN | SHERIFF-GTF | SHERIFF-NTF | SHERIFF-AB109 | SHERIFF-OPS. | RURAL CRIME | SHERIFF OPS-AB443 |
|-----------------------------|---------------|-------------|-------------|---------------|--------------|-------------|-------------------|
| BUILDING DEPRECIATION | 70,727 | 16,096 | 16,096 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 40,673 | 0 | 8,520 | 13,054 | 147,996 | 10,945 | 0 |
| ADMINISTRATION | 8,977 | 764 | 392 | 24,075 | 39,091 | 1,099 | 1,859 |
| INSURANCE | 8,076 | 467 | 753 | 18,323 | 572,848 | 875 | 1,447 |
| HUMAN RESOURCES | 12,747 | 0 | 671 | 42,936 | 42,759 | 2,013 | 3,354 |
| FINANCE | 25,770 | 1,591 | 1,738 | 67,236 | 88,225 | 3,029 | 5,076 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 796,253 | 0 | 0 |
| COUNTY COUNSEL | 13,904 | 0 | 0 | 79,024 | 0 | 0 | 0 |
| Total Allocated | 180,874 | 18,918 | 28,170 | 244,648 | 1,687,172 | 17,961 | 11,736 |
| Roll Forward | 19,757 | 17,985 | 18,440 | 22,980 | 98,622 | 1,263 | (1,035) |
| Cost With Roll Forward | 200,631 | 36,903 | 46,610 | 267,628 | 1,785,794 | 19,224 | 10,701 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 200,631 | 36,903 | 46,610 | 267,628 | 1,785,794 | 19,224 | 10,701 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | COURT SECURITY | SHERIFF - JAIL | JAIL KITCHEN | SHERIFF-INMATE WELFARE | ASSET FORFEITURE TRUST | SHERIFF-SPECIAL TRUST | JUVENILE CENTER |
|-----------------------------|----------------|----------------|--------------|------------------------|------------------------|-----------------------|-----------------|
| BUILDING DEPRECIATION | 0 | 1,130,596 | 15,028 | 0 | 0 | 0 | 70,142 |
| EQUIPMENT | 0 | 13,404 | 8,829 | 0 | 0 | 0 | 9,267 |
| ADMINISTRATION | 4,558 | 44,054 | 0 | 632 | 87 | 195 | 14,848 |
| INSURANCE | 5,093 | 54,429 | 3,364 | 17 | 17 | 17 | 14,320 |
| HUMAN RESOURCES | 13,875 | 68,430 | 6,708 | 0 | 0 | 0 | 26,705 |
| FINANCE | 15,520 | 115,004 | 6,847 | 1,123 | 183 | 394 | 40,902 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Allocated | 39,046 | 1,425,917 | 40,776 | 1,772 | 287 | 606 | 176,184 |
| Roll Forward | 12,378 | 260,438 | 5,968 | 0 | 0 | 0 | 9,337 |
| Cost With Roll Forward | 51,424 | 1,686,355 | 46,744 | 1,772 | 287 | 606 | 185,521 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 51,424 | 1,686,355 | 46,744 | 1,772 | 287 | 606 | 185,521 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | PROBATION-AB109 | PROBATION-SB678 | PROB-GREAT GRANT | PROB-YOBB | PROB-PROP 36 | PROBATION | TITLE II GRANTS |
|-----------------------------|-----------------|-----------------|------------------|-----------|--------------|-----------|-----------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 0 | 41,414 | 0 |
| EQUIPMENT | 44,815 | 0 | 0 | 0 | 0 | 5,615 | 0 |
| ADMINISTRATION | 6,603 | 5,429 | 0 | 1,709 | 0 | 19,185 | 0 |
| INSURANCE | 6,452 | 1,447 | 0 | 1,447 | 17 | 17,588 | 0 |
| HUMAN RESOURCES | 16,092 | 3,354 | 0 | 3,354 | 0 | 32,538 | 0 |
| FINANCE | 21,220 | 10,386 | 7 | 5,209 | 0 | 54,625 | 0 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 207,074 | 0 |
| COUNTY COUNSEL | 0 | 25,002 | 0 | 0 | 0 | 19,899 | 0 |
| Total Allocated | 95,182 | 45,618 | 7 | 11,719 | 17 | 397,938 | 0 |
| Roll Forward | 1,135 | 25,375 | (174) | (321) | 0 | 35,840 | (269) |
| Cost With Roll Forward | 96,317 | 70,993 | (167) | 11,398 | 17 | 433,778 | (269) |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 96,317 | 70,993 | (167) | 11,398 | 17 | 433,778 | (269) |



**County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Allocated Costs By Department**

Detail

| Central Service Departments | VICTIM WITNESS | FEMALE JUV CENTER | VICTIM ASSIST PROG | PROB. MISC GRANTS | FIRE | OFFICE OF EMERG MGT | HOMELAND SECURITY |
|-----------------------------|----------------|-------------------|--------------------|-------------------|-----------|---------------------|-------------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 285 | 84,825 | 0 | 0 |
| EQUIPMENT | 696 | 0 | 5,171 | 1,911 | 480,346 | 20,690 | 0 |
| ADMINISTRATION | 0 | 0 | 1,006 | 1,518 | 42,516 | 1,050 | 30 |
| INSURANCE | 253 | 0 | 732 | 1,579 | 30,742 | 589 | 17 |
| HUMAN RESOURCES | 0 | 0 | 1,678 | 3,354 | 56,937 | 1,342 | 0 |
| FINANCE | 0 | 0 | 3,332 | 5,138 | 104,551 | 3,020 | 60 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | (65,609) | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 5,995 | 191 | 0 |
| Total Allocated | 949 | 0 | 11,919 | 13,785 | 740,303 | 26,882 | 107 |
| Roll Forward | (12,522) | 0 | 9,820 | (9,738) | 108,948 | 14,897 | (1,880) |
| Cost With Roll Forward | (11,573) | 0 | 21,739 | 4,047 | 849,251 | 41,779 | (1,773) |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | (11,573) | 0 | 21,739 | 4,047 | 849,251 | 41,779 | (1,773) |



**County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Allocated Costs By Department**

Detail

| Central Service Departments | AG COMMISSIONER | BLDG INSPECTION | PLANNING | LAFCO | REGIONAL PLANNING | KCAG | RECORDER |
|-----------------------------|-----------------|-----------------|-----------|----------|-------------------|--------|----------|
| BUILDING DEPRECIATION | 53,860 | 1,837 | 5,532 | | 288 | 0 | 1,685 |
| EQUIPMENT | 4,945 | 0 | 3,528 | | 0 | 0 | 2,456 |
| ADMINISTRATION | 9,774 | 1,971 | 3,661 | | 198 | 0 | 1,754 |
| INSURANCE | 14,937 | 1,346 | 3,148 | | 46 | 0 | 2,487 |
| HUMAN RESOURCES | 16,772 | 2,683 | 7,034 | | 0 | 0 | 5,367 |
| FINANCE | 27,590 | 5,340 | 11,310 | | 621 | 2,462 | 6,749 |
| COMMUNICATIONS | 0 | 0 | 0 | | 0 | 0 | 0 |
| COUNTY COUNSEL | 2,870 | 0 | 2,802 | (2,523) | 0 | 0 | 829 |
| Total Allocated | 130,748 | 13,177 | 37,015 | (1,370) | 0 | 2,462 | 21,327 |
| Roll Forward | 1,773 | (816) | (11,422) | (2,359) | 0 | (152) | (3,734) |
| Cost With Roll Forward | 132,521 | 12,361 | 25,593 | (3,729) | 0 | 2,310 | 17,593 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 132,521 | 12,361 | 25,593 | (3,729) | 0 | 2,310 | 17,593 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Allocated Costs By Department

Detail

| Central Service Departments | PUBLIC GUARDIAN | ANIMAL CONTROL | ANIMAL SHELTER | HEALTH DEPT | HEALTH-ADMIN | COMM. DISEASE | EHS |
|-----------------------------|-----------------|----------------|----------------|-------------|--------------|---------------|----------|
| BUILDING DEPRECIATION | 7,668 | 0 | 6,577 | 0 | 45,909 | 0 | 0 |
| EQUIPMENT | 947 | 7,684 | 1,320 | 14,421 | 30,508 | 701 | 1,492 |
| ADMINISTRATION | 1,937 | 1,231 | 2,916 | 1,144 | 1,537 | 2,460 | 5,938 |
| INSURANCE | 3,849 | 875 | 2,748 | 3,989 | 21,986 | 2,019 | 4,675 |
| HUMAN RESOURCES | 7,380 | 2,013 | 4,025 | 671 | 9,393 | 5,693 | 9,393 |
| FINANCE | 9,545 | 3,441 | 9,285 | 2,504 | 11,639 | 7,527 | 16,021 |
| COMMUNICATIONS | 0 | 99,125 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 40,205 | 2,679 | 0 | 0 | 15,180 | 0 | 1,659 |
| Total Allocated | 71,531 | 117,048 | 26,871 | 22,729 | 136,152 | 18,400 | 39,178 |
| Roll Forward | 24,740 | 46,726 | (893) | (59,698) | (56,591) | 447 | (7,533) |
| Cost With Roll Forward | 96,271 | 163,774 | 25,978 | (36,969) | 79,561 | 18,847 | 31,645 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 96,271 | 163,774 | 25,978 | (36,969) | 79,561 | 18,847 | 31,645 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Allocated Costs By Department

Detail

| Central Service Departments | PUB HLTH NURSING | HEALTH LAB | MEDICAL RECORDS | TOBACCO GRANT | WIC | TB PROGRAM | FAMILY PLANNING |
|-----------------------------|------------------|------------|-----------------|---------------|--------|------------|-----------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 750 | 0 | 0 | 23,430 | 0 | 0 |
| ADMINISTRATION | 1,892 | 1,768 | 0 | 703 | 7,179 | 624 | 0 |
| INSURANCE | 1,447 | 875 | 17 | 303 | 7,453 | 303 | 17 |
| HUMAN RESOURCES | 5,139 | 2,013 | 0 | 671 | 17,443 | 671 | 0 |
| FINANCE | 5,491 | 5,004 | 107 | 1,808 | 24,221 | 1,820 | 0 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Allocated | 13,969 | 10,410 | 124 | 3,485 | 79,726 | 3,418 | 17 |
| Roll Forward | 2,188 | (11,628) | (786) | (1,895) | 2,787 | (951) | (20,819) |
| Cost With Roll Forward | 16,157 | (1,218) | (662) | 1,590 | 82,513 | 2,467 | (20,802) |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 16,157 | (1,218) | (662) | 1,590 | 82,513 | 2,467 | (20,802) |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | HEALTH INFO MGT | EMERGENCY PREP | AIDS PROGRAM | CHILD HEALTH | CALIFORNIA CHILDREN | HEALTH GRANTS | MARGOLIN GRANT |
|-----------------------------|-----------------|----------------|--------------|--------------|---------------------|---------------|----------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 33,131 | 0 | 0 | 725 | 0 | 0 |
| ADMINISTRATION | 1,667 | 1,170 | 1,058 | 2,637 | 3,563 | 1,223 | 912 |
| INSURANCE | 3,164 | 589 | 875 | 1,676 | 3,164 | 589 | 474 |
| HUMAN RESOURCES | 7,380 | 1,342 | 2,013 | 3,891 | 7,380 | 1,342 | 1,074 |
| FINANCE | 8,027 | 3,417 | 4,221 | 6,764 | 11,061 | 3,024 | 2,277 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Allocated | 20,238 | 39,649 | 8,167 | 14,968 | 25,893 | 6,178 | 4,737 |
| Roll Forward | (9,954) | 15,305 | (226) | 1,538 | (634) | 199 | (109) |
| Cost With Roll Forward | 10,284 | 54,954 | 7,941 | 16,506 | 25,259 | 6,377 | 4,628 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 10,284 | 54,954 | 7,941 | 16,506 | 25,259 | 6,377 | 4,628 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Allocated Costs By Department

Detail

| Central Service Departments | MEDICAL ASSISTANCE | MENTAL HEALTH | MENTAL HLTH-CNTY | SUBSTANCE ABUSE | BHA-MH ACT | FIRST 5 | AOD GRANTS |
|-----------------------------|--------------------|---------------|------------------|-----------------|------------|----------|------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 10,289 | 0 | 0 |
| ADMINISTRATION | 0 | 33,028 | 4,572 | 6,951 | 33,730 | 8,178 | 0 |
| INSURANCE | 0 | 0 | 17 | 1,160 | 7,740 | 875 | 0 |
| HUMAN RESOURCES | 0 | 0 | 0 | 4,678 | 18,114 | 3,010 | 0 |
| FINANCE | 92 | 44,140 | 6,261 | 12,646 | 63,367 | 6,892 | 0 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | (407) | 0 |
| Total Allocated | 92 | 77,168 | 10,850 | 25,435 | 133,240 | 18,548 | 0 |
| Roll Forward | (864) | 2,834 | (485) | 2,729 | 17,192 | (1,439) | (1,580) |
| Cost With Roll Forward | (772) | 80,002 | 10,365 | 28,164 | 150,432 | 17,109 | (1,580) |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | (772) | 80,002 | 10,365 | 28,164 | 150,432 | 17,109 | (1,580) |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | BHA | HUMAN SERVICES | IHSS | CATEGORICAL AID | CHILD ABUSE | JOB TRAINING | LIBRARY |
|-----------------------------|----------|----------------|----------|-----------------|-------------|--------------|---------|
| BUILDING DEPRECIATION | 1,057 | 288,684 | 0 | 0 | 0 | 0 | 53,749 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 41,748 |
| ADMINISTRATION | 0 | 152,971 | 0 | 0 | 737 | 0 | 7,422 |
| INSURANCE | 3,735 | 155,926 | 17 | 0 | 0 | 6,309 | 11,787 |
| HUMAN RESOURCES | 8,722 | 292,507 | 0 | 0 | 0 | 14,759 | 11,748 |
| FINANCE | 8,107 | 440,414 | 1,999 | 0 | 1,451 | 21,767 | 22,570 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | (8,968) | (28,812) | 0 | 0 | 0 | 638 | 2,168 |
| Total Allocated | 12,653 | 1,301,690 | 2,016 | 0 | 2,188 | 43,473 | 151,192 |
| Roll Forward | (6,152) | 168,091 | (1,040) | 0 | (615) | (1,855) | 45,330 |
| Cost With Roll Forward | 6,501 | 1,469,781 | 976 | 0 | 1,573 | 41,618 | 196,522 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 6,501 | 1,469,781 | 976 | 0 | 1,573 | 41,618 | 196,522 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Detail

Allocated Costs By Department

| Central Service Departments | AG EXTENSION | ROADS | PARKS | BLDG PROJECTS | FLEET MANAGEMENT | BLDG MAINTENANCE | SURVEYOR |
|-----------------------------|--------------|-----------|--------|---------------|------------------|------------------|----------|
| BUILDING DEPRECIATION | 30,602 | 1,253 | 36,347 | 0 | 27,406 | 30,332 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATION | 744 | 27,407 | 4,685 | 0 | 11,325 | 12,656 | 808 |
| INSURANCE | 2,226 | 74,931 | 5,123 | 0 | 5,248 | 12,023 | 1,447 |
| HUMAN RESOURCES | 1,342 | 14,088 | 6,708 | 0 | 5,367 | 24,152 | 3,354 |
| FINANCE | 2,442 | 52,216 | 14,136 | 0 | 24,203 | 39,984 | 3,898 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 1,530 | 0 | 0 | 0 | 0 |
| Total Allocated | 37,356 | 169,895 | 68,529 | 0 | 73,549 | 119,147 | 9,507 |
| Roll Forward | 5,478 | (12,107) | 1,446 | 0 | 6,684 | 26,571 | 1,632 |
| Cost With Roll Forward | 42,834 | 157,788 | 69,975 | 0 | 80,233 | 145,718 | 11,139 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 42,834 | 157,788 | 69,975 | 0 | 80,233 | 145,718 | 11,139 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Allocated Costs By Department

Detail

| Central Service Departments | KCAPTA AITS | TRANSIT AGENCY | KCAPTA VAN POOL | AITS II | GREENFIELD AITS | VENTURA AITS | SACRAMENTO AITS |
|-----------------------------|-------------|----------------|-----------------|---------|-----------------|--------------|-----------------|
| BUILDING DEPRECIATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUMAN RESOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINANCE | 0 | 4,070 | 0 | 0 | 0 | 0 | 0 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COUNSEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Allocated | 0 | 4,070 | 0 | 0 | 0 | 0 | 0 |
| Roll Forward | (3,740) | 3,904 | 0 | 0 | (7) | 0 | 0 |
| Cost With Roll Forward | (3,740) | 7,974 | 0 | 0 | (7) | 0 | 0 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | (3,740) | 7,974 | 0 | 0 | (7) | 0 | 0 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Allocated Costs By Department

Detail

| Central Service Departments | CAL VANS ADMIN | VANPOOL | AITS | PW-ADMIN | KCWMA | OTHER | SubTotal |
|-----------------------------|----------------|---------|-------|----------|----------|-----------|------------|
| BUILDING DEPRECIATION | 4,035 | 0 | 0 | 8,027 | 0 | 580,455 | 2,985,605 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 1,046,588 |
| ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 691,050 |
| INSURANCE | 1,002 | 0 | 0 | 1,969 | 0 | 0 | 1,201,247 |
| HUMAN RESOURCES | 0 | 0 | 0 | 2,683 | 0 | 0 | 1,006,352 |
| FINANCE | 5,737 | 4,068 | 4,155 | 3,448 | 28,333 | (15,952) | 1,833,099 |
| COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 190,803 | 1,227,646 |
| COUNTY COUNSEL | 0 | 0 | 0 | 24,173 | (3,388) | 91,457 | 414,434 |
| Total Allocated | 10,774 | 4,068 | 4,155 | 40,300 | 24,945 | 846,753 | 10,406,021 |
| Roll Forward | (159) | 631 | 1,010 | 7,876 | (2,896) | 705,718 | 1,606,436 |
| Cost With Roll Forward | 10,615 | 4,699 | 5,165 | 48,176 | 22,049 | 1,552,471 | 12,012,457 |
| Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Proposed Costs | 10,615 | 4,699 | 5,165 | 48,176 | 22,049 | 1,552,471 | 12,012,457 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Allocated Costs By Department

Detail

| Central Service Departments | Direct Billed | Unallocated | Total |
|-----------------------------|---------------|-------------|------------|
| BUILDING DEPRECIATION | 0 | 0 | 2,985,605 |
| EQUIPMENT | 0 | 0 | 1,046,588 |
| ADMINISTRATION | 258,794 | 37,837 | 987,681 |
| INSURANCE | 0 | 0 | 1,201,247 |
| HUMAN RESOURCES | 0 | 0 | 1,006,352 |
| FINANCE | 50,630 | 1,386,605 | 3,270,334 |
| COMMUNICATIONS | 239,308 | 0 | 1,466,954 |
| COUNTY COUNSEL | 738,424 | 541,306 | 1,694,164 |
| Total Allocated | 1,287,156 | 1,965,748 | 13,658,925 |
| Roll Forward | 0 | 0 | 1,606,436 |
| Cost With Roll Forward | 1,287,156 | 1,965,748 | 15,265,361 |
| Adjustments | 0 | 0 | 0 |
| Proposed Costs | 1,287,156 | 1,965,748 | 15,265,361 |



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**County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Fixed Costs Proposed**

| Receiving Departments | Final Costs | Fixed Costs | Roll Forward | Actual Costs | Adjustments | Proposed Costs |
|-----------------------|-------------|-------------|--------------|--------------|-------------|----------------|
| | Fiscal 2019 | Fiscal 2019 | Differences | w/ Roll Fwd | | Future Period |
| BOARD OF SUP. | 138,425 | 126,537 | 11,888 | 150,313 | 0 | 150,313 |
| ASSESSOR | 77,665 | 87,136 | (9,471) | 68,194 | 0 | 68,194 |
| F/A REPAIR | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTIONS | 28,975 | 123,230 | (94,255) | (65,280) | 0 | (65,280) |
| EMP. BENEFITS | 164 | 92 | 72 | 236 | 0 | 236 |
| INFO. TECHNOLOGY | 133,105 | 136,729 | (3,624) | 129,481 | 0 | 129,481 |
| ITD PC REPLACEMENT | 2,401 | 505 | 1,896 | 4,297 | 0 | 4,297 |
| PURCHASING | 8,397 | 6,686 | 1,711 | 10,108 | 0 | 10,108 |
| MICROFILM/STORAGE | 25,567 | 23,316 | 2,251 | 27,818 | 0 | 27,818 |
| CENTRAL SERVICES | 23,621 | 21,430 | 2,191 | 25,812 | 0 | 25,812 |
| TELECOMMUNICATION | 5,810 | 5,277 | 533 | 6,343 | 0 | 6,343 |
| IT ADMIN. | 6,082 | 4,792 | 1,290 | 7,372 | 0 | 7,372 |
| UNEMP. INS. | 57 | 67 | (10) | 47 | 0 | 47 |
| WORKERS COMP | 10,102 | 20,230 | (10,128) | (26) | 0 | (26) |
| LAB. INSURANCE | 8,681 | 11,404 | (2,723) | 5,958 | 0 | 5,958 |
| LAW LIBRARY | 5,258 | 5,294 | (36) | 5,222 | 0 | 5,222 |
| GEN. FUND COURT | 277,446 | 57,422 | 220,024 | 497,470 | 0 | 497,470 |
| DA AB109 | 10,138 | 3,654 | 6,484 | 16,622 | 0 | 16,622 |
| COURT REPORTER | 233 | 240 | (7) | 226 | 0 | 226 |
| DA PROSECUTION | 180,134 | 187,653 | (7,519) | 172,615 | 0 | 172,615 |
| CHILD SUPPORT | 121,750 | 137,868 | (16,118) | 105,632 | 0 | 105,632 |
| DA CHILD ABDUCT. | 4,742 | 4,961 | (219) | 4,523 | 0 | 4,523 |
| CHILD ADVOCACY | 19,666 | 18,808 | 858 | 20,524 | 0 | 20,524 |
| DA FED VAWA | 7,263 | 6,019 | 1,244 | 8,507 | 0 | 8,507 |
| DA PRISONS | 19,697 | 20,765 | (1,068) | 18,629 | 0 | 18,629 |
| DA ST RAPE GRANT | 24 | 41 | (17) | 7 | 0 | 7 |
| DA MISC GRANTS | 8,927 | 11,401 | (2,474) | 6,453 | 0 | 6,453 |
| GRAND JURY | 5,358 | 8,629 | (3,271) | 2,087 | 0 | 2,087 |
| SHERIFF ADMIN | 180,874 | 161,117 | 19,757 | 200,631 | 0 | 200,631 |
| SHERIFF-GTF | 18,918 | 933 | 17,985 | 36,903 | 0 | 36,903 |
| SHERIFF-NTF | 28,170 | 9,730 | 18,440 | 46,610 | 0 | 46,610 |
| SHERIFF-AB109 | 244,648 | 221,668 | 22,980 | 267,628 | 0 | 267,628 |
| SHERIFF-OPS. | 1,687,172 | 1,588,550 | 98,622 | 1,785,794 | 0 | 1,785,794 |
| RURAL CRIME | 17,961 | 16,698 | 1,263 | 19,224 | 0 | 19,224 |



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**County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Fixed Costs Proposed**

| Receiving Departments | Final Costs Fiscal 2019 | Fixed Costs Fiscal 2019 | Roll Forward Differences | Actual Costs w/ Roll Fwd | Adjustments | Proposed Costs Future Period |
|------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-------------|---------------------------------|
| SHERIFF OPS-AB443 | 11,736 | 12,771 | (1,035) | 10,701 | 0 | 10,701 |
| COURT SECURITY | 39,046 | 26,668 | 12,378 | 51,424 | 0 | 51,424 |
| SHERIFF - JAIL | 1,425,917 | 1,165,479 | 260,438 | 1,686,355 | 0 | 1,686,355 |
| JAIL KITCHEN | 40,776 | 34,808 | 5,968 | 46,744 | 0 | 46,744 |
| SHERIFF-INMATE WELFARE | 1,772 | 0 | 0 | 1,772 | 0 | 1,772 |
| ASSET FORFEITURE TRUST | 287 | 0 | 0 | 287 | 0 | 287 |
| SHERIFF-SPECIAL TRUST | 606 | 0 | 0 | 606 | 0 | 606 |
| JUVENILE CENTER | 176,184 | 166,847 | 9,337 | 185,521 | 0 | 185,521 |
| PROBATION-AB109 | 95,182 | 94,047 | 1,135 | 96,317 | 0 | 96,317 |
| PROBATION-SB678 | 45,618 | 20,243 | 25,375 | 70,993 | 0 | 70,993 |
| PROB-GREAT GRANT | 7 | 181 | (174) | (167) | 0 | (167) |
| PROB-YOYG | 11,719 | 12,040 | (321) | 11,398 | 0 | 11,398 |
| PROB-PROP 36 | 17 | 17 | 0 | 17 | 0 | 17 |
| PROBATION | 397,938 | 362,098 | 35,840 | 433,778 | 0 | 433,778 |
| TITLE II GRANTS | 0 | 269 | (269) | (269) | 0 | (269) |
| VICTIM WITNESS | 949 | 13,471 | (12,522) | (11,573) | 0 | (11,573) |
| FEMALE JUV CENTER | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTIM ASSIST PROG | 11,919 | 2,099 | 9,820 | 21,739 | 0 | 21,739 |
| PROB. MISC GRANTS | 13,785 | 23,523 | (9,738) | 4,047 | 0 | 4,047 |
| FIRE | 740,303 | 631,365 | 108,948 | 849,261 | 0 | 849,261 |
| OFFICE OF EMERG MGT | 26,882 | 11,985 | 14,897 | 41,779 | 0 | 41,779 |
| HOMELAND SECURITY | 107 | 1,987 | (1,880) | (1,773) | 0 | (1,773) |
| AG COMMISSIONER | 130,748 | 128,975 | 1,773 | 132,521 | 0 | 132,521 |
| BLDG INSPECTION | 13,177 | 13,993 | (816) | 12,361 | 0 | 12,361 |
| PLANNING | 37,015 | 48,437 | (11,422) | 25,553 | 0 | 25,553 |
| LAFCO | (1,370) | 989 | (2,359) | (3,729) | 0 | (3,729) |
| REGIONAL PLANNING | 0 | 0 | 0 | 0 | 0 | 0 |
| KCAG | 2,462 | 2,614 | (152) | 2,310 | 0 | 2,310 |
| RECORDER | 21,327 | 25,061 | (3,734) | 17,593 | 0 | 17,593 |
| PUBLIC GUARDIAN | 71,531 | 46,791 | 24,740 | 96,271 | 0 | 96,271 |
| ANIMAL CONTROL | 117,048 | 70,322 | 46,726 | 163,774 | 0 | 163,774 |
| ANIMAL SHELTER | 26,871 | 27,764 | (893) | 25,978 | 0 | 25,978 |
| HEALTH DEPT | 22,729 | 82,427 | (59,698) | (36,969) | 0 | (36,969) |
| HEALTH-ADMIN | 136,152 | 192,743 | (56,591) | 79,561 | 0 | 79,561 |

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**County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Fixed Costs Proposed**

| Receiving Departments | Final Costs Fiscal 2019 | Fixed Costs Fiscal 2019 | Roll Forward Differences | Actual Costs w/ Roll Fwd | Adjustments | Proposed Costs Future Period |
|-----------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-------------|---------------------------------|
| COMM. DISEASE | 18,400 | 17,953 | 447 | 18,847 | 0 | 18,847 |
| EHS | 39,178 | 46,711 | (7,533) | 31,645 | 0 | 31,645 |
| PUB HLTH NURSING | 13,969 | 11,781 | 2,188 | 16,157 | 0 | 16,157 |
| HEALTH LAB | 10,410 | 22,038 | (11,628) | (1,218) | 0 | (1,218) |
| MEDICAL RECORDS | 124 | 910 | (786) | (662) | 0 | (662) |
| TOBACCO GRANT | 3,485 | 5,380 | (1,895) | 1,590 | 0 | 1,590 |
| WIC | 79,726 | 76,939 | 2,787 | 82,513 | 0 | 82,513 |
| TB PROGRAM | 3,418 | 4,369 | (951) | 2,467 | 0 | 2,467 |
| FAMILY PLANNING | 17 | 20,836 | (20,819) | (20,802) | 0 | (20,802) |
| HEALTH INFO MGT | 20,238 | 30,192 | (9,954) | 10,284 | 0 | 10,284 |
| EMERGENCY PREP | 39,649 | 24,344 | 15,305 | 54,954 | 0 | 54,954 |
| AIDS PROGRAM | 8,167 | 8,393 | (226) | 7,941 | 0 | 7,941 |
| CHILD HEALTH | 14,968 | 13,430 | 1,538 | 16,506 | 0 | 16,506 |
| CALIFORNIA CHILDREN | 25,893 | 26,527 | (634) | 25,259 | 0 | 25,259 |
| HEALTH GRANTS | 6,178 | 5,979 | 199 | 6,377 | 0 | 6,377 |
| MARGOLIN GRANT | 4,737 | 4,846 | (109) | 4,628 | 0 | 4,628 |
| MEDICAL ASSISTANCE | 92 | 966 | (864) | (772) | 0 | (772) |
| MENTAL HEALTH | 77,168 | 74,334 | 2,834 | 80,002 | 0 | 80,002 |
| MENTAL HLTH-CNTY | 10,850 | 11,335 | (485) | 10,365 | 0 | 10,365 |
| SUBSTANCE ABUSE | 25,435 | 22,706 | 2,729 | 28,164 | 0 | 28,164 |
| BHA-MH ACT | 133,240 | 116,048 | 17,192 | 150,432 | 0 | 150,432 |
| FIRST 5 | 18,548 | 19,987 | (1,439) | 17,109 | 0 | 17,109 |
| AOD GRANTS | 0 | 1,580 | (1,580) | (1,580) | 0 | (1,580) |
| BHA | 12,653 | 18,805 | (6,152) | 6,501 | 0 | 6,501 |
| HUMAN SERVICES | 1,301,690 | 1,133,599 | 168,091 | 1,469,781 | 0 | 1,469,781 |
| IHSS | 2,016 | 3,056 | (1,040) | 976 | 0 | 976 |
| CATEGORICAL AID | 0 | 0 | 0 | 0 | 0 | 0 |
| CHILDR ABUSE | 2,188 | 2,803 | (615) | 1,573 | 0 | 1,573 |
| JOB TRAINING | 43,473 | 45,328 | (1,855) | 41,618 | 0 | 41,618 |
| LIBRARY | 151,192 | 105,862 | 45,330 | 196,522 | 0 | 196,522 |
| AG EXTENSION | 37,356 | 31,878 | 5,478 | 42,834 | 0 | 42,834 |
| ROADS | 169,895 | 182,002 | (12,107) | 157,788 | 0 | 157,788 |
| PARKS | 68,529 | 67,083 | 1,446 | 69,975 | 0 | 69,975 |
| BLDG PROJECTS | 0 | 0 | 0 | 0 | 0 | 0 |

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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Fixed Costs Proposed

| Receiving Departments | Final Costs Fiscal 2019 | Fixed Costs Fiscal 2019 | Roll Forward Differences | Actual Costs w/ Roll Fwd | Adjustments | Proposed Costs Future Period |
|-----------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-------------|---------------------------------|
| FLEET MANAGEMENT | 73,549 | 66,865 | 6,684 | 80,233 | 0 | 80,233 |
| BLDG MAINTENANCE | 119,147 | 92,576 | 26,571 | 145,718 | 0 | 145,718 |
| SURVEYOR | 9,507 | 7,875 | 1,632 | 11,139 | 0 | 11,139 |
| KCAPTA AITS | 0 | 3,740 | (3,740) | (3,740) | 0 | (3,740) |
| TRANSIT AGENCY | 4,070 | 166 | 3,904 | 7,974 | 0 | 7,974 |
| KCAPTA VAN POOL | 0 | 0 | 0 | 0 | 0 | 0 |
| AITS II | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENFIELD AITS | 0 | 7 | (7) | (7) | 0 | (7) |
| VENTURA AITS | 0 | 0 | 0 | 0 | 0 | 0 |
| SACRAMENTO AITS | 0 | 0 | 0 | 0 | 0 | 0 |
| CAL VANS ADMIN | 10,774 | 10,933 | (159) | 10,615 | 0 | 10,615 |
| VANPOOL | 4,068 | 3,437 | 631 | 4,699 | 0 | 4,699 |
| AITS | 4,155 | 3,145 | 1,010 | 5,165 | 0 | 5,165 |
| PW-ADMIN | 40,300 | 32,424 | 7,876 | 48,176 | 0 | 48,176 |
| KCWMA | 24,945 | 27,841 | (2,896) | 22,049 | 0 | 22,049 |
| OTHER | 846,753 | 141,035 | 705,718 | 1,552,471 | 0 | 1,552,471 |
| SubTotal | 10,406,021 | 8,796,920 | 1,606,436 | 12,012,457 | 0 | 12,012,457 |
| Direct Billed | 1,287,156 | | | | | 1,287,156 |
| Unallocated | 1,965,748 | | | | | 1,965,748 |
| Total | 13,658,925 | | | | | 15,265,361 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Summary Of Allocated Costs

| Department | Total Expenditures | Cost Adjustments | Total Allocated |
|------------------------|--------------------|------------------|-----------------|
| BUILDING DEPRECIATION | 3,022,380 | 0 | 138,425 |
| EQUIPMENT DEPRECIATION | 1,094,897 | 0 | 77,665 |
| ADMINISTRATION | 1,118,675 | 0 | 0 |
| INSURANCE | 1,086,281 | 0 | 28,975 |
| HUMAN RESOURCES | 1,264,140 | (280,504) | 164 |
| FINANCE | 3,275,489 | 0 | 133,105 |
| COMMUNICATIONS | 1,599,720 | (223,411) | 2,401 |
| COUNTY COUNSEL | 1,701,258 | 0 | 8,397 |
| BOARD OF SUP. | | | 25,567 |
| ASSESSOR | | | 23,621 |
| F/A REPAIR | | | 5,810 |
| ELECTIONS | | | 6,082 |
| EMP. BENEFITS | | | 57 |
| INFO. TECHNOLOGY | | | 10,102 |
| ITD PC REPLACEMENT | | | 8,681 |
| PURCHASING | | | 5,258 |
| MICROFILM/STORAGE | | | 277,446 |
| CENTRAL SERVICES | | | 10,138 |
| TELECOMMUNICATION | | | 233 |
| IT ADMIN. | | | 180,134 |
| UNEMP. INS. | | | 121,750 |
| WORKERS COMP | | | 4,742 |
| LIAB. INSURANCE | | | 19,666 |
| LAW LIBRARY | | | 7,263 |
| GEN. FUND COURT | | | 19,697 |
| DA AB109 | | | 24 |
| COURT REPORTER | | | 8,927 |
| DA PROSECUTION | | | 5,358 |
| CHILD SUPPORT | | | |
| DA CHILD ABDUCT. | | | |
| CHILD ADVOCACY | | | |
| DA FED VAWA | | | |
| DA PRISONS | | | |
| DA ST RAPE GRANT | | | |
| DA MISC GRANTS | | | |
| GRAND JURY | | | |

County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017

Summary Of Allocated Costs

| Department | Total Expenditures | Cost Adjustments | Total Allocated |
|------------------------|--------------------|------------------|-----------------|
| SHERIFF ADMIN | | | 180,874 |
| SHERIFF-GTF | | | 18,918 |
| SHERIFF-NTF | | | 28,170 |
| SHERIFF-AB109 | | | 244,648 |
| SHERIFF-OPS. | | | 1,687,172 |
| RURAL CRIME | | | 17,961 |
| SHERIFF OPS-AB443 | | | 11,736 |
| COURT SECURITY | | | 39,046 |
| SHERIFF - JAIL | | | 1,425,917 |
| JAIL KITCHEN | | | 40,776 |
| SHERIFF-INMATE WELFARE | | | 1,772 |
| ASSET FORFEITURE TRUST | | | 287 |
| SHERIFF-SPECIAL TRUST | | | 606 |
| JUVENILE CENTER | | | 176,184 |
| PROBATION-AB109 | | | 95,182 |
| PROBATION-SB678 | | | 45,618 |
| PROB-GREAT GRANT | | | 7 |
| PROB-YOBS | | | 11,719 |
| PROB-PROP 36 | | | 17 |
| PROBATION | | | 397,938 |
| TITLE II GRANTS | | | 0 |
| VICTIM WITNESS | | | 949 |
| FEMALE JUV CENTER | | | 0 |
| VICTIM ASSIST PROG | | | 11,919 |
| PROB. MISC GRANTS | | | 13,785 |
| FIRE | | | 740,303 |
| OFFICE OF EMERG MGT | | | 26,882 |
| HOMELAND SECURITY | | | 107 |
| AG COMMISSIONER | | | 130,748 |
| BLDG INSPECTION | | | 13,177 |
| PLANNING | | | 37,015 |
| LAFCO | | | (1,370) |
| REGIONAL PLANNING | | | 0 |
| KCAG | | | 2,462 |
| RECORDER | | | 21,327 |
| PUBLIC GUARDIAN | | | 71,531 |



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County of Kings
Cost Plan Year 2018-2019
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Summary Of Allocated Costs

| Department | Total Expenditures | Cost Adjustments | Total Allocated |
|---------------------|--------------------|------------------|-----------------|
| ANIMAL CONTROL | | | 117,048 |
| ANIMAL SHELTER | | | 26,871 |
| HEALTH DEPT | | | 22,729 |
| HEALTH-ADMIN | | | 136,152 |
| COMM. DISEASE | | | 18,400 |
| EHS | | | 39,178 |
| PUB HLTH NURSING | | | 13,969 |
| HEALTH LAB | | | 10,410 |
| MEDICAL RECORDS | | | 124 |
| TOBACCO GRANT | | | 3,485 |
| WIC | | | 79,726 |
| TB PROGRAM | | | 3,418 |
| FAMILY PLANNING | | | 17 |
| HEALTH INFO MGT | | | 20,238 |
| EMERGENCY PREP | | | 39,649 |
| AIDS PROGRAM | | | 8,167 |
| CHILD HEALTH | | | 14,968 |
| CALIFORNIA CHILDREN | | | 25,893 |
| HEALTH GRANTS | | | 6,178 |
| MARGOLIN GRANT | | | 4,737 |
| MEDICAL ASSISTANCE | | | 92 |
| MENTAL HEALTH | | | 77,168 |
| MENTAL HLTH-CNTY | | | 10,850 |
| SUBSTANCE ABUSE | | | 25,435 |
| BHA-MH ACT | | | 133,240 |
| FIRST 5 | | | 18,548 |
| AOD GRANTS | | | 0 |
| BHA | | | 12,653 |
| HUMAN SERVICES | | | 1,301,690 |
| IHSS | | | 2,016 |
| CATEGORICAL AID | | | 0 |
| CHILD ABUSE | | | 2,188 |
| JOB TRAINING | | | 43,473 |
| LIBRARY | | | 151,192 |
| AG EXTENSION | | | 37,356 |
| ROADS | | | 169,895 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Summary Of Allocated Costs

| Department | Total Expenditures | Cost Adjustments | Total Allocated | Deviation |
|---------------------|--------------------|------------------|-----------------|-----------|
| PARKS | | | 68,529 | |
| BLDG PROJECTS | | | 0 | |
| FLEET MANAGEMENT | | | 73,549 | |
| BLDG MAINTENANCE | | | 119,147 | |
| SURVEYOR | | | 9,507 | |
| KCAPTA AITS | | | 0 | |
| TRANSIT AGENCY | | | 4,070 | |
| KCAPTA VAN POOL | | | 0 | |
| AITS II | | | 0 | |
| GREENFIELD AITS | | | 0 | |
| VENTURA AITS | | | 10,774 | |
| SACRAMENTO AITS | | | 4,068 | |
| CAL VANS ADMIN | | | 0 | |
| VANPOOL | | | 0 | |
| AITS | | | 4,155 | |
| PW-ADMIN | | | 40,300 | |
| KCWMA | | | 24,945 | |
| OTHER | | | 846,753 | |
| Direct Billed Total | | | 1,287,156 | |
| Unallocated Total | | | 1,965,748 | |
| Totals | 14,162,840 | (503,915) | 13,658,925 | 0 |



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | BUILDING 1.5 | EQUIPMENT 2.5 | INSURANCE 4.5 | ADMINISTRATION 3.5 | HUMAN RESOURCES 5.5 | FINANCE 6.5 | COMMUNICATIONS 7.5 |
|-----------------------|-----------------|------------------|------------------|-----------------------|------------------------|----------------|-----------------------|
| BUILDING DEPRECIATION | (3,022,380) | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | (1,094,897) | 0 | 0 | 0 | 0 | 0 |
| ADMINISTRATION | 10,732 | 2,118 | 5,212 | (1,167,494) | 4,549 | 8,734 | 0 |
| INSURANCE | 0 | 0 | (1,226,624) | 128,431 | 0 | 5,252 | 0 |
| HUMAN RESOURCES | 4,448 | 1,233 | 3,315 | 27,472 | (1,045,398) | 12,830 | 0 |
| FINANCE | 8,158 | 1,420 | 6,326 | 12,230 | 13,028 | (3,332,353) | 0 |
| COMMUNICATIONS | 8,788 | 41,981 | 5,740 | 5,320 | 11,405 | 17,411 | (1,466,954) |
| COUNTY COUNSEL | 4,649 | 1,557 | 4,784 | 6,360 | 10,064 | 17,792 | 0 |
| BOARD OF SUP. | 12,439 | 0 | 3,077 | 2,942 | 4,696 | 8,119 | 0 |
| ASSESSOR | 11,152 | 6,464 | 8,007 | 8,364 | 15,934 | 24,555 | 0 |
| F/A REPAIR | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELECTIONS | 6,853 | 3,779 | 2,553 | 2,748 | 4,025 | 9,017 | 0 |
| EMP. BENEFITS | 0 | 0 | 0 | 0 | 0 | 164 | 0 |
| INFO. TECHNOLOGY | 38,201 | 0 | 10,879 | 16,587 | 23,789 | 40,779 | 0 |
| ITD PC REPLACEMENT | 0 | 0 | 0 | 984 | 0 | 1,417 | 0 |
| PURCHASING | 1,002 | 0 | 782 | 658 | 1,342 | 2,189 | 0 |
| MICROFILM/STORAGE | 12,348 | 0 | 2,607 | 1,724 | 3,354 | 5,534 | 0 |
| CENTRAL SERVICES | 9,123 | 0 | 1,790 | 2,880 | 2,683 | 7,145 | 0 |
| TELECOMMUNICATION | 0 | 0 | 17 | 2,221 | 0 | 3,572 | 0 |
| IT ADMIN. | 0 | 0 | 1,160 | 0 | 2,683 | 2,239 | 0 |
| UNEMP. INS. | 0 | 0 | 0 | 0 | 0 | 57 | 0 |
| WORKERS COMP | 0 | 0 | 0 | 4,203 | 0 | 5,899 | 0 |
| LIAB. INSURANCE | 0 | 0 | 0 | 3,302 | 0 | 5,379 | 0 |
| LAW LIBRARY | 2,962 | 0 | 508 | 225 | 436 | 936 | 0 |
| GEN. FUND COURT | 225,639 | 0 | 10,664 | 15,290 | 0 | 25,853 | 0 |
| DA AB109 | 0 | 0 | 1,018 | 887 | 2,348 | 3,015 | 0 |
| COURT REPORTER | 0 | 0 | 0 | 102 | 0 | 131 | 0 |
| DA PROSECUTION | 27,582 | 38,058 | 18,111 | 19,794 | 27,506 | 45,256 | 0 |
| CHILD SUPPORT | 0 | 0 | 18,591 | 15,540 | 33,544 | 50,057 | 0 |
| DA CHILD ABDUCT. | 0 | 0 | 589 | 711 | 1,342 | 2,100 | 0 |
| CHILD ADVOCACY | 7,792 | 883 | 1,309 | 1,907 | 2,415 | 5,360 | 0 |
| DA FED VAWA | 0 | 0 | 875 | 1,147 | 2,013 | 3,228 | 0 |
| DA PRISONS | 0 | 0 | 2,306 | 3,239 | 5,367 | 8,785 | 0 |
| DA ST RAPE GRANT | 0 | 0 | 17 | 0 | 0 | 7 | 0 |
| DA MISC GRANTS | 0 | 6,619 | 875 | 1,391 | 2,013 | (1,971) | 0 |

All Monetary Values Are \$ Dollars
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County or Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Detail Of Allocated Costs

| Department | BUILDING | EQUIPMENT | INSURANCE | ADMINISTRATION | HUMAN RESOURCES | FINANCE | COMMUNICATIONS |
|-----------------------|-----------|-----------|-----------|----------------|-----------------|---------|----------------|
| | 1.5 | 2.5 | 4.5 | 3.5 | 5.5 | 6.5 | 7.5 |
| GRAND JURY | 0 | 778 | 17 | 396 | 0 | 2,381 | 0 |
| SHERIFF ADMIN | 70,727 | 40,673 | 8,076 | 8,977 | 12,747 | 25,770 | 0 |
| SHERIFF-GTF | 16,096 | 0 | 467 | 764 | 0 | 1,591 | 0 |
| SHERIFF-NTF | 16,096 | 8,520 | 753 | 392 | 671 | 1,738 | 0 |
| SHERIFF-AB109 | 0 | 13,054 | 18,323 | 24,075 | 42,936 | 67,236 | 0 |
| SHERIFF-OPS. | 0 | 147,996 | 572,848 | 39,091 | 42,759 | 88,225 | 796,253 |
| RURAL CRIME | 0 | 10,945 | 875 | 1,099 | 2,013 | 3,029 | 0 |
| SHERIFF OPS-AB443 | 0 | 0 | 1,447 | 1,859 | 3,354 | 5,076 | 0 |
| COURT SECURITY | 0 | 0 | 5,093 | 4,558 | 13,875 | 15,520 | 0 |
| SHERIFF - JAIL | 1,130,596 | 13,404 | 54,429 | 44,054 | 68,430 | 115,004 | 0 |
| JAIL KITCHEN | 15,028 | 8,829 | 3,364 | 0 | 6,708 | 6,847 | 0 |
| SHERIFF-INMATE | 0 | 0 | 17 | 632 | 0 | 1,123 | 0 |
| ASSET FORFEITURE | 0 | 0 | 17 | 87 | 0 | 183 | 0 |
| SHERIFF-SPECIAL TRUST | 0 | 0 | 17 | 195 | 0 | 394 | 0 |
| JUVENILE CENTER | 70,142 | 9,267 | 14,320 | 14,848 | 26,705 | 40,902 | 0 |
| PROBATION-AB109 | 0 | 44,815 | 6,452 | 6,603 | 16,092 | 21,220 | 0 |
| PROBATION-SB678 | 0 | 0 | 1,447 | 5,429 | 3,354 | 10,386 | 0 |
| PROB-GREAT GRANT | 0 | 0 | 0 | 0 | 0 | 7 | 0 |
| PROB-YOBG | 0 | 0 | 1,447 | 1,709 | 3,354 | 5,209 | 0 |
| PROB-PROP 36 | 0 | 0 | 17 | 0 | 0 | 0 | 0 |
| PROBATION | 41,414 | 5,615 | 17,588 | 19,185 | 32,538 | 54,625 | 207,074 |
| TITLE II GRANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTIM WITNESS | 0 | 696 | 253 | 0 | 0 | 0 | 0 |
| FEMALE JUV CENTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VICTIM ASSIST PROG | 0 | 5,171 | 732 | 1,006 | 1,678 | 3,332 | 0 |
| PROB. MISC GRANTS | 285 | 1,911 | 1,579 | 1,518 | 3,354 | 5,138 | 0 |
| FIRE | 84,825 | 480,346 | 30,742 | 42,516 | 56,937 | 104,551 | 65,609 |
| OFFICE OF EMERG MGT | 0 | 20,690 | 589 | 1,050 | 1,342 | 3,020 | 0 |
| HOMELAND SECURITY | 0 | 0 | 17 | 30 | 0 | 60 | 0 |
| AG COMMISSIONER | 53,860 | 4,945 | 14,937 | 9,774 | 16,772 | 27,590 | 0 |
| BLDG INSPECTION | 1,837 | 0 | 1,346 | 1,971 | 2,683 | 5,340 | 0 |
| PLANNING | 5,532 | 3,528 | 3,148 | 3,661 | 7,034 | 11,310 | 0 |
| LAFCO | 288 | 0 | 46 | 198 | 0 | 621 | 0 |
| REGIONAL PLANNING | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KCAG | 0 | 0 | 0 | 0 | 0 | 2,462 | 0 |

County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | BUILDING | EQUIPMENT | INSURANCE | ADMINISTRATION | HUMAN RESOURCES | FINANCE | COMMUNICATIONS |
|---------------------|----------|-----------|-----------|----------------|-----------------|---------|----------------|
| | 1.5 | 2.5 | 4.5 | 3.5 | 5.5 | 6.5 | 7.5 |
| RECORDER | 1,685 | 2,456 | 2,487 | 1,754 | 5,367 | 6,749 | 0 |
| PUBLIC GUARDIAN | 7,668 | 947 | 3,849 | 1,937 | 7,380 | 9,545 | 0 |
| ANIMAL CONTROL | 0 | 7,684 | 875 | 1,231 | 2,013 | 3,441 | 99,125 |
| ANIMAL SHELTER | 6,577 | 1,320 | 2,748 | 2,916 | 4,025 | 9,285 | 0 |
| HEALTH DEPT | 0 | 14,421 | 3,989 | 1,144 | 671 | 2,504 | 0 |
| HEALTH-ADMIN | 45,909 | 30,508 | 21,986 | 1,537 | 9,393 | 11,639 | 0 |
| COMM. DISEASE | 0 | 701 | 2,019 | 2,460 | 5,693 | 7,527 | 0 |
| EHS | 0 | 1,492 | 4,675 | 5,938 | 9,393 | 16,021 | 0 |
| PUB HLTH NURSING | 0 | 0 | 1,447 | 1,892 | 5,139 | 5,491 | 0 |
| HEALTH LAB | 0 | 750 | 875 | 1,768 | 2,013 | 5,004 | 0 |
| MEDICAL RECORDS | 0 | 0 | 17 | 0 | 0 | 107 | 0 |
| TOBACCO GRANT | 0 | 0 | 303 | 703 | 671 | 1,808 | 0 |
| WIC | 0 | 23,430 | 7,453 | 7,179 | 17,443 | 24,221 | 0 |
| TB PROGRAM | 0 | 0 | 303 | 624 | 671 | 1,820 | 0 |
| FAMILY PLANNING | 0 | 0 | 17 | 0 | 0 | 0 | 0 |
| HEALTH INFO MGT | 0 | 0 | 3,164 | 1,667 | 7,380 | 8,027 | 0 |
| EMERGENCY PREP | 0 | 33,131 | 589 | 1,170 | 1,342 | 3,417 | 0 |
| AIDS PROGRAM | 0 | 0 | 875 | 1,058 | 2,013 | 4,221 | 0 |
| CHILD HEALTH | 0 | 0 | 1,676 | 2,637 | 3,891 | 6,764 | 0 |
| CALIFORNIA CHILDREN | 0 | 725 | 3,164 | 3,563 | 7,380 | 11,061 | 0 |
| HEALTH GRANTS | 0 | 0 | 589 | 1,223 | 1,342 | 3,024 | 0 |
| MARGOLIN GRANT | 0 | 0 | 474 | 912 | 1,074 | 2,277 | 0 |
| MEDICAL ASSISTANCE | 0 | 0 | 0 | 0 | 0 | 92 | 0 |
| MENTAL HEALTH | 0 | 0 | 0 | 33,028 | 0 | 44,140 | 0 |
| MENTAL HLTH-CNTY | 0 | 0 | 17 | 4,572 | 0 | 6,261 | 0 |
| SUBSTANCE ABUSE | 0 | 0 | 1,160 | 6,951 | 4,678 | 12,646 | 0 |
| BHA-MH ACT | 0 | 10,289 | 7,740 | 33,730 | 18,114 | 63,367 | 0 |
| FIRST 5 | 0 | 0 | 875 | 8,178 | 3,010 | 6,892 | 0 |
| AOD GRANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BHA | 1,057 | 0 | 3,735 | 0 | 8,722 | 8,107 | 0 |
| HUMAN SERVICES | 288,684 | 0 | 155,926 | 152,971 | 292,507 | 440,414 | 0 |
| IHSS | 0 | 0 | 17 | 0 | 0 | 1,999 | 0 |
| CATEGORICAL AID | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHILD ABUSE | 0 | 0 | 0 | 737 | 0 | 1,451 | 0 |
| JOB TRAINING | 0 | 0 | 6,309 | 0 | 14,759 | 21,767 | 0 |

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 Report Output Prepared By County of Kings



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | BUILDING 1.5 | EQUIPMENT 2.5 | INSURANCE 4.5 | ADMINISTRATION 3.5 | HUMAN RESOURCES 5.5 | FINANCE 6.5 | COMMUNICATIONS 7.5 |
|------------------|-----------------|------------------|------------------|-----------------------|------------------------|----------------|-----------------------|
| LIBRARY | 53,749 | 41,748 | 11,787 | 7,422 | 11,748 | 22,570 | 0 |
| AG EXTENSION | 30,602 | 0 | 2,226 | 744 | 1,342 | 2,442 | 0 |
| ROADS | 1,253 | 0 | 74,931 | 27,407 | 14,088 | 52,216 | 0 |
| PARKS | 36,347 | 0 | 5,123 | 4,685 | 6,708 | 14,136 | 0 |
| BLDG PROJECTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLEET MANAGEMENT | 27,406 | 0 | 5,248 | 11,325 | 5,367 | 24,203 | 0 |
| BLDG MAINTENANCE | 30,332 | 0 | 12,023 | 12,656 | 24,152 | 39,984 | 0 |
| SURVEYOR | 0 | 0 | 1,447 | 808 | 3,354 | 3,898 | 0 |
| KCAPTA AITS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSIT AGENCY | 0 | 0 | 0 | 0 | 0 | 4,070 | 0 |
| KCAPTA VAN POOL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AITS II | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREENFIELD AITS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VENTURA AITS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SACRAMENTO AITS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAL VANS ADMIN | 4,035 | 0 | 1,002 | 0 | 0 | 5,737 | 0 |
| VANPOOL | 0 | 0 | 0 | 0 | 0 | 4,068 | 0 |
| AITS | 0 | 0 | 0 | 0 | 0 | 4,155 | 0 |
| PW-ADMIN | 8,027 | 0 | 1,969 | 0 | 2,683 | 3,448 | 0 |
| KCWMA | 0 | 0 | 0 | 0 | 0 | 28,333 | 0 |
| OTHER | 580,455 | 0 | 0 | 0 | 0 | (15,962) | 190,803 |
| Direct Billings | 0 | 0 | 0 | 258,794 | 0 | 50,630 | 239,308 |
| Unallocated | 0 | 0 | 0 | 37,837 | 0 | 1,386,605 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



County or Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | COUNTY COUNSEL | Total Plan Allocated |
|-----------------------|----------------|----------------------|
| | 8.5 | |
| BUILDING DEPRECIATION | 0 | 0 |
| EQUIPMENT | 0 | 0 |
| ADMINISTRATION | 17,474 | 0 |
| INSURANCE | 6,660 | 0 |
| HUMAN RESOURCES | 12,464 | 0 |
| FINANCE | 15,702 | 0 |
| COMMUNICATIONS | 0 | 0 |
| COUNTY COUNSEL | (1,746,464) | 0 |
| BOARD OF SUP. | 107,152 | 138,425 |
| ASSESSOR | 3,189 | 77,665 |
| F/A REPAIR | 0 | 0 |
| ELECTIONS | 0 | 28,975 |
| EMP. BENEFITS | 0 | 164 |
| INFO. TECHNOLOGY | 2,870 | 133,105 |
| ITD PC REPLACEMENT | 0 | 2,401 |
| PURCHASING | 2,424 | 8,397 |
| MICROFILM/STORAGE | 0 | 25,567 |
| CENTRAL SERVICES | 0 | 23,621 |
| TELECOMMUNICATION | 0 | 5,810 |
| IT ADMIN. | 0 | 6,082 |
| UNEMP. INS. | 0 | 57 |
| WORKERS COMP | 0 | 10,102 |
| LAB. INSURANCE | 0 | 8,681 |
| LAW LIBRARY | 191 | 5,258 |
| GEN. FUND COURT | 0 | 277,446 |
| DA AB109 | 2,870 | 10,138 |
| COURT REPORTER | 0 | 233 |
| DA PROSECUTION | 3,827 | 180,134 |
| CHILD SUPPORT | 4,018 | 121,750 |
| DA CHILD ABDUCT. | 0 | 4,742 |
| CHILD ADVOCACY | 0 | 19,666 |
| DA FED VAWA | 0 | 7,263 |
| DA PRISONS | 0 | 19,697 |
| DA ST RAPE GRANT | 0 | 24 |
| DA MISC GRANTS | 0 | 8,927 |

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 Report Output Prepared By County of Kings



County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | COUNTY COUNSEL | Total Plan Allocated |
|-----------------------|----------------|----------------------|
| | 8.5 | |
| GRAND JURY | 1,786 | 5,358 |
| SHERIFF ADMIN | 13,904 | 180,874 |
| SHERIFF-GTF | 0 | 18,918 |
| SHERIFF-NTF | 0 | 28,170 |
| SHERIFF-AB109 | 79,024 | 244,648 |
| SHERIFF-OPS. | 0 | 1,687,172 |
| RURAL CRIME | 0 | 17,961 |
| SHERIFF OPS-AB43 | 0 | 11,736 |
| COURT SECURITY | 0 | 39,046 |
| SHERIFF - JAIL | 0 | 1,425,917 |
| JAIL KITCHEN | 0 | 40,776 |
| SHERIFF-INMATE | 0 | 1,772 |
| ASSET FORFEITURE | 0 | 287 |
| SHERIFF-SPECIAL TRUST | 0 | 606 |
| JUVENILE CENTER | 0 | 176,184 |
| PROBATION-AB109 | 0 | 95,182 |
| PROBATION-SB678 | 25,002 | 45,618 |
| PROB-GREAT GRANT | 0 | 7 |
| PROB-YOBG | 0 | 11,719 |
| PROB-PROP 36 | 0 | 17 |
| PROBATION | 19,899 | 397,938 |
| TITLE II GRANTS | 0 | 0 |
| VICTIM WITNESS | 0 | 949 |
| FEMALE JUV CENTER | 0 | 0 |
| VICTIM ASSIST PROG | 0 | 11,919 |
| PROB. MISC GRANTS | 0 | 13,785 |
| FIRE | 5,995 | 740,303 |
| OFFICE OF EMERG MGT | 191 | 26,882 |
| HOMELAND SECURITY | 0 | 107 |
| AG COMMISSIONER | 2,870 | 130,748 |
| BLDG INSPECTION | 0 | 13,177 |
| PLANNING | 2,802 | 37,015 |
| LAFCO | (2,523) | (1,370) |
| REGIONAL PLANNING | 0 | 0 |
| KCAG | 0 | 2,462 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings

County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | COUNTY COUNSEL | Total Plan Allocated |
|---------------------|----------------|----------------------|
| | 8.5 | |
| RECORDER | 829 | 21,327 |
| PUBLIC GUARDIAN | 40,205 | 71,531 |
| ANIMAL CONTROL | 2,679 | 117,048 |
| ANIMAL SHELTER | 0 | 26,871 |
| HEALTH DEPT | 0 | 22,729 |
| HEALTH-ADMIN | 15,180 | 136,152 |
| COMM. DISEASE | 0 | 18,400 |
| EHS | 1,659 | 39,178 |
| PUB HLTH NURSING | 0 | 13,969 |
| HEALTH LAB | 0 | 10,410 |
| MEDICAL RECORDS | 0 | 124 |
| TOBACCO GRANT | 0 | 3,485 |
| WIC | 0 | 79,726 |
| TB PROGRAM | 0 | 3,418 |
| FAMILY PLANNING | 0 | 17 |
| HEALTH INFO MGT | 0 | 20,238 |
| EMERGENCY PREP | 0 | 39,649 |
| AIDS PROGRAM | 0 | 8,167 |
| CHILD HEALTH | 0 | 14,968 |
| CALIFORNIA CHILDREN | 0 | 25,893 |
| HEALTH GRANTS | 0 | 6,178 |
| MARGOLIN GRANT | 0 | 4,737 |
| MEDICAL ASSISTANCE | 0 | 92 |
| MENTAL HEALTH | 0 | 77,168 |
| MENTAL HLTH-CNTY | 0 | 10,850 |
| SUBSTANCE ABUSE | 0 | 25,435 |
| BHA-MH ACT | 0 | 133,240 |
| FIRST 5 | (407) | 18,548 |
| AOD GRANTS | 0 | 0 |
| BHA | (8,968) | 12,653 |
| HUMAN SERVICES | (28,812) | 1,301,690 |
| IHSS | 0 | 2,016 |
| CATEGORICAL AID | 0 | 0 |
| CHILD ABUSE | 0 | 2,188 |
| JOB TRAINING | 638 | 43,473 |



All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings

County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Detail Of Allocated Costs

| Department | COUNTY COUNSEL | Total Plan Allocated |
|------------------|----------------|----------------------|
| | 8.5 | |
| LIBRARY | 2,168 | 151,192 |
| AG EXTENSION | 0 | 37,356 |
| ROADS | 0 | 169,895 |
| PARKS | 1,530 | 68,529 |
| BLDG PROJECTS | 0 | 0 |
| FLEET MANAGEMENT | 0 | 73,549 |
| BLDG MAINTENANCE | 0 | 119,147 |
| SURVEYOR | 0 | 9,507 |
| KCAPTA AITS | 0 | 0 |
| TRANSIT AGENCY | 0 | 4,070 |
| KCAPTA VAN POOL | 0 | 0 |
| AIT'S II | 0 | 0 |
| GREENFIELD AITS | 0 | 0 |
| VENTURA AITS | 0 | 0 |
| SACRAMENTO AITS | 0 | 0 |
| CAL VANS ADMIN | 0 | 10,774 |
| VANPOOL | 0 | 4,068 |
| AIT'S | 0 | 4,155 |
| PW-ADMIN | 24,173 | 40,300 |
| KCWMA | (3,388) | 24,945 |
| OTHER | 91,457 | 846,753 |
| Direct Billings | 738,424 | 1,287,156 |
| Unallocated | 541,306 | 1,965,748 |
| Total | 0 | 13,658,925 |

All Monetary Values Are \$ Dollars
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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule E - Summary of Allocation Basis



All Monetary Values Are \$ Dollars
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| Department | Allocation Basis: | Allocation Source: |
|------------------------------|--|----------------------------------|
| BUILDING DEPRECIATION | ACQUISITION COST AND SQUARE FOOTAGE OCCUPIED | SPACE COSTS SUMMARY |
| 1.4.1 BUILDING DEPRECIATION | | |
| EQUIPMENT DEPRECIATION | DEPARTMENTAL EQUIPMENT INVENTORIES | FIXED ASSET REPORT AS OF 6/30/12 |
| 2.4.1 EQUIPMENT DEPRECIATION | | |
| ADMINISTRATION | DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | ANNUAL BUDGET |
| 3.4.1 BUDGET ADMIN | DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | ANNUAL BUDGET |
| 3.4.2 DEPT ADMIN | DIRECT ALLOCATION TO USER DEPARTMENT | TIME WORKSHEETS |
| 3.4.3 RISK MANAGEMENT | DIRECT ALLOCATION TO USER DEPARTMENT | TIME WORKSHEET |
| 3.4.4 PERSONNEL ADMIN | | |
| INSURANCE | NUMBER OF EMPLOYEES | BUDGET & PAYROLL REPORTS |
| 4.4.1 BLANKET BOND | SQUARE FOOTAGE OCCUPIED | SPACE COSTS SUMMARY |
| 4.4.2 PROPERTY/FIRE | DIRECT ALLOCATION TO HEALTH DEPT | APPROPRIATIONS LEDGER |
| 4.4.3 MEDICAL MALPRCT | DEPARTMENTAL PERCENTAGE OF INCURRED | COST CLAIM DETAIL |
| 4.4.4 GEN LIAB EXPR | NUMBER OF EMPLOYEES | BUDGET & PAYROLL REPORTS |
| 4.4.5 GEN LIAB EXPO | SQUARE FOOTAGE OCCUPIED | SPACE COSTS SUMMARY |
| 4.4.6 POLLUTION LIAB | DIRECT ALLOCATION TO FIRE DEPARTMENT | APPROPRIATIONS LEDGER |
| 4.4.7 AIRCRAFT INSURANCE | DIRECT ALLOCATION TO COVERED DEPARTMENTS | APPROPRIATIONS LEDGER |
| 4.4.8 CYBER INSURANCE | | |
| HUMAN RESOURCES | NUMBER OF EMPLOYEES | BUDGET & PAYROLL REPORTS |
| 5.4.1 PERSONNEL | ACTUAL CHARGES TO DEPARTMENTS | APPROPRIATIONS LEDGER |
| 5.4.2 TUITION REIMB | | |
| FINANCE | NUMBER OF CLAIMS PROCESSED | DATA PROCESSING |
| 6.4.1 CLAIMS | NUMBER OF EMPLOYEES | BUDGET & PAYROLL REPORTS |
| 6.4.2 PAYROLL | DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | ANNUAL BUDGET |
| 6.4.3 COST PLAN | DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | ANNUAL BUDGET |
| 6.4.4 GENERAL ACCTG | NUMBER OF WARRANTS ISSUED | WARRANT REGISTERS |
| 6.4.5 TREAS WARRANTS | DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | ANNUAL BUDGET |
| 6.4.6 AUDIT | | |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule E - Summary of Allocation Basis

| Department | Allocation Basis: | Allocation Source: |
|--------------------------|-------------------------------------|-----------------------------|
| COMMUNICATIONS | | |
| 7.4.1 RADIO DISPATCH | NUMBER OF CALLS | COMMUNICATIONS RECORDS |
| COUNTY COUNSEL | | |
| 8.4.1 LEGAL SERVICES | DIRECT HOURS OF ATTORNEYS | COUNTY COUNSEL TIME RECORDS |
| 8.4.2 HSA LEGAL SERVICES | DIRECT HOURS OF HSA ATTORNEYS/STAFF | COUNTY COUNSEL TIME RECORDS |



COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
BUILDING DEPRECIATION CHARGE

NATURE AND EXTENT OF SERVICES

Building acquisition costs and subsequent capital improvements are depreciated on a straight line basis. Acquisition costs include the purchase price or construction cost, architect fees, costs of licenses and permits, consultant fees, and landscaping costs.

Costs of single occupant buildings are charged to the specific department. The cost of multiple occupant buildings are allocated based on the square footage of occupied space.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .2 - Costs To Be Allocated
For Department BUILDING DEPRECIATION

| | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|-----------|
| Expenditures Per Financial Statement: | 3,022,380 | | | 3,022,380 |
| Total Allocated Additions: | | | 0 | 0 |
| Total To Be Allocated: | 3,022,380 | 0 | | 3,022,380 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department BUILDING DEPRECIATION

| | Total | General & Admin | BUILDING DEPRECIATION |
|---|-----------|-----------------|-----------------------|
| Wages & Benefits | | | |
| SALARIES & WAGES | 0 | 0 | 0 |
| FRINGE BENEFITS | 0 | 0 | 0 |
| Other Expense & Cost | | | |
| BUILDING USE ALLOW | 3,022,380 | 0 | 3,022,380 |
| Departmental Totals | | | |
| Total Expenditures | 3,022,380 | 0 | 3,022,380 |
| Deductions | | | |
| Total Deductions | 0 | 0 | 0 |
| Functional Cost | | | |
| Allocation Step 1 | 3,022,380 | 0 | 3,022,380 |
| 1st Allocation | 3,022,380 | 0 | 3,022,380 |
| Allocation Step 2 | 0 | 0 | 0 |
| 2nd Allocation | 0 | 0 | 0 |
| Total For 01 BUILDING DEPRECIATION | | | |
| Total Allocated | 3,022,380 | 0 | 3,022,380 |



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* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department BUILDING DEPRECIATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 416,519 | 0.3551 | 10,732 | | 10,732 | | 10,732 |
| HUMAN RESOURCES | 172,647 | 0.1472 | 4,448 | | 4,448 | | 4,448 |
| FINANCE | 316,618 | 0.2699 | 8,158 | | 8,158 | | 8,158 |
| COMMUNICATIONS | 341,076 | 0.2908 | 8,788 | | 8,788 | | 8,788 |
| COUNTY COUNSEL | 180,419 | 0.1538 | 4,649 | | 4,649 | | 4,649 |
| BOARD OF SUP. | 482,764 | 0.4116 | 12,439 | | 12,439 | | 12,439 |
| ASSESSOR | 432,802 | 0.3690 | 11,152 | | 11,152 | | 11,152 |
| ELECTIONS | 265,957 | 0.2267 | 6,853 | | 6,853 | | 6,853 |
| INFO. TECHNOLOGY | 1,482,587 | 1.2639 | 38,201 | | 38,201 | | 38,201 |
| PURCHASING | 38,901 | 0.0332 | 1,002 | | 1,002 | | 1,002 |
| MICROFILM/STORAGE | 479,235 | 0.4086 | 12,348 | | 12,348 | | 12,348 |
| CENTRAL SERVICES | 354,057 | 0.3018 | 9,123 | | 9,123 | | 9,123 |
| LAW LIBRARY | 114,938 | 0.0980 | 2,962 | | 2,962 | | 2,962 |
| GEN. FUND COURT | 8,757,095 | 7.4656 | 225,639 | | 225,639 | | 225,639 |
| DA PROSECUTION | 1,070,478 | 0.9126 | 27,582 | | 27,582 | | 27,582 |
| CHILD ADVOCACY | 302,397 | 0.2578 | 7,792 | | 7,792 | | 7,792 |
| SHERIFF ADMIN | 2,744,915 | 2.3401 | 70,727 | | 70,727 | | 70,727 |
| SHERIFF-GTF | 624,678 | 0.5326 | 16,096 | | 16,096 | | 16,096 |
| SHERIFF-NTF | 624,678 | 0.5326 | 16,096 | | 16,096 | | 16,096 |
| SHERIFF - JAIL | 43,878,777 | 37.4072 | 1,130,596 | | 1,130,596 | | 1,130,596 |
| JAIL KITCHEN | 583,239 | 0.4972 | 15,028 | | 15,028 | | 15,028 |
| JUVENILE CENTER | 2,722,233 | 2.3208 | 70,142 | | 70,142 | | 70,142 |
| PROBATION | 1,607,289 | 1.3702 | 41,414 | | 41,414 | | 41,414 |
| PROB. MISC GRANTS | 11,067 | 0.0094 | 285 | | 285 | | 285 |
| FIRE | 3,292,083 | 2.8066 | 84,825 | | 84,825 | | 84,825 |
| AG COMMISSIONER | 2,090,311 | 1.7820 | 53,860 | | 53,860 | | 53,860 |
| BLDG INSPECTION | 71,289 | 0.0608 | 1,837 | | 1,837 | | 1,837 |
| PLANNING | 214,686 | 0.1830 | 5,532 | | 5,532 | | 5,532 |
| LAFCO | 11,166 | 0.0095 | 288 | | 288 | | 288 |
| RECORDER | 65,409 | 0.0558 | 1,685 | | 1,685 | | 1,685 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department BUILDING DEPRECIATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| PUBLIC GUARDIAN | 297,607 | 0.2537 | 7,668 | | 7,668 | | 7,668 |
| ANIMAL SHELTER | 255,239 | 0.2176 | 6,577 | | 6,577 | | 6,577 |
| HEALTH-ADMIN | 1,781,741 | 1.5190 | 45,909 | | 45,909 | | 45,909 |
| BHA | 41,013 | 0.0350 | 1,057 | | 1,057 | | 1,057 |
| HUMAN SERVICES | 11,203,918 | 9.5516 | 288,684 | | 288,684 | | 288,684 |
| LIBRARY | 2,086,012 | 1.7784 | 53,749 | | 53,749 | | 53,749 |
| AG EXTENSION | 1,187,677 | 1.0125 | 30,602 | | 30,602 | | 30,602 |
| ROADS | 48,638 | 0.0415 | 1,253 | | 1,253 | | 1,253 |
| PARKS | 1,410,642 | 1.2026 | 36,347 | | 36,347 | | 36,347 |
| FLEET MANAGEMENT | 1,063,640 | 0.9068 | 27,406 | | 27,406 | | 27,406 |
| BLDG MAINTENANCE | 1,177,185 | 1.0036 | 30,332 | | 30,332 | | 30,332 |
| CAL VANS ADMIN | 156,604 | 0.1335 | 4,035 | | 4,035 | | 4,035 |
| PW-ADMIN | 311,525 | 0.2656 | 8,027 | | 8,027 | | 8,027 |
| OTHER | 22,527,621 | 19.2052 | 580,455 | | 580,455 | | 580,455 |
| SubTotal | 117,299,372 | 100.0000 | 3,022,380 | | 3,022,380 | | 3,022,380 |
| TOTAL | 117,299,372 | 100.0000 | 3,022,380 | | 3,022,380 | | 3,022,380 |

Allocation Basis: ACQUISITION COST AND SQUARE FOOTAGE OCCUPIED

Allocation Source: SPACE COSTS SUMMARY



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department BUILDING DEPRECIATION

| Receiving Department | Total | BUILDING |
|----------------------|-----------|-----------|
| ADMINISTRATION | 10,732 | 10,732 |
| HUMAN RESOURCES | 4,448 | 4,448 |
| FINANCE | 8,158 | 8,158 |
| COMMUNICATIONS | 8,788 | 8,788 |
| COUNTY COUNSEL | 4,649 | 4,649 |
| BOARD OF SUP. | 12,439 | 12,439 |
| ASSESSOR | 11,152 | 11,152 |
| ELECTIONS | 6,853 | 6,853 |
| INFO. TECHNOLOGY | 38,201 | 38,201 |
| PURCHASING | 1,002 | 1,002 |
| MICROFILM/STORAGE | 12,348 | 12,348 |
| CENTRAL SERVICES | 9,123 | 9,123 |
| LAW LIBRARY | 2,962 | 2,962 |
| GEN. FUND COURT | 225,639 | 225,639 |
| DA PROSECUTION | 27,582 | 27,582 |
| CHILD ADVOCACY | 7,792 | 7,792 |
| SHERIFF ADMIN | 70,727 | 70,727 |
| SHERIFF-GTF | 16,096 | 16,096 |
| SHERIFF-NTF | 16,096 | 16,096 |
| SHERIFF - JAIL | 1,130,596 | 1,130,596 |
| JAIL KITCHEN | 15,028 | 15,028 |
| JUVENILE CENTER | 70,142 | 70,142 |
| PROBATION | 41,414 | 41,414 |
| PROB. MISC GRANTS | 285 | 285 |
| FIRE | 84,825 | 84,825 |
| AG COMMISSIONER | 53,860 | 53,860 |
| BLDG INSPECTION | 1,837 | 1,837 |
| PLANNING | 5,532 | 5,532 |
| LAFCO | 288 | 288 |
| RECORDER | 1,685 | 1,685 |
| PUBLIC GUARDIAN | 7,668 | 7,668 |
| ANIMAL SHELTER | 6,577 | 6,577 |
| HEALTH-ADMIN | 45,909 | 45,909 |



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County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department BUILDING DEPRECIATION

| Receiving Department | Total | BUILDING |
|----------------------|------------------|------------------|
| BHA | 1,057 | 1,057 |
| HUMAN SERVICES | 288,684 | 288,684 |
| LIBRARY | 53,749 | 53,749 |
| AG EXTENSION | 30,602 | 30,602 |
| ROADS | 1,253 | 1,253 |
| PARKS | 36,347 | 36,347 |
| FLEET MANAGEMENT | 27,406 | 27,406 |
| BLDG MAINTENANCE | 30,332 | 30,332 |
| CAL VANS ADMIN | 4,035 | 4,035 |
| PW-ADMIN | 8,027 | 8,027 |
| OTHER | 580,455 | 580,455 |
| Direct Billed | 0 | 0 |
| Total | 3,022,380 | 3,022,380 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings



COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
EQUIPMENT USE CHARGE

NATURE AND EXTENT OF SERVICES

Equipment is depreciated on a straight line basis. The depreciation charge of \$1,094,897 is allocated to departments based on equipment costs per department. The costs were identified in the audit control inventory of the fixed asset report. This report lists all County fixed assets within each department. It is the document which departments utilize when taking an annual physical inventory of fixed assets. The cost of fixed assets for the Human Services Agency, Job Training Office and Child Support Departments are excluded from the depreciation charge allocation because Federal funds were used to purchase those assets. Depreciation applicable to Internal Service Funds is excluded because depreciation is included in their charges.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule 2 - Costs To Be Allocated
For Department EQUIPMENT DEPRECIATION

| | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|-----------|
| Expenditures Per Financial Statement: | 1,094,897 | | 0 | 1,094,897 |
| Total Allocated Additions: | | | | 0 |
| Total To Be Allocated: | 1,094,897 | 0 | 1,094,897 | 1,094,897 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department EQUIPMENT DEPRECIATION

| | Total | General & Admin | EQUIPMENT |
|--|-----------|-----------------|-----------|
| Wages & Benefits | | | |
| SALARIES & WAGES | 0 | 0 | 0 |
| FRINGE BENEFITS | 0 | 0 | 0 |
| Other Expense & Cost | | | |
| EQUIPMENT USE ALLOW | 1,094,897 | 0 | 1,094,897 |
| Departmental Totals | | | |
| Total Expenditures | 1,094,897 | 0 | 1,094,897 |
| Deductions | | | |
| Total Deductions | 0 | 0 | 0 |
| Functional Cost | | | |
| Allocation Step 1 | 1,094,897 | 0 | 1,094,897 |
| 1st Allocation | 1,094,897 | 0 | 1,094,897 |
| Allocation Step 2 | 0 | 0 | 0 |
| 2nd Allocation | 0 | 0 | 0 |
| Total For 02 EQUIPMENT DEPRECIATION | | | |
| Total Allocated | 1,094,897 | 0 | 1,094,897 |



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* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department EQUIPMENT DEPRECIATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 16,647 | 0.1935 | 2,118 | | 2,118 | | 2,118 |
| HUMAN RESOURCES | 9,688 | 0.1126 | 1,233 | | 1,233 | | 1,233 |
| FINANCE | 11,161 | 0.1297 | 1,420 | | 1,420 | | 1,420 |
| COMMUNICATIONS | 329,894 | 3.8342 | 41,981 | | 41,981 | | 41,981 |
| COUNTY COUNSEL | 12,236 | 0.1422 | 1,557 | | 1,557 | | 1,557 |
| ASSESSOR | 50,797 | 0.5904 | 6,464 | | 6,464 | | 6,464 |
| ELECTIONS | 29,696 | 0.3451 | 3,779 | | 3,779 | | 3,779 |
| DA PROSECUTION | 299,064 | 3.4759 | 38,058 | | 38,058 | | 38,058 |
| CHILD ADVOCACY | 6,941 | 0.0807 | 883 | | 883 | | 883 |
| DA MISC GRANTS | 52,016 | 0.6046 | 6,619 | | 6,619 | | 6,619 |
| GRAND JURY | 6,112 | 0.0710 | 778 | | 778 | | 778 |
| SHERIFF ADMIN | 319,617 | 3.7148 | 40,673 | | 40,673 | | 40,673 |
| SHERIFF-NTF | 66,952 | 0.7782 | 8,520 | | 8,520 | | 8,520 |
| SHERIFF-AB109 | 102,584 | 1.1923 | 13,054 | | 13,054 | | 13,054 |
| SHERIFF-OPS. | 1,162,979 | 13.5169 | 147,996 | | 147,996 | | 147,996 |
| RURAL CRIME | 86,008 | 0.9996 | 10,945 | | 10,945 | | 10,945 |
| SHERIFF - JAIL | 105,330 | 1.2242 | 13,404 | | 13,404 | | 13,404 |
| JAIL KITCHEN | 69,378 | 0.8064 | 8,829 | | 8,829 | | 8,829 |
| JUVENILE CENTER | 72,824 | 0.8464 | 9,267 | | 9,267 | | 9,267 |
| PROBATION-AB109 | 352,163 | 4.0931 | 44,815 | | 44,815 | | 44,815 |
| PROBATION | 44,126 | 0.5129 | 5,615 | | 5,615 | | 5,615 |
| VICTIM WITNESS | 5,467 | 0.0635 | 696 | | 696 | | 696 |
| VICTIM ASSIST PROG | 40,635 | 0.4723 | 5,171 | | 5,171 | | 5,171 |
| PROB. MISC GRANTS | 15,015 | 0.1745 | 1,911 | | 1,911 | | 1,911 |
| FIRE | 3,774,652 | 43.8713 | 480,346 | | 480,346 | | 480,346 |
| OFFICE OF EMERG MGT | 162,585 | 1.8897 | 20,690 | | 20,690 | | 20,690 |
| AG COMMISSIONER | 38,859 | 0.4516 | 4,945 | | 4,945 | | 4,945 |
| PLANNING | 27,726 | 0.3222 | 3,528 | | 3,528 | | 3,528 |
| RECORDER | 19,298 | 0.2243 | 2,456 | | 2,456 | | 2,456 |
| PUBLIC GUARDIAN | 7,445 | 0.0865 | 947 | | 947 | | 947 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department EQUIPMENT DEPRECIATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ANIMAL CONTROL | 60,379 | 0.7018 | 7,684 | | 7,684 | | 7,684 |
| ANIMAL SHELTER | 10,375 | 0.1206 | 1,320 | | 1,320 | | 1,320 |
| HEALTH DEPT | 113,324 | 1.3171 | 14,421 | | 14,421 | | 14,421 |
| HEALTH-ADMIN | 239,734 | 2.7863 | 30,508 | | 30,508 | | 30,508 |
| COMM. DISEASE | 5,507 | 0.0640 | 701 | | 701 | | 701 |
| EHS | 11,728 | 0.1363 | 1,492 | | 1,492 | | 1,492 |
| HEALTH LAB | 5,891 | 0.0685 | 750 | | 750 | | 750 |
| WIC | 184,121 | 2.1400 | 23,430 | | 23,430 | | 23,430 |
| EMERGENCY PREP | 260,346 | 3.0259 | 33,131 | | 33,131 | | 33,131 |
| CALIFORNIA CHILDREN | 5,694 | 0.0662 | 725 | | 725 | | 725 |
| BHA-MH ACT | 80,850 | 0.9397 | 10,289 | | 10,289 | | 10,289 |
| LIBRARY | 328,066 | 3.8130 | 41,748 | | 41,748 | | 41,748 |
| SubTotal | 8,603,910 | 100.0000 | 1,094,897 | | 1,094,897 | | 1,094,897 |
| TOTAL | 8,603,910 | 100.0000 | 1,094,897 | | 1,094,897 | | 1,094,897 |

Allocation Basis: DEPARTMENTAL EQUIPMENT INVENTORIES
 Allocation Source: FIXED ASSET REPORT AS OF 6/30/12



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department EQUIPMENT DEPRECIATION

| Receiving Department | Total | EQUIPMENT |
|----------------------|---------|-----------|
| ADMINISTRATION | 2,118 | 2,118 |
| HUMAN RESOURCES | 1,233 | 1,233 |
| FINANCE | 1,420 | 1,420 |
| COMMUNICATIONS | 41,981 | 41,981 |
| COUNTY COUNSEL | 1,557 | 1,557 |
| ASSESSOR | 6,464 | 6,464 |
| ELECTIONS | 3,779 | 3,779 |
| DA PROSECUTION | 38,058 | 38,058 |
| CHILD ADVOCACY | 883 | 883 |
| DA MISC GRANTS | 6,619 | 6,619 |
| GRAND JURY | 778 | 778 |
| SHERIFF ADMIN | 40,673 | 40,673 |
| SHERIFF-NTF | 8,520 | 8,520 |
| SHERIFF-AB109 | 13,054 | 13,054 |
| SHERIFF-OPS. | 147,996 | 147,996 |
| RURAL CRIME | 10,945 | 10,945 |
| SHERIFF - JAIL | 13,404 | 13,404 |
| JAIL KITCHEN | 8,829 | 8,829 |
| JUVENILE CENTER | 9,267 | 9,267 |
| PROBATION-AB109 | 44,815 | 44,815 |
| PROBATION | 5,615 | 5,615 |
| VICTIM WITNESS | 696 | 696 |
| VICTIM ASSIST PROG | 5,171 | 5,171 |
| PROB. MISC GRANTS | 1,911 | 1,911 |
| FIRE | 480,346 | 480,346 |
| OFFICE OF EMERG MGT | 20,690 | 20,690 |
| AG COMMISSIONER | 4,945 | 4,945 |
| PLANNING | 3,528 | 3,528 |
| RECORDER | 2,456 | 2,456 |
| PUBLIC GUARDIAN | 947 | 947 |
| ANIMAL CONTROL | 7,684 | 7,684 |
| ANIMAL SHELTER | 1,320 | 1,320 |
| HEALTH DEPT | 14,421 | 14,421 |



All Monetary Values Are \$ Dollars
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County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department EQUIPMENT DEPRECIATION

| Receiving Department | Total | EQUIPMENT |
|----------------------|------------------|------------------|
| HEALTH-ADMIN | 30,508 | 30,508 |
| COMM. DISEASE | 701 | 701 |
| EHS | 1,492 | 1,492 |
| HEALTH LAB | 750 | 750 |
| WIC | 23,430 | 23,430 |
| EMERGENCY PREP | 33,131 | 33,131 |
| CALIFORNIA CHILDREN | 725 | 725 |
| BHA-MH ACT | 10,289 | 10,289 |
| LIBRARY | 41,748 | 41,748 |
| Direct Billed | 0 | 0 |
| Total | 1,094,897 | 1,094,897 |

All Monetary Values Are \$ Dollars
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COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
ADMINISTRATIVE OFFICE

NATURE AND EXTENT OF SERVICES

The County Administrative office is responsible for fiscal and operational management of the County. In conjunction with the Board of Supervisors this office develops policies and procedures for County departments, and prepares the recommended county budget. As a result of reorganization in 1996 the Human Resources division (Personnel) was added to the Administrative office. Although a separate budget is maintained for Personnel, the reorganization replaces the County's Personnel Department and incorporates all personnel and risk management functions into the Administrative Office. For plan purposes, costs are identified to allowable functions by monthly time records compiled by departmental personnel and are allocated as follows:

- (1) Budget Administration – Costs related to the preparation and administration of departmental budgets are allocated to departments on the basis of relative budget size (less purchases of fixed assets for the year and “other charges”).

- (2) Departmental Administration – The costs related to direct departmental administration and assistance is allocated to departments on the basis of relative budget size (less purchase of fixed assets for the year and “other charges”).
- (3) Risk Management – The costs for the administration and purchase of all County insurance policies are allocated directly to the insurance budget unit for further allocation to departments by type of insurance coverage.
- (4) Personnel Administration – The costs of overseeing these functions are obtained from daily time records and are allocated directly to the Personnel Department.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .2 - Costs To Be Allocated
For Department ADMINISTRATION

| Expenditures Per Financial Statement: | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|-----------|
| BUILDING DEPRECIATION | 1,118,675 | | 1,118,675 | 1,118,675 |
| EQUIPMENT DEPRECIATION | 10,732 | | 10,732 | |
| ADMINISTRATION | 2,118 | | 2,118 | |
| INSURANCE | | 3,107 | 3,107 | |
| HUMAN RESOURCES | | 5,212 | 5,212 | |
| FINANCE | | 4,549 | 4,549 | |
| COUNTY COUNSEL | | 8,734 | 8,734 | |
| | | 17,474 | 17,474 | |
| Total Allocated Additions: | 12,850 | 39,076 | 51,926 | 51,926 |
| Total To Be Allocated: | 1,131,525 | 39,076 | 1,170,601 | 1,170,601 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department ADMINISTRATION

| | Total | General & Admin | BUDGET ADMIN | DEPT ADMIN | RISK MANAGEMENT |
|------------------------------------|--------------|-----------------|--------------|------------|-----------------|
| Wages & Benefits | | | | | |
| SALARIES & WAGES | 611,289 | 0 | 89,223 | 289,889 | 200,101 |
| FRINGE BENEFITS | 263,325 | 0 | 38,445 | 124,896 | 86,186 |
| Other Expense & Cost | | | | | |
| SERVICES & SUPPLIES | 244,061 | 0 | 35,633 | 115,758 | 79,881 |
| FIXED ASSETS | 0 | 0 | 0 | 0 | 0 |
| Departmental Totals | | | | | |
| Total Expenditures | 1,118,675 | 0 | 163,301 | 530,543 | 366,168 |
| Deductions | | | | | |
| Total Deductions | 0 | 0 | 0 | 0 | 0 |
| Functional Cost | | | | | |
| Functional Cost | 1,118,675 | 0 | 163,301 | 530,543 | 366,168 |
| Allocation Step 1 | | | | | |
| Inbound- All Others | 12,850 | 12,850 | 0 | 0 | 0 |
| Reallocate Admin Costs | (36,574) | (12,850) | 1,876 | 6,094 | 4,206 |
| Unallocated Costs | (1,094,951) | 0 | 0 | 0 | 0 |
| 1st Allocation | 1,094,951 | 0 | 165,177 | 536,637 | 370,374 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 39,076 | 39,076 | 0 | 0 | 0 |
| Reallocate Admin Costs | (1,263) | (39,076) | 5,704 | 18,533 | 12,790 |
| Unallocated Costs | 37,813 | 0 | 0 | 0 | 0 |
| 2nd Allocation | 1,132,764 | 0 | 5,704 | 18,533 | 12,790 |
| Total For 04 ADMINISTRATION | | | | | |
| Total Allocated | 1,132,764 | 0 | 170,881 | 555,170 | 383,164 |



* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department ADMINISTRATION

| | PERSONNEL ADMIN | UNALLOWED |
|------------------------------------|-----------------|-----------|
| Wages & Benefits | | |
| SALARIES & WAGES | 12,305 | 19,771 |
| FRINGE BENEFITS | 5,293 | 8,505 |
| Other Expense & Cost | | |
| SERVICES & SUPPLIES | 4,906 | 7,883 |
| FIXED ASSETS | 0 | 0 |
| Departmental Totals | | |
| Total Expenditures | 22,504 | 36,159 |
| Deductions | | |
| Total Deductions | 0 | 0 |
| Functional Cost | 22,504 | 36,159 |
| Allocation Step 1 | | |
| Inbound- All Others | 0 | 0 |
| Reallocate Adm'n Costs | 259 | 415 |
| Unallocated Costs | 0 | (36,574) |
| 1st Allocation | 22,763 | 0 |
| Allocation Step 2 | | |
| Inbound- All Others | 0 | 0 |
| Reallocate Adm'n Costs | 786 | 1,263 |
| Unallocated Costs | 0 | (1,263) |
| 2nd Allocation | 786 | 0 |
| Total For 04 ADMINISTRATION | | |
| Total Allocated | 23,549 | 0 |



All Monetary Values Are \$ Dollars
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County or Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 860 | 0.4428 | 731 | | 731 | | 731 |
| INSURANCE | 1,086 | 0.5592 | 924 | | 924 | 32 | 956 |
| HUMAN RESOURCES | 1,049 | 0.5401 | 892 | | 892 | 31 | 923 |
| FINANCE | 3,271 | 1.6843 | 2,782 | | 2,782 | 96 | 2,878 |
| COMMUNICATIONS | 1,423 | 0.7327 | 1,210 | | 1,210 | 42 | 1,252 |
| COUNTY COUNSEL | 1,701 | 0.8759 | 1,447 | | 1,447 | 50 | 1,497 |
| BOARD OF SUP. | 787 | 0.4052 | 669 | | 669 | 23 | 692 |
| ASSESSOR | 2,237 | 1.1519 | 1,903 | | 1,903 | 66 | 1,969 |
| ELECTIONS | 735 | 0.3785 | 625 | | 625 | 22 | 647 |
| INFO. TECHNOLOGY | 4,436 | 2.2841 | 3,773 | | 3,773 | 131 | 3,904 |
| ITD PC REPLACEMENT | 263 | 0.1354 | 224 | | 224 | 8 | 232 |
| PURCHASING | 176 | 0.0906 | 150 | | 150 | 5 | 155 |
| MICROFILM/STORAGE | 461 | 0.2374 | 392 | | 392 | 14 | 406 |
| CENTRAL SERVICES | 770 | 0.3965 | 655 | | 655 | 23 | 678 |
| TELECOMMUNICATION | 594 | 0.3059 | 505 | | 505 | 18 | 523 |
| WORKERS COMP | 1,124 | 0.5788 | 956 | | 956 | 33 | 989 |
| LIAB. INSURANCE | 883 | 0.4547 | 751 | | 751 | 26 | 777 |
| LAW LIBRARY | 60 | 0.0309 | 51 | | 51 | 2 | 53 |
| GEN. FUND COURT | 4,089 | 2.1055 | 3,478 | | 3,478 | 121 | 3,599 |
| DA AB109 | 237 | 0.1220 | 202 | | 202 | 7 | 209 |
| COURT REPORTER | 27 | 0.0139 | 23 | | 23 | 1 | 24 |
| DA PROSECUTION | 5,294 | 2.7259 | 4,503 | | 4,503 | 156 | 4,659 |
| CHILD SUPPORT | 4,156 | 2.1400 | 3,535 | | 3,535 | 123 | 3,658 |
| DA CHILD ABDUCT. | 190 | 0.0978 | 162 | | 162 | 6 | 168 |
| CHILD ADVOCACY | 510 | 0.2626 | 434 | | 434 | 15 | 449 |
| DA FED VAWA | 307 | 0.1581 | 261 | | 261 | 9 | 270 |
| DA PRISONS | 866 | 0.4459 | 737 | | 737 | 26 | 763 |
| DA MISC GRANTS | 372 | 0.1915 | 316 | | 316 | 11 | 327 |
| GRAND JURY | 106 | 0.0546 | 90 | | 90 | 3 | 93 |
| SHERIFF ADMIN | 2,401 | 1.2363 | 2,042 | | 2,042 | 71 | 2,113 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| SHERIFF-GTF | 204 | 0.1050 | 174 | | 174 | 6 | 180 |
| SHERIFF-NTF | 105 | 0.0541 | 89 | | 89 | 3 | 92 |
| SHERIFF-AB109 | 6,439 | 3.3155 | 5,476 | | 5,476 | 190 | 5,666 |
| SHERIFF-OPS. | 10,455 | 5.3834 | 8,892 | | 8,892 | 308 | 9,200 |
| RURAL CRIME | 294 | 0.1514 | 250 | | 250 | 9 | 259 |
| SHERIFF OPS-AB443 | 497 | 0.2559 | 423 | | 423 | 15 | 438 |
| COURT SECURITY | 1,219 | 0.6277 | 1,037 | | 1,037 | 36 | 1,073 |
| SHERIFF - JAIL | 11,782 | 6.0667 | 10,021 | | 10,021 | 348 | 10,369 |
| SHERIFF-INMATE WELFARE | 169 | 0.0870 | 144 | | 144 | 5 | 149 |
| ASSET FORFEITURE TRUST | 23 | 0.0118 | 20 | | 20 | 1 | 21 |
| SHERIFF-SPECIAL TRUST | 52 | 0.0268 | 44 | | 44 | 2 | 46 |
| JUVENILE CENTER | 3,971 | 2.0447 | 3,377 | | 3,377 | 117 | 3,494 |
| PROBATION-AB109 | 1,766 | 0.9093 | 1,502 | | 1,502 | 52 | 1,554 |
| PROBATION-SB678 | 1,452 | 0.7476 | 1,235 | | 1,235 | 43 | 1,278 |
| PROB-YOBG | 457 | 0.2353 | 389 | | 389 | 13 | 402 |
| PROBATION | 5,131 | 2.6420 | 4,364 | | 4,364 | 151 | 4,515 |
| VICTIM ASSIST PROG | 269 | 0.1385 | 229 | | 229 | 8 | 237 |
| PROB. MISC GRANTS | 406 | 0.2091 | 345 | | 345 | 12 | 357 |
| FIRE | 11,371 | 5.8550 | 9,671 | | 9,671 | 335 | 10,006 |
| OFFICE OF EMERG MGT | 281 | 0.1447 | 239 | | 239 | 8 | 247 |
| HOMELAND SECURITY | 8 | 0.0041 | 7 | | 7 | | 7 |
| AG COMMISSIONER | 2,614 | 1.3460 | 2,223 | | 2,223 | 77 | 2,300 |
| BLDG INSPECTION | 527 | 0.2714 | 448 | | 448 | 16 | 464 |
| PLANNING | 979 | 0.5041 | 833 | | 833 | 29 | 862 |
| LAFCO | 53 | 0.0273 | 45 | | 45 | 2 | 47 |
| RECORDER | 469 | 0.2415 | 399 | | 399 | 14 | 413 |
| PUBLIC GUARDIAN | 518 | 0.2667 | 441 | | 441 | 15 | 456 |
| ANIMAL CONTROL | 329 | 0.1694 | 280 | | 280 | 10 | 290 |
| ANIMAL SHELTER | 780 | 0.4016 | 663 | | 663 | 23 | 686 |
| HEALTH DEPT | 306 | 0.1576 | 260 | | 260 | 9 | 269 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | 411 | 0.2116 | 350 | | 350 | 12 | 362 |
| COMM. DISEASE | 658 | 0.3388 | 560 | | 560 | 19 | 579 |
| EHS | 1,588 | 0.8177 | 1,351 | | 1,351 | 47 | 1,398 |
| PUB HLTH NURSING | 506 | 0.2605 | 430 | | 430 | 15 | 445 |
| HEALTH LAB | 473 | 0.2436 | 402 | | 402 | 14 | 416 |
| TOBACCO GRANT | 188 | 0.0968 | 160 | | 160 | 6 | 166 |
| WIC | 1,920 | 0.9886 | 1,633 | | 1,633 | 57 | 1,690 |
| TB PROGRAM | 167 | 0.0860 | 142 | | 142 | 5 | 147 |
| HEALTH INFO MGT | 446 | 0.2297 | 379 | | 379 | 13 | 392 |
| EMERGENCY PREP | 313 | 0.1612 | 266 | | 266 | 9 | 275 |
| AIDS PROGRAM | 283 | 0.1457 | 241 | | 241 | 8 | 249 |
| CHILD HEALTH | 705 | 0.3630 | 600 | | 600 | 21 | 621 |
| CALIFORNIA CHILDREN | 953 | 0.4907 | 811 | | 811 | 28 | 839 |
| HEALTH GRANTS | 327 | 0.1684 | 278 | | 278 | 10 | 288 |
| MARGOLIN GRANT | 244 | 0.1256 | 208 | | 208 | 7 | 215 |
| MENTAL HEALTH | 8,833 | 4.5482 | 7,513 | | 7,513 | 261 | 7,774 |
| MENTAL HLTH-CONTY | 1,223 | 0.6297 | 1,040 | | 1,040 | 36 | 1,076 |
| SUBSTANCE ABUSE | 1,859 | 0.9572 | 1,581 | | 1,581 | 55 | 1,636 |
| BHA-MH ACT | 9,021 | 4.6450 | 7,672 | | 7,672 | 266 | 7,938 |
| FIRST 5 | 2,187 | 1.1261 | 1,860 | | 1,860 | 65 | 1,925 |
| HUMAN SERVICES | 40,913 | 21.0663 | 34,793 | | 34,793 | 1,203 | 35,996 |
| CHILD ABUSE | 197 | 0.1014 | 168 | | 168 | 6 | 174 |
| LIBRARY | 1,985 | 1.0221 | 1,688 | | 1,688 | 59 | 1,747 |
| AG EXTENSION | 199 | 0.1025 | 169 | | 169 | 6 | 175 |
| ROADS | 7,330 | 3.7743 | 6,234 | | 6,234 | 216 | 6,450 |
| PARKS | 1,253 | 0.6452 | 1,066 | | 1,066 | 37 | 1,103 |
| FLEET MANAGEMENT | 3,029 | 1.5597 | 2,576 | | 2,576 | 89 | 2,665 |
| BLDG MAINTENANCE | 3,385 | 1.7430 | 2,879 | | 2,879 | 100 | 2,979 |
| SURVEYOR | 216 | 0.1112 | 184 | | 184 | 6 | 190 |
| SubTotal | 194,209 | 100.0000 | 165,177 | | 165,177 | 5,704 | 170,881 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

Activity - BUDGET ADMIN

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Total Alloc - Step1 | Total Alloc - Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|---------------------|---------------------|------------------|
| TOTAL | 194,209 | 100.0000 | 165,177 | | 165,177 | 5,704 | 170,881 |

Allocation Basis: DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS)

Allocation Source: ANNUAL BUDGET



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - DEPT ADMIN | | | | | | | |
| ADMINISTRATION | 860 | 0.4428 | 2,376 | | 2,376 | | 2,376 |
| INSURANCE | 1,086 | 0.5592 | 3,001 | | 3,001 | 104 | 3,105 |
| HUMAN RESOURCES | 1,049 | 0.5401 | 2,899 | | 2,899 | 101 | 3,000 |
| FINANCE | 3,271 | 1.6843 | 9,038 | | 9,038 | 314 | 9,352 |
| COMMUNICATIONS | 1,423 | 0.7327 | 3,932 | | 3,932 | 136 | 4,068 |
| COUNTY COUNSEL | 1,701 | 0.8759 | 4,700 | | 4,700 | 163 | 4,863 |
| BOARD OF SUP. | 787 | 0.4052 | 2,175 | | 2,175 | 75 | 2,250 |
| ASSESSOR | 2,237 | 1.1519 | 6,181 | | 6,181 | 214 | 6,395 |
| ELECTIONS | 735 | 0.3785 | 2,031 | | 2,031 | 70 | 2,101 |
| INFO. TECHNOLOGY | 4,436 | 2.2841 | 12,258 | | 12,258 | 425 | 12,683 |
| ITD PC REPLACEMENT | 263 | 0.1354 | 727 | | 727 | 25 | 752 |
| PURCHASING | 176 | 0.0906 | 486 | | 486 | 17 | 503 |
| MICROFILM/STORAGE | 461 | 0.2374 | 1,274 | | 1,274 | 44 | 1,318 |
| CENTRAL SERVICES | 770 | 0.3965 | 2,128 | | 2,128 | 74 | 2,202 |
| TELECOMMUNICATION | 594 | 0.3059 | 1,641 | | 1,641 | 57 | 1,698 |
| WORKERS COMP | 1,124 | 0.5788 | 3,106 | | 3,106 | 108 | 3,214 |
| LIAB. INSURANCE | 883 | 0.4547 | 2,440 | | 2,440 | 85 | 2,525 |
| LAW LIBRARY | 60 | 0.0309 | 166 | | 166 | 6 | 172 |
| GEN. FUND COURT | 4,089 | 2.1055 | 11,299 | | 11,299 | 392 | 11,691 |
| DA AB109 | 237 | 0.1220 | 655 | | 655 | 23 | 678 |
| COURT REPORTER | 27 | 0.0139 | 75 | | 75 | 3 | 78 |
| DA PROSECUTION | 5,294 | 2.7259 | 14,628 | | 14,628 | 507 | 15,135 |
| CHILD SUPPORT | 4,156 | 2.1400 | 11,484 | | 11,484 | 398 | 11,882 |
| DA CHILD ABDUCT. | 190 | 0.0978 | 525 | | 525 | 18 | 543 |
| CHILD ADVOCACY | 510 | 0.2626 | 1,409 | | 1,409 | 49 | 1,458 |
| DA FED VAWA | 307 | 0.1581 | 848 | | 848 | 29 | 877 |
| DA PRISONS | 866 | 0.4459 | 2,393 | | 2,393 | 83 | 2,476 |
| DA MISC GRANTS | 372 | 0.1915 | 1,028 | | 1,028 | 36 | 1,064 |
| GRAND JURY | 106 | 0.0546 | 293 | | 293 | 10 | 303 |
| SHERIFF ADMIN | 2,401 | 1.2363 | 6,634 | | 6,634 | 230 | 6,864 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - DEPT ADMIN | | | | | | | |
| SHERIFF-GTF | 204 | 0.1050 | 564 | | 564 | 20 | 584 |
| SHERIFF-NTF | 105 | 0.0541 | 290 | | 290 | 10 | 300 |
| SHERIFF-AB109 | 6,439 | 3.3155 | 17,792 | | 17,792 | 617 | 18,409 |
| SHERIFF-OPS. | 10,455 | 5.3834 | 28,889 | | 28,889 | 1,002 | 29,891 |
| RURAL CRIME | 294 | 0.1514 | 812 | | 812 | 28 | 840 |
| SHERIFF OPS-AB443 | 497 | 0.2559 | 1,373 | | 1,373 | 48 | 1,421 |
| COURT SECURITY | 1,219 | 0.6277 | 3,368 | | 3,368 | 117 | 3,485 |
| SHERIFF - JAIL | 11,782 | 6.0667 | 32,556 | | 32,556 | 1,129 | 33,685 |
| SHERIFF-INMATE WELFARE | 169 | 0.0870 | 467 | | 467 | 16 | 483 |
| ASSET FORFEITURE TRUST | 23 | 0.0118 | 64 | | 64 | 2 | 66 |
| SHERIFF-SPECIAL TRUST | 52 | 0.0268 | 144 | | 144 | 5 | 149 |
| JUVENILE CENTER | 3,971 | 2.0447 | 10,973 | | 10,973 | 381 | 11,354 |
| PROBATION-AB109 | 1,766 | 0.9093 | 4,880 | | 4,880 | 169 | 5,049 |
| PROBATION-SB678 | 1,452 | 0.7476 | 4,012 | | 4,012 | 139 | 4,151 |
| PROB-YOBS | 457 | 0.2353 | 1,263 | | 1,263 | 44 | 1,307 |
| PROBATION | 5,131 | 2.6420 | 14,178 | | 14,178 | 492 | 14,670 |
| VICTIM ASSIST PROG | 269 | 0.1385 | 743 | | 743 | 26 | 769 |
| PROB. MISC GRANTS | 406 | 0.2091 | 1,122 | | 1,122 | 39 | 1,161 |
| FIRE | 11,371 | 5.8550 | 31,420 | | 31,420 | 1,090 | 32,510 |
| OFFICE OF EMERG MGT | 281 | 0.1447 | 776 | | 776 | 27 | 803 |
| HOMELAND SECURITY | 8 | 0.0041 | 22 | | 22 | 1 | 23 |
| AG COMMISSIONER | 2,614 | 1.3460 | 7,223 | | 7,223 | 251 | 7,474 |
| BLDG INSPECTION | 527 | 0.2714 | 1,456 | | 1,456 | 51 | 1,507 |
| PLANNING | 979 | 0.5041 | 2,705 | | 2,705 | 94 | 2,799 |
| LAFCO | 53 | 0.0273 | 146 | | 146 | 5 | 151 |
| RECORDER | 469 | 0.2415 | 1,296 | | 1,296 | 45 | 1,341 |
| PUBLIC GUARDIAN | 518 | 0.2667 | 1,431 | | 1,431 | 50 | 1,481 |
| ANIMAL CONTROL | 329 | 0.1694 | 909 | | 909 | 32 | 941 |
| ANIMAL SHELTER | 780 | 0.4016 | 2,155 | | 2,155 | 75 | 2,230 |
| HEALTH DEPT | 306 | 0.1576 | 846 | | 846 | 29 | 875 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

| Activity - DEPT ADMIN | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-----------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | | 411 | 0.2116 | 1,136 | | 1,136 | 39 | 1,175 |
| COMM. DISEASE | | 658 | 0.3388 | 1,818 | | 1,818 | 63 | 1,881 |
| EHS | | 1,588 | 0.8177 | 4,388 | | 4,388 | 152 | 4,540 |
| PUB HLTH NURSING | | 506 | 0.2605 | 1,398 | | 1,398 | 49 | 1,447 |
| HEALTH LAB | | 473 | 0.2436 | 1,307 | | 1,307 | 45 | 1,352 |
| TOBACCO GRANT | | 188 | 0.0968 | 519 | | 519 | 18 | 537 |
| WIC | | 1,920 | 0.9886 | 5,305 | | 5,305 | 184 | 5,489 |
| TB PROGRAM | | 167 | 0.0860 | 461 | | 461 | 16 | 477 |
| HEALTH INFO MGT | | 446 | 0.2297 | 1,232 | | 1,232 | 43 | 1,275 |
| EMERGENCY PREP | | 313 | 0.1612 | 865 | | 865 | 30 | 895 |
| AIDS PROGRAM | | 283 | 0.1457 | 782 | | 782 | 27 | 809 |
| CHILD HEALTH | | 705 | 0.3630 | 1,948 | | 1,948 | 68 | 2,016 |
| CALIFORNIA CHILDREN | | 953 | 0.4907 | 2,633 | | 2,633 | 91 | 2,724 |
| HEALTH GRANTS | | 327 | 0.1684 | 904 | | 904 | 31 | 935 |
| MARGOLIN GRANT | | 244 | 0.1256 | 674 | | 674 | 23 | 697 |
| MENTAL HEALTH | | 8,833 | 4.5482 | 24,407 | | 24,407 | 847 | 25,254 |
| MENTAL HLTH-CNTY | | 1,223 | 0.6297 | 3,379 | | 3,379 | 117 | 3,496 |
| SUBSTANCE ABUSE | | 1,859 | 0.9572 | 5,137 | | 5,137 | 178 | 5,315 |
| BHA-MH ACT | | 9,021 | 4.6450 | 24,927 | | 24,927 | 865 | 25,792 |
| FIRST 5 | | 2,187 | 1.1261 | 6,043 | | 6,043 | 210 | 6,253 |
| HUMAN SERVICES | | 40,913 | 21.0663 | 113,054 | | 113,054 | 3,921 | 116,975 |
| CHILD ABUSE | | 197 | 0.1014 | 544 | | 544 | 19 | 563 |
| LIBRARY | | 1,985 | 1.0221 | 5,485 | | 5,485 | 190 | 5,675 |
| AG EXTENSION | | 199 | 0.1025 | 550 | | 550 | 19 | 569 |
| ROADS | | 7,330 | 3.7743 | 20,254 | | 20,254 | 703 | 20,957 |
| PARKS | | 1,253 | 0.6452 | 3,462 | | 3,462 | 120 | 3,582 |
| FLEET MANAGEMENT | | 3,029 | 1.5597 | 8,370 | | 8,370 | 290 | 8,660 |
| BLDG MAINTENANCE | | 3,385 | 1.7430 | 9,353 | | 9,353 | 324 | 9,677 |
| SURVEYOR | | 216 | 0.1112 | 597 | | 597 | 21 | 618 |
| SubTotal | | 194,209 | 100.0000 | 536,637 | | 536,637 | 18,533 | 555,170 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

Activity - DEPT ADMIN

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Total Alloc - Step1 | Total Alloc - Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|---------------------|---------------------|------------------|
| TOTAL | 194,209 | 100.0000 | 536,637 | | 536,637 | 18,533 | 555,170 |

Allocation Basis: DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS)

Allocation Source: ANNUAL BUDGET



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

Activity - RISK MANAGEMENT

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| INSURANCE | 100 | 100.0000 | 370,374 | -258,794 | 111,580 | 12,790 | 124,370 |
| Sub Total | 100 | 100.0000 | 370,374 | -258,794 | 111,580 | 12,790 | 124,370 |
| Direct Billed | | | | 258,794 | | | 258,794 |
| TOTAL | 100 | 100.0000 | 370,374 | | 370,374 | 12,790 | 383,164 |

Allocation Basis: DIRECT ALLOCATION TO USER DEPARTMENT

Allocation Source: TIME WORKSHEETS



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department ADMINISTRATION

Activity - PERSONNEL ADMIN

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HUMAN RESOURCES | 100 | 100.0000 | 22,763 | | 22,763 | 786 | 23,549 |
| Sub Total | 100 | 100.0000 | 22,763 | | 22,763 | 786 | 23,549 |
| TOTAL | 100 | 100.0000 | 22,763 | | 22,763 | 786 | 23,549 |

Allocation Basis: DIRECT ALLOCATION TO USER DEPARTMENT

Allocation Source: TIME WORKSHEET



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department ADMINISTRATION

| Receiving Department | Total | BUDGET ADMIN | DEPT ADMIN | RISK MANAGEMENT | PERSONNEL ADMIN |
|----------------------|---------|--------------|------------|-----------------|-----------------|
| ADMINISTRATION | 3,107 | 731 | 2,376 | 0 | 0 |
| INSURANCE | 128,431 | 966 | 3,105 | 124,370 | 0 |
| HUMAN RESOURCES | 27,472 | 923 | 3,000 | 0 | 23,549 |
| FINANCE | 12,230 | 2,878 | 9,352 | 0 | 0 |
| COMMUNICATIONS | 5,320 | 1,262 | 4,068 | 0 | 0 |
| COUNTY COUNSEL | 6,360 | 1,497 | 4,863 | 0 | 0 |
| BOARD OF SUP. | 2,942 | 692 | 2,250 | 0 | 0 |
| ASSESSOR | 8,364 | 1,969 | 6,395 | 0 | 0 |
| ELECTIONS | 2,748 | 647 | 2,101 | 0 | 0 |
| INFO. TECHNOLOGY | 16,587 | 3,904 | 12,683 | 0 | 0 |
| ITD PC REPLACEMENT | 984 | 232 | 752 | 0 | 0 |
| PURCHASING | 658 | 155 | 503 | 0 | 0 |
| MICROFILM/STORAGE | 1,724 | 406 | 1,318 | 0 | 0 |
| CENTRAL SERVICES | 2,880 | 678 | 2,202 | 0 | 0 |
| TELECOMMUNICATION | 2,221 | 523 | 1,698 | 0 | 0 |
| WORKERS COMP | 4,203 | 989 | 3,214 | 0 | 0 |
| LIAB. INSURANCE | 3,302 | 777 | 2,525 | 0 | 0 |
| LAW LIBRARY | 225 | 53 | 172 | 0 | 0 |
| GEN. FUND COURT | 15,290 | 3,599 | 11,691 | 0 | 0 |
| DA AB109 | 887 | 209 | 678 | 0 | 0 |
| COURT REPORTER | 102 | 24 | 78 | 0 | 0 |
| DA PROSECUTION | 19,794 | 4,659 | 15,135 | 0 | 0 |
| CHILD SUPPORT | 15,540 | 3,658 | 11,882 | 0 | 0 |
| DA CHILD ABDUCT. | 711 | 168 | 543 | 0 | 0 |
| CHILD ADVOCACY | 1,907 | 449 | 1,458 | 0 | 0 |
| DA FED VAWA | 1,147 | 270 | 877 | 0 | 0 |
| DA PRISONS | 3,239 | 763 | 2,476 | 0 | 0 |
| DA MISC GRANTS | 1,391 | 327 | 1,064 | 0 | 0 |
| GRAND JURY | 396 | 93 | 303 | 0 | 0 |
| SHERIFF ADMIN | 8,977 | 2,113 | 6,864 | 0 | 0 |
| SHERIFF-GTF | 764 | 180 | 584 | 0 | 0 |
| SHERIFF-NTF | 392 | 92 | 300 | 0 | 0 |
| SHERIFF-AB109 | 24,075 | 5,666 | 18,409 | 0 | 0 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department ADMINISTRATION

| Receiving Department | Total | BUDGET ADMIN | DEPT ADMIN | RISK MANAGEMENT | PERSONNEL ADMIN |
|-----------------------|--------|--------------|------------|-----------------|-----------------|
| SHERIFF-OPS. | 39,091 | 9,200 | 29,891 | 0 | 0 |
| RURAL CRIME | 1,099 | 259 | 840 | 0 | 0 |
| SHERIFF OPS-AB443 | 1,859 | 438 | 1,421 | 0 | 0 |
| COURT SECURITY | 4,558 | 1,073 | 3,485 | 0 | 0 |
| SHERIFF - JAIL | 44,054 | 10,369 | 33,685 | 0 | 0 |
| SHERIFF-INMATE | 632 | 149 | 483 | 0 | 0 |
| ASSET FORFEITURE | 87 | 21 | 66 | 0 | 0 |
| SHERIFF-SPECIAL TRUST | 195 | 46 | 149 | 0 | 0 |
| JUVENILE CENTER | 14,848 | 3,494 | 11,354 | 0 | 0 |
| PROBATION-AB109 | 6,603 | 1,554 | 5,049 | 0 | 0 |
| PROBATION-SB678 | 5,429 | 1,278 | 4,151 | 0 | 0 |
| PROB-YOBG | 1,709 | 402 | 1,307 | 0 | 0 |
| PROBATION | 19,185 | 4,515 | 14,670 | 0 | 0 |
| VICTIM ASSIST PROG | 1,006 | 237 | 769 | 0 | 0 |
| PROB. MISC GRANTS | 1,518 | 357 | 1,161 | 0 | 0 |
| FIRE | 42,516 | 10,006 | 32,510 | 0 | 0 |
| OFFICE OF EMERG MGT | 1,050 | 247 | 803 | 0 | 0 |
| HOMELAND SECURITY | 30 | 7 | 23 | 0 | 0 |
| AG COMMISSIONER | 9,774 | 2,300 | 7,474 | 0 | 0 |
| BLDG INSPECTION | 1,971 | 464 | 1,507 | 0 | 0 |
| PLANNING | 3,661 | 862 | 2,799 | 0 | 0 |
| LAFCO | 198 | 47 | 151 | 0 | 0 |
| RECORDER | 1,754 | 413 | 1,341 | 0 | 0 |
| PUBLIC GUARDIAN | 1,937 | 456 | 1,481 | 0 | 0 |
| ANIMAL CONTROL | 1,231 | 290 | 941 | 0 | 0 |
| ANIMAL SHELTER | 2,916 | 686 | 2,230 | 0 | 0 |
| HEALTH DEPT | 1,144 | 269 | 875 | 0 | 0 |
| HEALTH-ADMIN | 1,537 | 362 | 1,175 | 0 | 0 |
| COMM. DISEASE | 2,460 | 579 | 1,881 | 0 | 0 |
| EHS | 5,938 | 1,398 | 4,540 | 0 | 0 |
| PUB HLTH NURSING | 1,892 | 445 | 1,447 | 0 | 0 |
| HEALTH LAB | 1,768 | 416 | 1,352 | 0 | 0 |
| TOBACCO GRANT | 703 | 166 | 537 | 0 | 0 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department ADMINISTRATION

| Receiving Department | Total | BUDGET ADMIN | DEPT ADMIN | RISK MANAGEMENT | PERSONNEL ADMIN |
|----------------------|------------------|----------------|----------------|-----------------|-----------------|
| WIC | 7,179 | 1,690 | 5,489 | 0 | 0 |
| TB PROGRAM | 624 | 147 | 477 | 0 | 0 |
| HEALTH INFO MGT | 1,667 | 392 | 1,275 | 0 | 0 |
| EMERGENCY PREP | 1,170 | 275 | 895 | 0 | 0 |
| AIDS PROGRAM | 1,058 | 249 | 809 | 0 | 0 |
| CHILD HEALTH | 2,637 | 621 | 2,016 | 0 | 0 |
| CALIFORNIA CHILDREN | 3,563 | 839 | 2,724 | 0 | 0 |
| HEALTH GRANTS | 1,223 | 288 | 935 | 0 | 0 |
| MARGOLIN GRANT | 912 | 215 | 697 | 0 | 0 |
| MENTAL HEALTH | 33,028 | 7,774 | 25,254 | 0 | 0 |
| MENTAL HLTH-CNTY | 4,572 | 1,076 | 3,496 | 0 | 0 |
| SUBSTANCE ABUSE | 6,951 | 1,636 | 5,315 | 0 | 0 |
| BHA-MH ACT | 33,730 | 7,938 | 25,792 | 0 | 0 |
| FIRST 5 | 8,178 | 1,925 | 6,253 | 0 | 0 |
| HUMAN SERVICES | 152,971 | 35,996 | 116,975 | 0 | 0 |
| CHILD ABUSE | 737 | 174 | 563 | 0 | 0 |
| LIBRARY | 7,422 | 1,747 | 5,675 | 0 | 0 |
| AG EXTENSION | 744 | 175 | 569 | 0 | 0 |
| ROADS | 27,407 | 6,450 | 20,957 | 0 | 0 |
| PARKS | 4,685 | 1,103 | 3,582 | 0 | 0 |
| FLEET MANAGEMENT | 11,325 | 2,665 | 8,660 | 0 | 0 |
| BLDG MAINTENANCE | 12,656 | 2,979 | 9,677 | 0 | 0 |
| SURVEYOR | 808 | 190 | 618 | 0 | 0 |
| Direct Billed | 258,794 | 0 | 0 | 258,794 | 0 |
| Total | 1,132,764 | 170,881 | 555,170 | 383,164 | 23,549 |



COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
INSURANCE

NATURE AND EXTENT OF SERVICES

Kings County insures its property and employees with various types of insurance coverage. The coverage includes project comprehensive dishonesty, disappearance and destruction, excess public liability, and vehicle insurance.

For plan purposes, the insurance premiums are allocated to six functions for reallocation to departments, as follows:

- (1) Blanket Bond premium is allocated to departments on the average number of employees.
- (2) Property Fire insurance premiums are allocated to departments based on square footage occupied.
- (3) Medical Malpractice insurance is allocated directly to the Health Department which contracts out some Physician services.
- (4) Contribution to General Liability self-insured is allocated on average number of employees for the forty percent exposure base, and on the departmental percentage of incurred over the last seven years, for the sixty percent experience base.
- (5) Pollution Liability insurance premiums are allocated to departments based on square footage occupied.
- (6) Aircraft insurance premiums are allocated directly to the Sheriffs Department which purchased a patrol aircraft in FY 14-15 .
- (7) Cyber insurance premiums are allocated evenly to each covered department.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .2 - Costs To Be Allocated
For Department INSURANCE

| Expenditures Per Financial Statement: | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|-----------|
| ADMINISTRATION | 1,086,281 | | | 1,086,281 |
| FINANCE | 115,505 | 12,926 | 128,431 | |
| COUNTY COUNSEL | | 5,252 | 5,252 | |
| | | 6,660 | 6,660 | |
| Total Allocated Additions: | 115,505 | 24,838 | 140,343 | 140,343 |
| Total To Be Allocated: | 1,201,786 | 24,838 | | 1,226,624 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department INSURANCE

| | Total | General & Admin | BLANKET BOND | PROPERTY/FIRE | MEDICAL MALPRCT |
|---------------------------------|------------|-----------------|--------------|---------------|-----------------|
| Wages & Benefits | | | | | |
| SALARIES & WAGES | 0 | 0 | 0 | 0 | 0 |
| FRINGE BENEFITS | 0 | 0 | 0 | 0 | 0 |
| Other Expense & Cost | | | | | |
| BLANKET BOND | 8,155 | 0 | 8,155 | 0 | 0 |
| PROPERTY/FIRE | 94,601 | 0 | 0 | 94,601 | 0 |
| MEDICAL MALPRACTICE | 12,478 | 0 | 0 | 0 | 12,478 |
| GENERAL LIABILITY | 951,940 | 0 | 0 | 0 | 0 |
| POLLUTION LIABILITY | 3,565 | 0 | 0 | 0 | 0 |
| AIRCRAFT INSURANCE | 14,127 | 0 | 0 | 0 | 0 |
| CYBER INSURANCE | 1,415 | 0 | 0 | 0 | 0 |
| Departmental Totals | | | | | |
| Total Expenditures | 1,086,281 | 0 | 8,155 | 94,601 | 12,478 |
| Deductions | | | | | |
| Total Deductions | 0 | 0 | 0 | 0 | 0 |
| Functional Cost | | | | | |
| Allocation Step 1 | 1,086,281 | 0 | 8,155 | 94,601 | 12,478 |
| Allocation Step 1 | | | | | |
| Inbound- All Others | 115,505 | 115,505 | 0 | 0 | 0 |
| Reallocate Admin Costs | (115,505) | (115,505) | 867 | 10,059 | 1,327 |
| 1st Allocation | 1,201,786 | 0 | 9,022 | 104,660 | 13,805 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 24,838 | 24,838 | 0 | 0 | 0 |
| Reallocate Admin Costs | (24,838) | (24,838) | 186 | 2,163 | 285 |
| 2nd Allocation | 24,838 | 0 | 186 | 2,163 | 285 |
| Total For 03 INSURANCE | | | | | |
| Total Allocated | 1,226,624 | 0 | 9,208 | 106,823 | 14,090 |



* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule 3 - Costs Allocated By Activity
For Department INSURANCE

| | GEN LIAB EXPR | GEN LIAB EXPO | POLLUTION LIAB | AIRCRAFT INSURANCE | CYBER INSURANCE |
|---------------------------------|---------------|---------------|----------------|--------------------|-----------------|
| Wages & Benefits | | | | | |
| SALARIES & WAGES | 0 | 0 | 0 | 0 | 0 |
| FRINGE BENEFITS | 0 | 0 | 0 | 0 | 0 |
| Other Expense & Cost | | | | | |
| BLANKET BOND | 0 | 0 | 0 | 0 | 0 |
| PROPERTY/FIRE | 0 | 0 | 0 | 0 | 0 |
| MEDICAL MALPRACTICE | 0 | 0 | 0 | 0 | 0 |
| GENERAL LIABILITY | 571,164 | 380,776 | 0 | 0 | 0 |
| POLLUTION LIABILITY | 0 | 0 | 3,565 | 0 | 0 |
| AIRCRAFT INSURANCE | 0 | 0 | 0 | 14,127 | 0 |
| CYBER INSURANCE | 0 | 0 | 0 | 0 | 1,415 |
| Departmental Totals | | | | | |
| Total Expenditures | 571,164 | 380,776 | 3,565 | 14,127 | 1,415 |
| Deductions | | | | | |
| Total Deductions | 0 | 0 | 0 | 0 | 0 |
| Functional Cost | | | | | |
| Allocation Step 1 | 571,164 | 380,776 | 3,565 | 14,127 | 1,415 |
| Allocation Step 1 | | | | | |
| Inbound- All Others | 0 | 0 | 0 | 0 | 0 |
| Reallocate Admin Costs | 60,732 | 40,488 | 379 | 1,502 | 151 |
| 1st Allocation | 631,896 | 421,264 | 3,944 | 15,629 | 1,566 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 0 | 0 | 0 | 0 | 0 |
| Reallocate Admin Costs | 13,060 | 8,707 | 82 | 323 | 32 |
| 2nd Allocation | 13,060 | 8,707 | 82 | 323 | 32 |
| Total For 03 INSURANCE | | | | | |
| Total Allocated | 644,956 | 429,971 | 4,026 | 15,952 | 1,598 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - BLANKET BOND | | | | | | | |
| ADMINISTRATION | 700 | 0.4558 | 41 | | 41 | | 41 |
| HUMAN RESOURCES | 975 | 0.6349 | 57 | | 57 | | 58 |
| FINANCE | 1,900 | 1.2373 | 112 | | 112 | | 114 |
| COMMUNICATIONS | 1,700 | 1.1070 | 100 | | 100 | | 102 |
| COUNTY COUNSEL | 1,500 | 0.9768 | 88 | | 88 | | 90 |
| BOARD OF SUP. | 700 | 0.4558 | 41 | | 41 | | 42 |
| ASSESSOR | 2,375 | 1.5466 | 140 | | 140 | | 143 |
| ELECTIONS | 600 | 0.3907 | 35 | | 35 | | 36 |
| INFO. TECHNOLOGY | 3,100 | 2.0187 | 182 | | 182 | | 186 |
| PURCHASING | 200 | 0.1302 | 12 | | 12 | | 12 |
| MICROFILM/STORAGE | 500 | 0.3256 | 29 | | 29 | | 30 |
| CENTRAL SERVICES | 400 | 0.2605 | 23 | | 23 | | 23 |
| IT ADMIN. | 400 | 0.2605 | 23 | | 23 | | 23 |
| LAW LIBRARY | 65 | 0.0423 | 4 | | 4 | | 4 |
| DA AB109 | 350 | 0.2279 | 21 | | 21 | | 21 |
| DA PROSECUTION | 4,100 | 2.6699 | 241 | | 241 | | 246 |
| CHILD SUPPORT | 5,000 | 3.2559 | 294 | | 294 | | 300 |
| DA CHILLD ABDUCT. | 200 | 0.1302 | 12 | | 12 | | 12 |
| CHILLD ADVOCACY | 360 | 0.2344 | 21 | | 21 | | 21 |
| DA FED VAWA | 300 | 0.1954 | 18 | | 18 | | 18 |
| DA PRISONS | 800 | 0.5209 | 47 | | 47 | | 48 |
| DA MISC GRANTS | 300 | 0.1954 | 18 | | 18 | | 18 |
| SHERIFF ADMIN | 1,900 | 1.2373 | 112 | | 112 | | 114 |
| SHERIFF-NTF | 100 | 0.0651 | 6 | | 6 | | 6 |
| SHERIFF-AB109 | 6,400 | 4.1676 | 376 | | 376 | | 384 |
| SHERIFF-OPS. | 6,225 | 4.0536 | 366 | | 366 | | 374 |
| RURAL CRIME | 300 | 0.1954 | 18 | | 18 | | 18 |
| SHERIFF OPS-AB443 | 500 | 0.3256 | 29 | | 29 | | 30 |
| COURT SECURITY | 1,775 | 1.1559 | 104 | | 104 | | 106 |
| SHERIFF - JAIL | 10,200 | 6.6421 | 599 | | 599 | | 611 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department INSURANCE

| Activity - BLANKET BOND | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| JAIL KITCHEN | | 1,000 | 0.6512 | 59 | | 59 | 1 | 60 |
| JUVENILE CENTER | | 3,800 | 2.4745 | 223 | | 223 | 5 | 228 |
| PROBATION-AB109 | | 2,250 | 1.4652 | 132 | | 132 | 3 | 135 |
| PROBATION-SB678 | | 500 | 0.3256 | 29 | | 29 | 1 | 30 |
| PROB-YOYG | | 500 | 0.3256 | 29 | | 29 | 1 | 30 |
| PROBATION | | 4,850 | 3.1583 | 285 | | 285 | 6 | 291 |
| VICTIM ASSIST PROG | | 250 | 0.1628 | 15 | | 15 | | 15 |
| PROB. MISC GRANTS | | 500 | 0.3256 | 29 | | 29 | 1 | 30 |
| FIRE | | 7,900 | 5.1444 | 464 | | 464 | 10 | 474 |
| OFFICE OF EMERG MGT | | 200 | 0.1302 | 12 | | 12 | | 12 |
| AG COMMISSIONER | | 2,500 | 1.6280 | 147 | | 147 | 3 | 150 |
| BLDG INSPECTION | | 400 | 0.2605 | 23 | | 23 | | 23 |
| PLANNING | | 900 | 0.5861 | 53 | | 53 | 1 | 54 |
| RECORDER | | 800 | 0.5209 | 47 | | 47 | 1 | 48 |
| PUBLIC GUARDIAN | | 1,100 | 0.7163 | 65 | | 65 | 1 | 66 |
| ANIMAL CONTROL | | 300 | 0.1954 | 18 | | 18 | | 18 |
| ANIMAL SHELTER | | 600 | 0.3907 | 35 | | 35 | 1 | 36 |
| HEALTH DEPT | | 100 | 0.0651 | 6 | | 6 | | 6 |
| HEALTH-ADMIN | | 1,400 | 0.9117 | 82 | | 82 | 2 | 84 |
| COMM. DISEASE | | 700 | 0.4558 | 41 | | 41 | 1 | 42 |
| EHS | | 1,400 | 0.9117 | 82 | | 82 | 2 | 84 |
| PUB HLTH NURSING | | 500 | 0.3256 | 29 | | 29 | 1 | 30 |
| HEALTH LAB | | 300 | 0.1954 | 18 | | 18 | | 18 |
| TOBACCO GRANT | | 100 | 0.0651 | 6 | | 6 | | 6 |
| WIC | | 2,600 | 1.6931 | 153 | | 153 | 3 | 156 |
| TB PROGRAM | | 100 | 0.0651 | 6 | | 6 | | 6 |
| HEALTH INFO MGT | | 1,100 | 0.7163 | 65 | | 65 | 1 | 66 |
| EMERGENCY PREP | | 200 | 0.1302 | 12 | | 12 | | 12 |
| AIDS PROGRAM | | 300 | 0.1954 | 18 | | 18 | | 18 |
| CHILD HEALTH | | 580 | 0.3777 | 34 | | 34 | 1 | 35 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department INSURANCE

Activity - BLANKET BOND

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| CALIFORNIA CHILDREN | 1,100 | 0.7163 | 65 | | 65 | 1 | 66 |
| HEALTH GRANTS | 200 | 0.1302 | 12 | | 12 | | 12 |
| MARGOLIN GRANT | 160 | 0.1042 | 9 | | 9 | | 9 |
| SUBSTANCE ABUSE | 400 | 0.2605 | 23 | | 23 | | 23 |
| BHA-MH ACT | 2,700 | 1.7582 | 159 | | 159 | 3 | 162 |
| FIRST 5 | 300 | 0.1954 | 18 | | 18 | | 18 |
| BHA | 1,300 | 0.8465 | 76 | | 76 | 2 | 78 |
| HUMAN SERVICES | 43,200 | 28.1309 | 2,538 | | 2,538 | 57 | 2,595 |
| JOB TRAINING | 2,200 | 1.4326 | 129 | | 129 | 3 | 132 |
| LIBRARY | 1,751 | 1.1402 | 103 | | 103 | 2 | 105 |
| AG EXTENSION | 200 | 0.1302 | 12 | | 12 | | 12 |
| ROADS | 2,100 | 1.3675 | 123 | | 123 | 3 | 126 |
| PARKS | 1,000 | 0.6512 | 59 | | 59 | 1 | 60 |
| FLEET MANAGEMENT | 800 | 0.5209 | 47 | | 47 | 1 | 48 |
| BLDG MAINTENANCE | 3,600 | 2.3443 | 211 | | 211 | 4 | 215 |
| SURVEYOR | 500 | 0.3256 | 29 | | 29 | 1 | 30 |
| PW-ADMIN | 400 | 0.2605 | 23 | | 23 | | 23 |
| SubTotal | 153,566 | 100.0000 | 9,022 | | 9,022 | 186 | 9,208 |
| TOTAL | 153,566 | 100.0000 | 9,022 | | 9,022 | 186 | 9,208 |

Allocation Basis: NUMBER OF EMPLOYEES
 Allocation Source: BUDGET & PAYROLL REPORTS

County or Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 6,456 | 0.9537 | 998 | | 998 | | 998 |
| HUMAN RESOURCES | 2,914 | 0.4305 | 451 | | 451 | 9 | 460 |
| FINANCE | 5,344 | 0.7895 | 826 | | 826 | 17 | 843 |
| COMMUNICATIONS | 5,250 | 0.7756 | 812 | | 812 | 17 | 829 |
| COUNTY COUNSEL | 2,920 | 0.4314 | 451 | | 451 | 9 | 460 |
| BOARD OF SUP. | 6,456 | 0.9537 | 998 | | 998 | 21 | 1,019 |
| ASSESSOR | 7,305 | 1.0792 | 1,129 | | 1,129 | 24 | 1,153 |
| ELECTIONS | 5,008 | 0.7398 | 774 | | 774 | 16 | 790 |
| INFO. TECHNOLOGY | 12,182 | 1.7996 | 1,884 | | 1,884 | 39 | 1,923 |
| PURCHASING | 1,176 | 0.1737 | 182 | | 182 | 4 | 186 |
| MICROFILM/STORAGE | 7,080 | 1.0459 | 1,095 | | 1,095 | 23 | 1,118 |
| CENTRAL SERVICES | 3,856 | 0.5696 | 596 | | 596 | 12 | 608 |
| LAW LIBRARY | 1,863 | 0.2752 | 288 | | 288 | 6 | 294 |
| GEN. FUND COURT | 65,112 | 9.6190 | 10,067 | | 10,067 | 210 | 10,277 |
| DA PROSECUTION | 17,073 | 2.5222 | 2,640 | | 2,640 | 55 | 2,695 |
| CHILD SUPPORT | 26,088 | 3.8540 | 4,034 | | 4,034 | 84 | 4,118 |
| CHILD ADVOCACY | 1,606 | 0.2373 | 248 | | 248 | 5 | 253 |
| SHERIFF ADMIN | 16,029 | 2.3680 | 2,478 | | 2,478 | 52 | 2,530 |
| SHERIFF-GTF | 2,750 | 0.4063 | 425 | | 425 | 9 | 434 |
| SHERIFF-NTF | 2,750 | 0.4063 | 425 | | 425 | 9 | 434 |
| SHERIFF - JAIL | 154,071 | 22.7607 | 23,824 | | 23,824 | 496 | 24,320 |
| JAIL KITCHEN | 2,975 | 0.4395 | 460 | | 460 | 10 | 470 |
| JUVENILE CENTER | 20,970 | 3.0979 | 3,242 | | 3,242 | 68 | 3,310 |
| PROBATION | 21,720 | 3.2087 | 3,358 | | 3,358 | 70 | 3,428 |
| VICTIM WITNESS | 1,440 | 0.2127 | 223 | | 223 | 5 | 228 |
| PROB. MISC GRANTS | 800 | 0.1182 | 124 | | 124 | 3 | 127 |
| FIRE | 43,134 | 6.3722 | 6,669 | | 6,669 | 139 | 6,808 |
| AG COMMISSIONER | 13,760 | 2.0328 | 2,127 | | 2,127 | 44 | 2,171 |
| BLDG INSPECTION | 1,130 | 0.1669 | 175 | | 175 | 4 | 179 |
| PLANNING | 3,403 | 0.5027 | 526 | | 526 | 11 | 537 |



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For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|--------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - PROPERTY/FIRE | | | | | | | |
| LAFCO | 177 | 0.0261 | 27 | | 27 | | 28 |
| RECORDER | 1,104 | 0.1631 | 171 | | 171 | 4 | 175 |
| PUBLIC GUARDIAN | 4,183 | 0.6180 | 647 | | 647 | 13 | 660 |
| ANIMAL SHELTER | 6,196 | 0.9153 | 958 | | 958 | 20 | 978 |
| HEALTH-ADMIN | 23,658 | 3.4950 | 3,658 | | 3,658 | 76 | 3,734 |
| EHS | 4,000 | 0.5909 | 618 | | 618 | 13 | 631 |
| HUMAN SERVICES | 67,806 | 10.0170 | 10,484 | | 10,484 | 219 | 10,703 |
| LIBRARY | 38,338 | 5.6637 | 5,928 | | 5,928 | 124 | 6,052 |
| AG EXTENSION | 10,000 | 1.4773 | 1,546 | | 1,546 | 32 | 1,578 |
| ROADS | 5,661 | 0.8363 | 875 | | 875 | 18 | 893 |
| PARKS | 13,713 | 2.0258 | 2,120 | | 2,120 | 44 | 2,164 |
| FLEET MANAGEMENT | 17,964 | 2.6538 | 2,777 | | 2,777 | 58 | 2,835 |
| BLDG MAINTENANCE | 10,440 | 1.5423 | 1,614 | | 1,614 | 34 | 1,648 |
| CAL VANS ADMIN | 6,113 | 0.9031 | 945 | | 945 | 20 | 965 |
| PW-ADMIN | 4,938 | 0.7295 | 763 | | 763 | 16 | 779 |
| SubTotal | 676,912 | 100.0000 | 104,660 | | 104,660 | 2,163 | 106,823 |
| TOTAL | 676,912 | 100.0000 | 104,660 | | 104,660 | 2,163 | 106,823 |

Allocation Basis: SQUARE FOOTAGE OCCUPIED
Allocation Source: SPACE COSTS SUMMARY



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Activity - MEDICAL MALPRCT

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | 100 | 100.0000 | 13,805 | | 13,805 | 285 | 14,090 |
| SubTotal | 100 | 100.0000 | 13,805 | | 13,805 | 285 | 14,090 |
| TOTAL | 100 | 100.0000 | 13,805 | | 13,805 | 285 | 14,090 |

Allocation Basis: DIRECT ALLOCATION TO HEALTH DEPT
 Allocation Source: APPROPRIATIONS LEDGER



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For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 3,475 | 0.3475 | 2,196 | | 2,196 | | 2,196 |
| DA PROSECUTION | 5,536 | 0.5536 | 3,498 | | 3,498 | 73 | 3,571 |
| SHERIFF-OPS. | 835,772 | 83.5772 | 528,122 | | 528,122 | 10,952 | 539,074 |
| PROBATION | 219 | 0.0219 | 138 | | 138 | 3 | 141 |
| FIRE | 1,652 | 0.1652 | 1,044 | | 1,044 | 22 | 1,066 |
| AG COMMISSIONER | 8,554 | 0.8554 | 5,405 | | 5,405 | 112 | 5,517 |
| HEALTH DEPT | 5,715 | 0.5715 | 3,611 | | 3,611 | 75 | 3,686 |
| HUMAN SERVICES | 32,935 | 3.2935 | 20,811 | | 20,811 | 432 | 21,243 |
| LIBRARY | 747 | 0.0747 | 472 | | 472 | 10 | 482 |
| ROADS | 105,395 | 10.5395 | 66,599 | | 66,599 | 1,381 | 67,980 |
| SubTotal | 1,000,000 | 100.0000 | 631,896 | | 631,896 | 13,060 | 644,956 |
| TOTAL | 1,000,000 | 100.0000 | 631,896 | | 631,896 | 13,060 | 644,956 |

Allocation Basis: DEPARTMENTAL PERCENTAGE OF INCURRED
 Allocation Source: COST CLAIM DETAIL



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| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 700 | 0.4558 | 1,920 | | 1,920 | | 1,920 |
| HUMAN RESOURCES | 975 | 0.6349 | 2,675 | | 2,675 | 56 | 2,731 |
| FINANCE | 1,900 | 1.2373 | 5,212 | | 5,212 | 108 | 5,320 |
| COMMUNICATIONS | 1,700 | 1.1070 | 4,663 | | 4,663 | 97 | 4,760 |
| COUNTY COUNSEL | 1,500 | 0.9768 | 4,115 | | 4,115 | 85 | 4,200 |
| BOARD OF SUP. | 700 | 0.4558 | 1,920 | | 1,920 | 40 | 1,960 |
| ASSESSOR | 2,375 | 1.5466 | 6,515 | | 6,515 | 135 | 6,650 |
| ELECTIONS | 600 | 0.3907 | 1,646 | | 1,646 | 34 | 1,680 |
| INFO. TECHNOLOGY | 3,100 | 2.0187 | 8,504 | | 8,504 | 177 | 8,681 |
| PURCHASING | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| MICROFILM/STORAGE | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| CENTRAL SERVICES | 400 | 0.2605 | 1,097 | | 1,097 | 23 | 1,120 |
| IT ADMIN. | 400 | 0.2605 | 1,097 | | 1,097 | 23 | 1,120 |
| LAW LIBRARY | 65 | 0.0423 | 178 | | 178 | 4 | 182 |
| DA AB109 | 350 | 0.2279 | 960 | | 960 | 20 | 980 |
| DA PROSECUTION | 4,100 | 2.6699 | 11,247 | | 11,247 | 234 | 11,481 |
| CHILD SUPPORT | 5,000 | 3.2559 | 13,716 | | 13,716 | 285 | 14,001 |
| DA CHILD ABDUCT. | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| CHILD ADVOCACY | 360 | 0.2344 | 988 | | 988 | 21 | 1,009 |
| DA FED VAWA | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| DA PRISONS | 800 | 0.5209 | 2,195 | | 2,195 | 46 | 2,241 |
| DA MISC GRANTS | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| SHERIFF ADMIN | 1,900 | 1.2373 | 5,212 | | 5,212 | 108 | 5,320 |
| SHERIFF-NTF | 100 | 0.0651 | 274 | | 274 | 6 | 280 |
| SHERIFF-AB109 | 6,400 | 4.1676 | 17,557 | | 17,557 | 365 | 17,922 |
| SHERIFF-OPS. | 6,225 | 4.0536 | 17,076 | | 17,076 | 355 | 17,431 |
| RURAL CRIME | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| SHERIFF OPS-AB443 | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| COURT SECURITY | 1,775 | 1.1559 | 4,869 | | 4,869 | 101 | 4,970 |
| SHERIFF - JAIL | 10,200 | 6.6421 | 27,981 | | 27,981 | 581 | 28,562 |



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| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| JAIL KITCHEN | 1,000 | 0.6512 | 2,743 | | 2,743 | 57 | 2,800 |
| JUVENILE CENTER | 3,800 | 2.4745 | 10,424 | | 10,424 | 216 | 10,640 |
| PROBATION-AB109 | 2,250 | 1.4652 | 6,172 | | 6,172 | 128 | 6,300 |
| PROBATION-SB678 | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| PROB-YOYG | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| PROBATION | 4,850 | 3.1583 | 13,305 | | 13,305 | 276 | 13,581 |
| VICTIM ASSIST PROG | 250 | 0.1628 | 686 | | 686 | 14 | 700 |
| PROB. MISC GRANTS | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| FIRE | 7,900 | 5.1444 | 21,671 | | 21,671 | 450 | 22,121 |
| OFFICE OF EMERG MGT | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| AG COMMISSIONER | 2,500 | 1.6280 | 6,858 | | 6,858 | 142 | 7,000 |
| BLDG INSPECTION | 400 | 0.2605 | 1,097 | | 1,097 | 23 | 1,120 |
| PLANNING | 900 | 0.5861 | 2,469 | | 2,469 | 51 | 2,520 |
| RECORDER | 800 | 0.5209 | 2,195 | | 2,195 | 46 | 2,241 |
| PUBLIC GUARDIAN | 1,100 | 0.7163 | 3,018 | | 3,018 | 63 | 3,081 |
| ANIMAL CONTROL | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| ANIMAL SHELTER | 600 | 0.3907 | 1,646 | | 1,646 | 34 | 1,680 |
| HEALTH DEPT | 100 | 0.0651 | 274 | | 274 | 6 | 280 |
| HEALTH-ADMIN | 1,400 | 0.9117 | 3,840 | | 3,840 | 80 | 3,920 |
| COMM. DISEASE | 700 | 0.4558 | 1,920 | | 1,920 | 40 | 1,960 |
| EHS | 1,400 | 0.9117 | 3,840 | | 3,840 | 80 | 3,920 |
| PUB HLTH NURSING | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| HEALTH LAB | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| TOBACCO GRANT | 100 | 0.0651 | 274 | | 274 | 6 | 280 |
| WIC | 2,600 | 1.6931 | 7,132 | | 7,132 | 148 | 7,280 |
| TB PROGRAM | 100 | 0.0651 | 274 | | 274 | 6 | 280 |
| HEALTH INFO MGT | 1,100 | 0.7163 | 3,018 | | 3,018 | 63 | 3,081 |
| EMERGENCY PREP | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| AIDS PROGRAM | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| CHILD HEALTH | 580 | 0.3777 | 1,591 | | 1,591 | 33 | 1,624 |



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Activity - GEN LAB EXPO

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| CALIFORNIA CHILDREN | 1,100 | 0.7163 | 3,018 | | 3,018 | 63 | 3,081 |
| HEALTH GRANTS | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| MARGOLIN GRANT | 160 | 0.1042 | 439 | | 439 | 9 | 448 |
| SUBSTANCE ABUSE | 400 | 0.2605 | 1,097 | | 1,097 | 23 | 1,120 |
| BHA-MH ACT | 2,700 | 1.7582 | 7,407 | | 7,407 | 154 | 7,561 |
| FIRST 5 | 300 | 0.1954 | 823 | | 823 | 17 | 840 |
| BHA | 1,300 | 0.8465 | 3,566 | | 3,566 | 74 | 3,640 |
| HUMAN SERVICES | 43,200 | 28.1309 | 118,504 | | 118,504 | 2,461 | 120,965 |
| JOB TRAINING | 2,200 | 1.4326 | 6,035 | | 6,035 | 125 | 6,160 |
| LIBRARY | 1,751 | 1.1402 | 4,803 | | 4,803 | 100 | 4,903 |
| AG EXTENSION | 200 | 0.1302 | 549 | | 549 | 11 | 560 |
| ROADS | 2,100 | 1.3675 | 5,761 | | 5,761 | 120 | 5,881 |
| PARKS | 1,000 | 0.6512 | 2,743 | | 2,743 | 57 | 2,800 |
| FLEET MANAGEMENT | 800 | 0.5209 | 2,195 | | 2,195 | 46 | 2,241 |
| BLDG MAINTENANCE | 3,600 | 2.3443 | 9,876 | | 9,876 | 205 | 10,081 |
| SURVEYOR | 500 | 0.3256 | 1,372 | | 1,372 | 28 | 1,400 |
| PW-ADMIN | 400 | 0.2605 | 1,097 | | 1,097 | 23 | 1,120 |
| SubTotal | 153,566 | 100.0000 | 421,264 | | 421,264 | 8,707 | 429,971 |
| TOTAL | 153,566 | 100.0000 | 421,264 | | 421,264 | 8,707 | 429,971 |

Allocation Basis: NUMBER OF EMPLOYEES
 Allocation Source: BUDGET & PAYROLL REPORTS



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For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 6,456 | 0.9537 | 38 | | 38 | | 38 |
| HUMAN RESOURCES | 2,914 | 0.4305 | 17 | | 17 | | 17 |
| FINANCE | 5,344 | 0.7895 | 31 | | 31 | 1 | 32 |
| COMMUNICATIONS | 5,250 | 0.7756 | 31 | | 31 | 1 | 32 |
| COUNTY COUNSEL | 2,920 | 0.4314 | 17 | | 17 | 1 | 17 |
| BOARD OF SUP. | 6,456 | 0.9537 | 38 | | 38 | 1 | 39 |
| ASSESSOR | 7,305 | 1.0792 | 43 | | 43 | 1 | 44 |
| ELECTIONS | 5,008 | 0.7398 | 29 | | 29 | 1 | 30 |
| INFO. TECHNOLOGY | 12,182 | 1.7996 | 71 | | 71 | 1 | 72 |
| PURCHASING | 1,176 | 0.1737 | 7 | | 7 | | 7 |
| MICROFILM/STORAGE | 7,080 | 1.0459 | 41 | | 41 | 1 | 42 |
| CENTRAL SERVICES | 3,856 | 0.5696 | 22 | | 22 | | 22 |
| LAW LIBRARY | 1,863 | 0.2752 | 11 | | 11 | | 11 |
| GEN. FUND COURT | 65,112 | 9.6190 | 379 | | 379 | 8 | 387 |
| DA PROSECUTION | 17,073 | 2.5222 | 99 | | 99 | 2 | 101 |
| CHILD SUPPORT | 26,088 | 3.8540 | 152 | | 152 | 3 | 155 |
| CHILD ADVOCACY | 1,606 | 0.2373 | 9 | | 9 | | 9 |
| SHERIFF ADMIN | 16,029 | 2.3680 | 93 | | 93 | 2 | 95 |
| SHERIFF-GTF | 2,750 | 0.4063 | 16 | | 16 | | 16 |
| SHERIFF-NTF | 2,750 | 0.4063 | 16 | | 16 | | 16 |
| SHERIFF - JAIL | 154,071 | 22.7607 | 899 | | 899 | 20 | 919 |
| JAIL KITCHEN | 2,975 | 0.4395 | 17 | | 17 | | 17 |
| JUVENILE CENTER | 20,970 | 3.0979 | 122 | | 122 | 3 | 125 |
| PROBATION | 21,720 | 3.2087 | 127 | | 127 | 3 | 130 |
| VICTIM WITNESS | 1,440 | 0.2127 | 8 | | 8 | | 8 |
| PROB. MISC GRANTS | 800 | 0.1182 | 5 | | 5 | | 5 |
| FIRE | 43,134 | 6.3722 | 251 | | 251 | 5 | 256 |
| AG COMMISSIONER | 13,760 | 2.0328 | 80 | | 80 | 2 | 82 |
| BLDG INSPECTION | 1,130 | 0.1669 | 7 | | 7 | | 7 |
| PLANNING | 3,403 | 0.5027 | 20 | | 20 | | 20 |

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For Department INSURANCE

Activity - AIRCRAFT INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step 1 | Allocation Step 2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|-------------------|-------------------|------------------|
| SHERIFF-OPS. | 100 | 100.0000 | 15,629 | | 15,629 | 323 | 15,952 |
| SubTotal | 100 | 100.0000 | 15,629 | | 15,629 | 323 | 15,952 |
| TOTAL | 100 | 100.0000 | 15,629 | | 15,629 | 323 | 15,952 |

Allocation Basis: DIRECT ALLOCATION TO FIRE DEPARTMENT

Allocation Source: APPROPRIATIONS LEDGER



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For Department INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 1 | 1.0830 | 19 | | 19 | | 19 |
| HUMAN RESOURCES | 1 | 1.0870 | 17 | | 17 | 32 | 49 |
| FINANCE | 1 | 1.0870 | 17 | | 17 | | 17 |
| COMMUNICATIONS | 1 | 1.0870 | 17 | | 17 | | 17 |
| COUNTY COUNSEL | 1 | 1.0870 | 17 | | 17 | | 17 |
| BOARD OF SUP. | 1 | 1.0870 | 17 | | 17 | | 17 |
| ASSESSOR | 1 | 1.0870 | 17 | | 17 | | 17 |
| ELECTIONS | 1 | 1.0870 | 17 | | 17 | | 17 |
| INFO. TECHNOLOGY | 1 | 1.0870 | 17 | | 17 | | 17 |
| PURCHASING | 1 | 1.0870 | 17 | | 17 | | 17 |
| MICROFILM/STORAGE | 1 | 1.0870 | 17 | | 17 | | 17 |
| CENTRAL SERVICES | 1 | 1.0870 | 17 | | 17 | | 17 |
| TELECOMMUNICATION | 1 | 1.0870 | 17 | | 17 | | 17 |
| IT ADMIN. | 1 | 1.0870 | 17 | | 17 | | 17 |
| LAW LIBRARY | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA AB109 | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA PROSECUTION | 1 | 1.0870 | 17 | | 17 | | 17 |
| CHILD SUPPORT | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA CHILD ABDUCT. | 1 | 1.0870 | 17 | | 17 | | 17 |
| CHILD ADVOCACY | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA FED VAWA | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA PRISONS | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA ST RAPE GRANT | 1 | 1.0870 | 17 | | 17 | | 17 |
| DA MISC GRANTS | 1 | 1.0870 | 17 | | 17 | | 17 |
| GRAND JURY | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF ADMIN | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-GTF | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-NTF | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-AB109 | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-OPS. | 1 | 1.0870 | 17 | | 17 | | 17 |

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| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| RURAL CRIME | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF OPS-AB443 | 1 | 1.0870 | 17 | | 17 | | 17 |
| COURT SECURITY | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF - JAIL | 1 | 1.0870 | 17 | | 17 | | 17 |
| JAIL KITCHEN | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-INMATE WELFARE | 1 | 1.0870 | 17 | | 17 | | 17 |
| ASSET FORFEITURE TRUST | 1 | 1.0870 | 17 | | 17 | | 17 |
| SHERIFF-SPECIAL TRUST | 1 | 1.0870 | 17 | | 17 | | 17 |
| JUVENILE CENTER | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROBATION-AB109 | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROBATION-SB678 | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROB-YOBYG | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROB-PROP 36 | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROBATION | 1 | 1.0870 | 17 | | 17 | | 17 |
| VICTIM WITNESS | 1 | 1.0870 | 17 | | 17 | | 17 |
| VICTIM ASSIST PROG | 1 | 1.0870 | 17 | | 17 | | 17 |
| PROB. MISC GRANTS | 1 | 1.0870 | 17 | | 17 | | 17 |
| FIRE | 1 | 1.0870 | 17 | | 17 | | 17 |
| OFFICE OF EMERG MGT | 1 | 1.0870 | 17 | | 17 | | 17 |
| HOMELAND SECURITY | 1 | 1.0870 | 17 | | 17 | | 17 |
| AG COMMISSIONER | 1 | 1.0870 | 17 | | 17 | | 17 |
| BLDG INSPECTION | 1 | 1.0870 | 17 | | 17 | | 17 |
| PLANNING | 1 | 1.0870 | 17 | | 17 | | 17 |
| LAFCO | 1 | 1.0870 | 17 | | 17 | | 17 |
| RECORDER | 1 | 1.0870 | 17 | | 17 | | 17 |
| PUBLIC GUARDIAN | 1 | 1.0870 | 17 | | 17 | | 17 |
| ANIMAL CONTROL | 1 | 1.0870 | 17 | | 17 | | 17 |
| ANIMAL SHELTER | 1 | 1.0870 | 17 | | 17 | | 17 |
| HEALTH DEPT | 1 | 1.0870 | 17 | | 17 | | 17 |
| HEALTH-ADMIN | 1 | 1.0870 | 17 | | 17 | | 17 |



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| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| COMM. DISEASE | 1 | 1.0870 | 17 | | 17 | | 17 |
| EHS | 1 | 1.0870 | 17 | | 17 | | 17 |
| PUB HLTH NURSING | 1 | 1.0870 | 17 | | 17 | | 17 |
| HEALTH LAB | 1 | 1.0870 | 17 | | 17 | | 17 |
| MEDICAL RECORDS | 1 | 1.0870 | 17 | | 17 | | 17 |
| TOBACCO GRANT | 1 | 1.0870 | 17 | | 17 | | 17 |
| WIC | 1 | 1.0870 | 17 | | 17 | | 17 |
| TB PROGRAM | 1 | 1.0870 | 17 | | 17 | | 17 |
| FAMILY PLANNING | 1 | 1.0870 | 17 | | 17 | | 17 |
| HEALTH INFO MGT | 1 | 1.0870 | 17 | | 17 | | 17 |
| EMERGENCY PREP | 1 | 1.0870 | 17 | | 17 | | 17 |
| AIDS PROGRAM | 1 | 1.0870 | 17 | | 17 | | 17 |
| CHILD HEALTH | 1 | 1.0870 | 17 | | 17 | | 17 |
| CALIFORNIA CHILDREN | 1 | 1.0870 | 17 | | 17 | | 17 |
| HEALTH GRANTS | 1 | 1.0870 | 17 | | 17 | | 17 |
| MARGOLIN GRANT | 1 | 1.0870 | 17 | | 17 | | 17 |
| MENTAL HLTH CNTY | 1 | 1.0870 | 17 | | 17 | | 17 |
| SUBSTANCE ABUSE | 1 | 1.0870 | 17 | | 17 | | 17 |
| BHA-MH ACT | 1 | 1.0870 | 17 | | 17 | | 17 |
| FIRST 5 | 1 | 1.0870 | 17 | | 17 | | 17 |
| BHA | 1 | 1.0870 | 17 | | 17 | | 17 |
| HUMAN SERVICES | 1 | 1.0870 | 17 | | 17 | | 17 |
| IHSS | 1 | 1.0870 | 17 | | 17 | | 17 |
| JOB TRAINING | 1 | 1.0870 | 17 | | 17 | | 17 |
| LIBRARY | 1 | 1.0870 | 17 | | 17 | | 17 |
| AG EXTENSION | 1 | 1.0870 | 17 | | 17 | | 17 |
| ROADS | 1 | 1.0870 | 17 | | 17 | | 17 |
| PARKS | 1 | 1.0870 | 17 | | 17 | | 17 |
| FLEET MANAGEMENT | 1 | 1.0870 | 17 | | 17 | | 17 |
| BLDG MAINTENANCE | 1 | 1.0870 | 17 | | 17 | | 17 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department INSURANCE

Activity - CYBER INSURANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step 1 | Allocation Step 2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|-------------------|-------------------|------------------|
| SURVEYOR | 1 | 1.0870 | 17 | | 17 | | 17 |
| PW-ADMIN | 1 | 1.0870 | 17 | | 17 | | 17 |
| SubTotal | 92 | 100.0000 | 1,566 | | 1,566 | 32 | 1,598 |
| TOTAL | 92 | 100.0000 | 1,566 | | 1,566 | 32 | 1,598 |

Allocation Basis: DIRECT ALLOCATION TO COVERED DEPARTMENTS

Allocation Source: APPROPRIATIONS LEDGER



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | Total | BLANKET BOND | PROPERTY/FIRE | MEDICAL MALPRCT | GEN LIAB EXPER | GEN LIAB EXPO | POLLUTION LIAB |
|----------------------|---------|--------------|---------------|-----------------|----------------|---------------|----------------|
| ADMINISTRATION | 5,212 | 41 | 998 | 0 | 2,196 | 1,920 | 38 |
| HUMAN RESOURCES | 3,315 | 58 | 460 | 0 | 0 | 2,731 | 17 |
| FINANCE | 6,326 | 114 | 843 | 0 | 0 | 5,320 | 32 |
| COMMUNICATIONS | 5,740 | 102 | 829 | 0 | 0 | 4,760 | 32 |
| COUNTY COUNSEL | 4,784 | 90 | 460 | 0 | 0 | 4,200 | 17 |
| BOARD OF SUP. | 3,077 | 42 | 1,019 | 0 | 0 | 1,960 | 39 |
| ASSESSOR | 8,007 | 143 | 1,153 | 0 | 0 | 6,650 | 44 |
| ELECTIONS | 2,553 | 36 | 790 | 0 | 0 | 1,680 | 30 |
| INFO. TECHNOLOGY | 10,879 | 186 | 1,923 | 0 | 0 | 8,681 | 72 |
| PURCHASING | 782 | 12 | 186 | 0 | 0 | 560 | 7 |
| MICROFILM/STORAGE | 2,607 | 30 | 1,118 | 0 | 0 | 1,400 | 42 |
| CENTRAL SERVICES | 1,790 | 23 | 608 | 0 | 0 | 1,120 | 22 |
| TELECOMMUNICATION | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| IT ADMIN. | 1,160 | 23 | 0 | 0 | 0 | 1,120 | 0 |
| LAW LIBRARY | 508 | 4 | 294 | 0 | 0 | 182 | 11 |
| GEN. FUND COURT | 10,664 | 0 | 10,277 | 0 | 0 | 0 | 387 |
| DA AB109 | 1,018 | 21 | 0 | 0 | 0 | 980 | 0 |
| DA PROSECUTION | 18,111 | 246 | 2,695 | 0 | 3,571 | 11,481 | 101 |
| CHILD SUPPORT | 18,591 | 300 | 4,118 | 0 | 0 | 14,001 | 155 |
| DA CHILD ABDUCT. | 589 | 12 | 0 | 0 | 0 | 560 | 0 |
| CHILD ADVOCACY | 1,309 | 21 | 253 | 0 | 0 | 1,009 | 9 |
| DA FED VAWA | 875 | 18 | 0 | 0 | 0 | 840 | 0 |
| DA PRISONS | 2,306 | 48 | 0 | 0 | 0 | 2,241 | 0 |
| DA ST RAPE GRANT | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| DA MISC GRANTS | 875 | 18 | 0 | 0 | 0 | 840 | 0 |
| GRAND JURY | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHERIFF ADMIN | 8,076 | 114 | 2,530 | 0 | 0 | 5,320 | 95 |
| SHERIFF-GTF | 467 | 0 | 434 | 0 | 0 | 0 | 16 |
| SHERIFF-NTF | 753 | 6 | 434 | 0 | 0 | 280 | 16 |
| SHERIFF-AB109 | 18,323 | 384 | 0 | 0 | 0 | 17,922 | 0 |
| SHERIFF-OPS. | 572,848 | 374 | 0 | 0 | 539,074 | 17,431 | 0 |
| RURAL CRIME | 875 | 18 | 0 | 0 | 0 | 840 | 0 |
| SHERIFF OPS-AB443 | 1,447 | 30 | 0 | 0 | 0 | 1,400 | 0 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | Total | BLANKET BOND | PROPERTY/FIRE | MEDICAL MALPRCT | GEN LIAB EXPER | GEN LIAB EXPO | POLLUTION LIAB |
|----------------------|---------|--------------|---------------|-----------------|----------------|---------------|----------------|
| TOBACCO GRANT | 303 | 6 | 0 | 0 | 0 | 280 | 0 |
| WIC | 7,453 | 156 | 0 | 0 | 0 | 7,280 | 0 |
| TB PROGRAM | 303 | 6 | 0 | 0 | 0 | 280 | 0 |
| FAMILY PLANNING | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| HEALTH INFO MGT | 3,164 | 66 | 0 | 0 | 0 | 3,081 | 0 |
| EMERGENCY PREP | 589 | 12 | 0 | 0 | 0 | 560 | 0 |
| AIDS PROGRAM | 875 | 18 | 0 | 0 | 0 | 840 | 0 |
| CHILD HEALTH | 1,676 | 35 | 0 | 0 | 0 | 1,624 | 0 |
| CALIFORNIA CHILDREN | 3,164 | 66 | 0 | 0 | 0 | 3,081 | 0 |
| HEALTH GRANTS | 589 | 12 | 0 | 0 | 0 | 560 | 0 |
| MARGOLIN GRANT | 474 | 9 | 0 | 0 | 0 | 448 | 0 |
| MENTAL HLTH-CNTY | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBSTANCE ABUSE | 1,160 | 23 | 0 | 0 | 0 | 1,120 | 0 |
| BHA-MH ACT | 7,740 | 162 | 0 | 0 | 0 | 7,561 | 0 |
| FIRST 5 | 875 | 18 | 0 | 0 | 0 | 840 | 0 |
| BHA | 3,735 | 78 | 0 | 0 | 0 | 3,640 | 0 |
| HUMAN SERVICES | 155,926 | 2,595 | 10,703 | 0 | 21,243 | 120,965 | 403 |
| IHSS | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOB TRAINING | 6,309 | 132 | 0 | 0 | 0 | 6,160 | 0 |
| LIBRARY | 11,787 | 105 | 6,052 | 0 | 482 | 4,903 | 228 |
| AG EXTENSION | 2,226 | 12 | 1,578 | 0 | 0 | 560 | 59 |
| ROADS | 74,931 | 126 | 893 | 0 | 67,980 | 5,881 | 34 |
| PARKS | 5,123 | 60 | 2,164 | 0 | 0 | 2,800 | 82 |
| FLEET MANAGEMENT | 5,248 | 48 | 2,835 | 0 | 0 | 2,241 | 107 |
| BLDG MAINTENANCE | 12,023 | 215 | 1,648 | 0 | 0 | 10,081 | 62 |
| SURVEYOR | 1,447 | 30 | 0 | 0 | 0 | 1,400 | 0 |
| CAL VANS ADMIN | 1,002 | 0 | 965 | 0 | 0 | 0 | 37 |
| PW-ADMIN | 1,969 | 23 | 779 | 0 | 0 | 1,120 | 30 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | Total | BLANKET BOND | PROPERTY/FIRE | MEDICAL MALPRACT | GEN LIAB EXPER | GEN LIAB EXPO | POLLUTION LIAB |
|----------------------|-----------|--------------|---------------|------------------|----------------|---------------|----------------|
| Direct Billed | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1,226,624 | 9,208 | 106,823 | 14,090 | 644,956 | 429,971 | 4,026 |



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County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department INSURANCE

| Receiving Department | AIRCRAFT | CYBER INSURANCE |
|----------------------|----------|-----------------|
| ADMINISTRATION | 0 | 19 |
| HUMAN RESOURCES | 0 | 49 |
| FINANCE | 0 | 17 |
| COMMUNICATIONS | 0 | 17 |
| COUNTY COUNSEL | 0 | 17 |
| BOARD OF SUP. | 0 | 17 |
| ASSESSOR | 0 | 17 |
| ELECTIONS | 0 | 17 |
| INFO. TECHNOLOGY | 0 | 17 |
| PURCHASING | 0 | 17 |
| MICROFILM/STORAGE | 0 | 17 |
| CENTRAL SERVICES | 0 | 17 |
| TELECOMMUNICATION | 0 | 17 |
| IT ADMIN. | 0 | 17 |
| LAW LIBRARY | 0 | 17 |
| GEN. FUND COURT | 0 | 0 |
| DA AB109 | 0 | 17 |
| DA PROSECUTION | 0 | 17 |
| CHILD SUPPORT | 0 | 17 |
| DA CHILDR ABDUCT. | 0 | 17 |
| CHILD ADVOCACY | 0 | 17 |
| DA FED VAWA | 0 | 17 |
| DA PRISONS | 0 | 17 |
| DA ST RAPE GRANT | 0 | 17 |
| DA MISC GRANTS | 0 | 17 |
| GRAND JURY | 0 | 17 |
| SHERIFF ADMIN | 0 | 17 |
| SHERIFF-GTF | 0 | 17 |
| SHERIFF-NTF | 0 | 17 |
| SHERIFF-AB109 | 0 | 17 |
| SHERIFF-OPS. | 15,952 | 17 |
| RURAL CRIME | 0 | 17 |
| SHERIFF OPS-AB443 | 0 | 17 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | AIRCRAFT | CYBER INSURANCE |
|-----------------------|----------|-----------------|
| COURT SECURITY | 0 | 17 |
| SHERIFF - JAIL | 0 | 17 |
| JAIL KITCHEN | 0 | 17 |
| SHERIFF-INMATE | 0 | 17 |
| ASSET FORFEITURE | 0 | 17 |
| SHERIFF-SPECIAL TRUST | 0 | 17 |
| JUVENILE CENTER | 0 | 17 |
| PROBATION-AB109 | 0 | 17 |
| PROBATION-SB678 | 0 | 17 |
| PROB-YOBG | 0 | 17 |
| PROB-PROP 36 | 0 | 17 |
| PROBATION | 0 | 17 |
| VICTIM WITNESS | 0 | 17 |
| VICTIM ASSIST PROG | 0 | 17 |
| PROB. MISC GRANTS | 0 | 17 |
| FIRE | 0 | 17 |
| OFFICE OF EMERG MGT | 0 | 17 |
| HOMELAND SECURITY | 0 | 17 |
| AG COMMISSIONER | 0 | 17 |
| BLDG INSPECTION | 0 | 17 |
| PLANNING | 0 | 17 |
| LAFCO | 0 | 17 |
| RECORDER | 0 | 17 |
| PUBLIC GUARDIAN | 0 | 17 |
| ANIMAL CONTROL | 0 | 17 |
| ANIMAL SHELTER | 0 | 17 |
| HEALTH DEPT | 0 | 17 |
| HEALTH-ADMIN | 0 | 17 |
| COMM. DISEASE | 0 | 17 |
| EHS | 0 | 17 |
| PUB HLTH NURSING | 0 | 17 |
| HEALTH LAB | 0 | 17 |
| MEDICAL RECORDS | 0 | 17 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | AIRCRAFT | CYBER INSURANCE |
|----------------------|----------|-----------------|
| TOBACCO GRANT | 0 | 17 |
| WIC | 0 | 17 |
| TB PROGRAM | 0 | 17 |
| FAMILY PLANNING | 0 | 17 |
| HEALTH INFO MGT | 0 | 17 |
| EMERGENCY PREP | 0 | 17 |
| AIDS PROGRAM | 0 | 17 |
| CHILD HEALTH | 0 | 17 |
| CALIFORNIA CHILDREN | 0 | 17 |
| HEALTH GRANTS | 0 | 17 |
| MARGOLIN GRANT | 0 | 17 |
| MENTAL HLTH-CNTY | 0 | 17 |
| SUBSTANCE ABUSE | 0 | 17 |
| BHA-MH ACT | 0 | 17 |
| FIRST 5 | 0 | 17 |
| BHA | 0 | 17 |
| HUMAN SERVICES | 0 | 17 |
| IHSS | 0 | 17 |
| JOB TRAINING | 0 | 17 |
| LIBRARY | 0 | 17 |
| AG EXTENSION | 0 | 17 |
| ROADS | 0 | 17 |
| PARKS | 0 | 17 |
| FLEET MANAGEMENT | 0 | 17 |
| BLDG MAINTENANCE | 0 | 17 |
| SURVEYOR | 0 | 17 |
| CAL VANS ADMIN | 0 | 0 |
| PW-ADMIN | 0 | 17 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department INSURANCE

| Receiving Department | AIRCRAFT | CYBER INSURANCE |
|----------------------|----------|-----------------|
| Direct Billed | 0 | 0 |
| Total | 15,952 | 1,598 |



COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
HUMAN RESOURCES DEPARTMENT

NATURE AND EXTENT OF SERVICES

The Kings County Human Resources Department provides personnel services to all County departments. The services include recruitment, classification, employee relations, and personnel administration such as training, employment awards, employee benefits, and affirmative action programs. All functions and services performed by the Personnel Dept. benefit all departments of the county. The costs are allocated as follows:

- (1) Tuition Reimbursement – Educational reimbursement expenditures are allocated to user departments based on actual claims filed by employees of such departments.
- (2) Personnel Services – The remaining personnel costs are allocated to county departments based on the allocated positions in the adopted budget.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .2 - Costs To Be Allocated
For Department HUMAN RESOURCES

| | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|------------|
| Expenditures Per Financial Statement: | 1,264,140 | | | 1,264,140 |
| BUILDING DEPRECIATION | 4,448 | | 4,448 | |
| EQUIPMENT DEPRECIATION | 1,233 | | 1,233 | |
| ADMINISTRATION | 26,554 | 918 | 27,472 | |
| INSURANCE | 3,217 | 98 | 3,315 | |
| HUMAN RESOURCES | | 6,336 | 6,336 | |
| FINANCE | | 12,830 | 12,830 | |
| COUNTY COUNSEL | | 12,464 | 12,464 | |
| Total Allocated Additions: | 35,452 | 32,646 | 68,098 | 68,098 |
| CHARGES FOR SERVICES | (280,504) | | | (280,504) |
| Total Departmental Cost Adjustments: | (280,504) | | | (280,504) |
| Total To Be Allocated: | 1,019,088 | 32,646 | | 1,051,734 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department HUMAN RESOURCES

| | Total | General & Admin | PERSONNEL | TUITION REIMB |
|-------------------------------------|------------|-----------------|-----------|---------------|
| Wages & Benefits | | | | |
| SALARIES & WAGES | 589,320 | 139,589 | 449,731 | 0 |
| FRINGE BENEFITS | 294,927 | 69,868 | 225,059 | 0 |
| Other Expense & Cost | | | | |
| SERVICES & SUPPLIES | 379,893 | 0 | 357,989 | 21,904 |
| FIXED ASSETS | 0 | 0 | 0 | 0 |
| Departmental Totals | | | | |
| Total Expenditures | 1,264,140 | 209,457 | 1,032,779 | 21,904 |
| Deductions | | | | |
| Total Deductions | 0 | 0 | 0 | 0 |
| Cost Adjustments | | | | |
| CHARGES FOR SERVICES | (280,504) | (280,504) | 0 | 0 |
| Functional Cost | | | | |
| Allocation Step 1 | 983,636 | (71,047) | 1,032,779 | 21,904 |
| Allocation Step 1 | | | | |
| Inbound- All Others | 35,452 | 35,452 | 0 | 0 |
| Reallocate Admin Costs | | 35,595 | (34,856) | (739) |
| 1st Allocation | 1,019,088 | 0 | 997,923 | 21,165 |
| Allocation Step 2 | | | | |
| Inbound- All Others | 32,646 | 32,646 | 0 | 0 |
| Reallocate Admin Costs | | (32,646) | 31,968 | 678 |
| 2nd Allocation | 32,646 | 0 | 31,968 | 678 |
| Total For 05 HUMAN RESOURCES | | | | |
| Total Allocated | 1,051,734 | 0 | 1,029,891 | 21,843 |



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* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department HUMAN RESOURCES

| Activity - PERSONNEL | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | | 700 | 0.4558 | 4,549 | | 4,549 | | 4,549 |
| HUMAN RESOURCES | | 975 | 0.6349 | 6,336 | | 6,336 | | 6,336 |
| FINANCE | | 1,900 | 1.2373 | 12,347 | | 12,347 | 400 | 12,747 |
| COMMUNICATIONS | | 1,700 | 1.1070 | 11,047 | | 11,047 | 358 | 11,405 |
| COUNTY COUNSEL | | 1,500 | 0.9768 | 9,748 | | 9,748 | 316 | 10,064 |
| BOARD OF SUP. | | 700 | 0.4558 | 4,549 | | 4,549 | 147 | 4,696 |
| ASSESSOR | | 2,375 | 1.5466 | 15,434 | | 15,434 | 500 | 15,934 |
| ELECTIONS | | 600 | 0.3907 | 3,899 | | 3,899 | 126 | 4,025 |
| INFO. TECHNOLOGY | | 3,100 | 2.0187 | 20,145 | | 20,145 | 652 | 20,797 |
| PURCHASING | | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| MICROFILM/STORAGE | | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| CENTRAL SERVICES | | 400 | 0.2605 | 2,599 | | 2,599 | 84 | 2,683 |
| IT ADMIN. | | 400 | 0.2605 | 2,599 | | 2,599 | 84 | 2,683 |
| LAW LIBRARY | | 65 | 0.0423 | 422 | | 422 | 14 | 436 |
| DA AB109 | | 350 | 0.2279 | 2,274 | | 2,274 | 74 | 2,348 |
| DA PROSECUTION | | 4,100 | 2.6699 | 26,643 | | 26,643 | 863 | 27,506 |
| CHILD SUPPORT | | 5,000 | 3.2559 | 32,492 | | 32,492 | 1,052 | 33,544 |
| CHILD ABDUCT. | | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| CHILD ADVOCACY | | 360 | 0.2344 | 2,339 | | 2,339 | 76 | 2,415 |
| DA FED VAWA | | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| DA PRISONS | | 800 | 0.5209 | 5,199 | | 5,199 | 168 | 5,367 |
| DA MISC GRANTS | | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| SHERIFF ADMIN | | 1,900 | 1.2373 | 12,347 | | 12,347 | 400 | 12,747 |
| SHERIFF-NTF | | 100 | 0.0651 | 650 | | 650 | 21 | 671 |
| SHERIFF-AB109 | | 6,400 | 4.1676 | 41,589 | | 41,589 | 1,347 | 42,936 |
| SHERIFF-OPS. | | 6,225 | 4.0536 | 40,452 | | 40,452 | 1,310 | 41,762 |
| RURAL CRIME | | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| SHERIFF OPS-AB443 | | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| COURT SECURITY | | 1,775 | 1.1559 | 11,535 | | 11,535 | 374 | 11,909 |
| SHERIFF - JAIL | | 10,200 | 6.6421 | 66,283 | | 66,283 | 2,147 | 68,430 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department HUMAN RESOURCES

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| JAIL KITCHEN | 1,000 | 0.6512 | 6,498 | | 6,498 | 210 | 6,708 |
| JUVENILE CENTER | 3,800 | 2.4745 | 24,694 | | 24,694 | 800 | 25,494 |
| PROBATION-AB109 | 2,250 | 1.4652 | 14,621 | | 14,621 | 474 | 15,095 |
| PROBATION-SB678 | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| PROB-YOBG | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| PROBATION | 4,850 | 3.1583 | 31,517 | | 31,517 | 1,021 | 32,538 |
| VICTIM ASSIST PROG | 250 | 0.1628 | 1,625 | | 1,625 | 53 | 1,678 |
| PROB. MISC GRANTS | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| FIRE | 7,900 | 5.1444 | 51,337 | | 51,337 | 1,663 | 53,000 |
| OFFICE OF EMERG MGT | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| AG COMMISSIONER | 2,500 | 1.6280 | 16,246 | | 16,246 | 526 | 16,772 |
| BLDG INSPECTION | 400 | 0.2605 | 2,599 | | 2,599 | 84 | 2,683 |
| PLANNING | 900 | 0.5861 | 5,848 | | 5,848 | 189 | 6,037 |
| RECORDER | 800 | 0.5209 | 5,199 | | 5,199 | 168 | 5,367 |
| PUBLIC GUARDIAN | 1,100 | 0.7163 | 7,148 | | 7,148 | 232 | 7,380 |
| ANIMAL CONTROL | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| ANIMAL SHELTER | 600 | 0.3907 | 3,899 | | 3,899 | 126 | 4,025 |
| HEALTH DEPT | 100 | 0.0651 | 650 | | 650 | 21 | 671 |
| HEALTH-ADMIN | 1,400 | 0.9117 | 9,098 | | 9,098 | 295 | 9,393 |
| COMM. DISEASE | 700 | 0.4558 | 4,549 | | 4,549 | 147 | 4,696 |
| EHS | 1,400 | 0.9117 | 9,098 | | 9,098 | 295 | 9,393 |
| PUB HLTH NURSING | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| HEALTH LAB | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| TOBACCO GRANT | 100 | 0.0651 | 650 | | 650 | 21 | 671 |
| WIC | 2,600 | 1.6931 | 16,896 | | 16,896 | 547 | 17,443 |
| TB PROGRAM | 100 | 0.0651 | 650 | | 650 | 21 | 671 |
| HEALTH INFO MGT | 1,100 | 0.7163 | 7,148 | | 7,148 | 232 | 7,380 |
| EMERGENCY PREP | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| AIDS PROGRAM | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| CHILD HEALTH | 580 | 0.3777 | 3,769 | | 3,769 | 122 | 3,891 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department HUMAN RESOURCES

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| CALIFORNIA CHILDREN | 1,100 | 0.7163 | 7,148 | | 7,148 | 232 | 7,380 |
| HEALTH GRANTS | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| MARGOLIN GRANT | 160 | 0.1042 | 1,040 | | 1,040 | 34 | 1,074 |
| SUBSTANCE ABUSE | 400 | 0.2605 | 2,599 | | 2,599 | 84 | 2,683 |
| BHA-MH ACT | 2,700 | 1.7582 | 17,546 | | 17,546 | 568 | 18,114 |
| FIRST 5 | 300 | 0.1954 | 1,950 | | 1,950 | 63 | 2,013 |
| BHA | 1,300 | 0.8465 | 8,448 | | 8,448 | 274 | 8,722 |
| HUMAN SERVICES | 43,200 | 28.1309 | 280,722 | | 280,722 | 9,094 | 289,816 |
| JOB TRAINING | 2,200 | 1.4326 | 14,296 | | 14,296 | 463 | 14,759 |
| LIBRARY | 1,751 | 1.1402 | 11,379 | | 11,379 | 369 | 11,748 |
| AG EXTENSION | 200 | 0.1302 | 1,300 | | 1,300 | 42 | 1,342 |
| ROADS | 2,100 | 1.3675 | 13,646 | | 13,646 | 442 | 14,088 |
| PARKS | 1,000 | 0.6512 | 6,498 | | 6,498 | 210 | 6,708 |
| FLEET MANAGEMENT | 800 | 0.5209 | 5,199 | | 5,199 | 168 | 5,367 |
| BLDG MAINTENANCE | 3,600 | 2.3443 | 23,394 | | 23,394 | 758 | 24,152 |
| SURVEYOR | 500 | 0.3256 | 3,249 | | 3,249 | 105 | 3,354 |
| PW-ADMIN | 400 | 0.2605 | 2,599 | | 2,599 | 84 | 2,683 |
| SubTotal | 153,566 | 100.0000 | 997,923 | | 997,923 | 31,968 | 1,029,891 |
| TOTAL | 153,566 | 100.0000 | 997,923 | | 997,923 | 31,968 | 1,029,891 |

Allocation Basis: NUMBER OF EMPLOYEES
 Allocation Source: BUDGET & PAYROLL REPORTS



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department HUMAN RESOURCES

Activity - TUITION REIMB

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| FINANCE | 281 | 1.2829 | 272 | | 272 | 9 | 281 |
| INFO. TECHNOLOGY | 3,000 | 13.6961 | 2,899 | | 2,899 | 93 | 2,992 |
| SHERIFF-OPS. | 1,000 | 4.5654 | 966 | | 966 | 31 | 997 |
| COURT SECURITY | 1,972 | 9.0029 | 1,905 | | 1,905 | 61 | 1,966 |
| JUVENILE CENTER | 1,214 | 5.5424 | 1,173 | | 1,173 | 38 | 1,211 |
| PROBATION-AB109 | 1,000 | 4.5654 | 966 | | 966 | 31 | 997 |
| FIRE | 3,949 | 18.0285 | 3,816 | | 3,816 | 121 | 3,937 |
| PLANNING | 1,000 | 4.5654 | 966 | | 966 | 31 | 997 |
| COMM. DISEASE | 1,000 | 4.5654 | 966 | | 966 | 31 | 997 |
| PUB HLTH NURSING | 1,790 | 8.1720 | 1,730 | | 1,730 | 55 | 1,785 |
| SUBSTANCE ABUSE | 2,000 | 9.1308 | 1,933 | | 1,933 | 62 | 1,995 |
| FIRST 5 | 1,000 | 4.5654 | 966 | | 966 | 31 | 997 |
| HUMAN SERVICES | 2,698 | 12.3174 | 2,607 | | 2,607 | 84 | 2,691 |
| SubTotal | 21,904 | 100.0000 | 21,165 | | 21,165 | 678 | 21,843 |
| TOTAL | 21,904 | 100.0000 | 21,165 | | 21,165 | 678 | 21,843 |

Allocation Basis: ACTUAL CHARGES TO DEPARTMENTS
Allocation Source: APPROPRIATIONS LEDGER



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department HUMAN RESOURCES

| Receiving Department | Total | PERSONNEL | TUITION REIMB |
|----------------------|--------|-----------|---------------|
| ADMINISTRATION | 4,549 | 4,549 | 0 |
| HUMAN RESOURCES | 6,336 | 6,336 | 0 |
| FINANCE | 13,028 | 12,747 | 281 |
| COMMUNICATIONS | 11,405 | 11,405 | 0 |
| COUNTY COUNSEL | 10,064 | 10,064 | 0 |
| BOARD OF SUP. | 4,696 | 4,696 | 0 |
| ASSESSOR | 15,934 | 15,934 | 0 |
| ELECTIONS | 4,025 | 4,025 | 0 |
| INFO. TECHNOLOGY | 23,789 | 20,797 | 2,992 |
| PURCHASING | 1,342 | 1,342 | 0 |
| MICROFILM/STORAGE | 3,354 | 3,354 | 0 |
| CENTRAL SERVICES | 2,683 | 2,683 | 0 |
| IT ADMIN. | 2,683 | 2,683 | 0 |
| LAW LIBRARY | 436 | 436 | 0 |
| DA AB109 | 2,348 | 2,348 | 0 |
| DA PROSECUTION | 27,506 | 27,506 | 0 |
| CHILD SUPPORT | 33,544 | 33,544 | 0 |
| DA CHILD ABDUCT. | 1,342 | 1,342 | 0 |
| CHILD ADVOCACY | 2,415 | 2,415 | 0 |
| DA FED VAWA | 2,013 | 2,013 | 0 |
| DA PRISONS | 5,367 | 5,367 | 0 |
| DA MISC GRANTS | 2,013 | 2,013 | 0 |
| SHERIFF ADMIN | 12,747 | 12,747 | 0 |
| SHERIFF-INTF | 671 | 671 | 0 |
| SHERIFF-AB109 | 42,936 | 42,936 | 0 |
| SHERIFF-OPS. | 42,759 | 41,762 | 997 |
| RURAL CRIME | 2,013 | 2,013 | 0 |
| SHERIFF OPS-AB443 | 3,354 | 3,354 | 0 |
| COURT SECURITY | 13,875 | 11,909 | 1,966 |
| SHERIFF - JAIL | 68,430 | 68,430 | 0 |
| JAIL KITCHEN | 6,708 | 6,708 | 0 |
| JUVENILE CENTER | 26,705 | 25,494 | 1,211 |
| PROBATION-AB109 | 16,092 | 15,095 | 997 |



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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department HUMAN RESOURCES

| Receiving Department | Total | PERSONNEL | TUITION REIMB |
|----------------------|--------|-----------|---------------|
| PROBATION-SB678 | 3,354 | 3,354 | 0 |
| PROB-YOBBG | 3,354 | 3,354 | 0 |
| PROBATION | 32,538 | 32,538 | 0 |
| VICTIM ASSIST PROG | 1,678 | 1,678 | 0 |
| PROB. MISC GRANTS | 3,354 | 3,354 | 0 |
| FIRE | 56,937 | 53,000 | 3,937 |
| OFFICE OF EMERG MGT | 1,342 | 1,342 | 0 |
| AG COMMISSIONER | 16,772 | 16,772 | 0 |
| BLDG INSPECTION | 2,683 | 2,683 | 0 |
| PLANNING | 7,034 | 6,037 | 997 |
| RECORDER | 5,367 | 5,367 | 0 |
| PUBLIC GUARDIAN | 7,380 | 7,380 | 0 |
| ANIMAL CONTROL | 2,013 | 2,013 | 0 |
| ANIMAL SHELTER | 4,025 | 4,025 | 0 |
| HEALTH DEPT | 671 | 671 | 0 |
| HEALTH-ADMIN | 9,393 | 9,393 | 0 |
| COMM. DISEASE | 5,693 | 4,696 | 997 |
| EHS | 9,393 | 9,393 | 0 |
| PUB HLTH NURSING | 5,139 | 3,354 | 1,785 |
| HEALTH LAB | 2,013 | 2,013 | 0 |
| TOBACCO GRANT | 671 | 671 | 0 |
| WIC | 17,443 | 17,443 | 0 |
| TB PROGRAM | 671 | 671 | 0 |
| HEALTH INFO MGT | 7,380 | 7,380 | 0 |
| EMERGENCY PREP | 1,342 | 1,342 | 0 |
| AIDS PROGRAM | 2,013 | 2,013 | 0 |
| CHILD HEALTH | 3,891 | 3,891 | 0 |
| CALIFORNIA CHILDREN | 7,380 | 7,380 | 0 |
| HEALTH GRANTS | 1,342 | 1,342 | 0 |
| MARGOLIN GRANT | 1,074 | 1,074 | 0 |
| SUBSTANCE ABUSE | 4,678 | 2,683 | 1,995 |
| BHA-MH ACT | 18,114 | 18,114 | 0 |
| FIRST 5 | 3,010 | 2,013 | 997 |



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County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department HUMAN RESOURCES

| Receiving Department | Total | PERSONNEL | TUITION REIMB |
|----------------------|------------------|------------------|---------------|
| BHA | 8,722 | 8,722 | 0 |
| HUMAN SERVICES | 292,507 | 289,816 | 2,691 |
| JOB TRAINING | 14,759 | 14,759 | 0 |
| LIBRARY | 11,748 | 11,748 | 0 |
| AG EXTENSION | 1,342 | 1,342 | 0 |
| ROADS | 14,088 | 14,088 | 0 |
| PARKS | 6,708 | 6,708 | 0 |
| FLEET MANAGEMENT | 5,367 | 5,367 | 0 |
| BLDG MAINTENANCE | 24,152 | 24,152 | 0 |
| SURVEYOR | 3,354 | 3,354 | 0 |
| PW-ADMIN | 2,683 | 2,683 | 0 |
| Direct Billed | 0 | 0 | 0 |
| Total | 1,051,734 | 1,029,891 | 21,843 |



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COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
DEPARTMENT OF FINANCE

NATURE AND EXTENT OF SERVICES

The Department of Finance consists of two divisions. The Accounting Division and the Treasury Division. The Accounting Division has the responsibility for payroll, claims processing, internal audits, cost allocation plan preparation, and general accounting for the County.

The Treasury Division is responsible for collecting taxes on all secured and unsecured property, miscellaneous license collecting, and collection of transient occupancy and racehorse taxes. The Treasury is responsible for cash management, safeguarding County funds, providing full accountability, maintaining an effective cash flow, and investing idle funds. The Treasury is also responsible for processing warrants for welfare recipients, County and School employees.

For plan purposes, total departmental expenditures are broken down into seven functions, identified by monthly time records compiled by departmental personnel.

Allocations to departments are as follows:

- (1) Payroll accounting costs are allocated to depts. based on the number of employees.
- (2) Claims accounting costs are allocated to departments based on the number of claims processed.
- (3) Cost allocation plan costs are allocated to operating and service departments based on relative budget size (less purchases of fixed assets for the year and "other charges").
- (4) General accounting costs are allocated to operating and service departments based on relative budget size (less purchases of fixed assets for the year and "other charges").
- (5) Warrant Processing – Costs related to the reconciliation of all processed warrants (County general and payroll, school general and payroll, and Welfare income maintenance) are allocated to departments on the basis of the number of warrants processed during the year. Costs allocated are offset by costs applied of \$4,775. Costs applied totaling \$4,775 and revenues of \$1,001,812 are reimbursement of the general governmental functions of investments, and property tax collection, and thus excluded from the plan.
- (6) Audit costs are allocated to operating and service departments based on relative budget size (less purchases of fixed assets for the year and "other charges").
- (7) Property Tax accounting and Internal Audits are costs of the general government and are not allowable for plan purposes.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule 2 - Costs To Be Allocated
For Department FINANCE

| Expenditures Per Financial Statement: | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|-----------|
| BUILDING DEPRECIATION | 3,275,489 | | 8,158 | 3,275,489 |
| EQUIPMENT DEPRECIATION | 8,158 | | 1,420 | |
| ADMINISTRATION | 1,420 | | 12,230 | |
| INSURANCE | 11,820 | 410 | 6,326 | |
| HUMAN RESOURCES | 6,198 | 128 | 13,028 | |
| FINANCE | 12,619 | 409 | 34,759 | |
| COUNTY COUNSEL | | 34,759 | 15,702 | |
| Total Allocated Additions: | 40,215 | 51,408 | 91,623 | 91,623 |
| Total To Be Allocated: | 3,315,704 | 51,408 | | 3,367,112 |

with 91,623



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department FINANCE

| | Total | General & Admin | CLAIMS | PAYROLL | COST PLAN |
|---------------------------------|--------------|-----------------|---------|---------|-----------|
| Wages & Benefits | | | | | |
| SALARIES & WAGES | 1,138,758 | 144,630 | 91,367 | 125,355 | 6,239 |
| FRINGE BENEFITS | 515,190 | 65,429 | 41,318 | 56,722 | 2,834 |
| Other Expense & Cost | | | | | |
| DATA PROCESSING | 1,213,334 | 0 | 0 | 533,668 | 0 |
| SERVICES & SUPPLIES | 307,917 | 39,105 | 24,695 | 33,902 | 1,694 |
| FIXED ASSETS | 0 | 0 | 0 | 0 | 0 |
| AUDITING AND ACCTG | 100,290 | 0 | 0 | 0 | 0 |
| Departmental Totals | | | | | |
| Total Expenditures | 3,275,489 | 249,164 | 157,380 | 749,647 | 10,767 |
| Deductions | | | | | |
| Total Deductions | 0 | 0 | 0 | 0 | 0 |
| Functional Cost | | | | | |
| Allocation Step 1 | 3,275,489 | 249,164 | 157,380 | 749,647 | 10,767 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 40,215 | 40,215 | 0 | 0 | 0 |
| Reallocate Admin Costs | (1,365,435) | (289,379) | 15,049 | 71,682 | 1,030 |
| Unallocated Costs | 1,950,269 | 0 | 0 | 821,329 | 0 |
| 1st Allocation | | | 172,429 | | 11,797 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 51,408 | 51,408 | 0 | 0 | 0 |
| Reallocate Admin Costs | (21,170) | (51,408) | 2,673 | 12,734 | 183 |
| Unallocated Costs | 30,238 | 0 | 0 | 0 | 0 |
| 2nd Allocation | | | 2,673 | 12,734 | 183 |
| Total For 06 FINANCE | | | | | |
| Total Allocated | 1,980,507 | 0 | 175,102 | 834,063 | 11,980 |



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* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department FINANCE

| | GENERAL ACCTG | TREAS WARRANTS | AUDIT | UNALLOWED |
|---------------------------------|---------------|----------------|---------|--------------|
| Wages & Benefits | | | | |
| SALARIES & WAGES | 163,095 | 12,474 | 0 | 595,598 |
| FRINGE BENEFITS | 73,775 | 5,667 | 0 | 269,445 |
| Other Expense & Cost | | | | |
| DATA PROCESSING | 459,481 | 0 | 0 | 220,185 |
| SERVICES & SUPPLIES | 44,094 | 3,387 | 0 | 161,040 |
| FIXED ASSETS | 0 | 0 | 0 | 0 |
| AUDITING AND ACCTG | 0 | 0 | 100,290 | 0 |
| Departmental Totals | | | | |
| Total Expenditures | 740,445 | 21,528 | 100,290 | 1,246,268 |
| Deductions | | | | |
| Total Deductions | 0 | 0 | 0 | 0 |
| Functional Cost | | | | |
| Allocation Step 1 | 740,445 | 21,528 | 100,290 | 1,246,268 |
| Allocation Step 1 | | | | |
| Inbound- All Others | 0 | 0 | 0 | 0 |
| Reallocate Admin Costs | 70,802 | 2,059 | 9,590 | 119,167 |
| Unallocated Costs | 0 | 0 | 0 | (1,365,435) |
| 1st Allocation | 811,247 | 23,587 | 109,880 | 0 |
| Allocation Step 2 | | | | |
| Inbound- All Others | 0 | 0 | 0 | 0 |
| Reallocate Admin Costs | 12,578 | 366 | 1,704 | 21,170 |
| Unallocated Costs | 0 | 0 | 0 | (21,170) |
| 2nd Allocation | 12,578 | 366 | 1,704 | 0 |
| Total For 06 FINANCE | | | | |
| Total Allocated | 823,825 | 23,953 | 111,584 | 0 |



All Monetary Values Are \$ Dollars
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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 137 | 0.5564 | 959 | | 959 | | 959 |
| INSURANCE | 6 | 0.0244 | 42 | | 42 | | 42 |
| HUMAN RESOURCES | 324 | 1.3158 | 2,269 | | 2,269 | | 2,269 |
| FINANCE | 295 | 1.1980 | 2,066 | | 2,066 | | 2,066 |
| COMMUNICATIONS | 207 | 0.8406 | 1,450 | | 1,450 | | 1,473 |
| COUNTY COUNSEL | 219 | 0.8894 | 1,534 | | 1,534 | 23 | 1,559 |
| BOARD OF SUP. | 81 | 0.3289 | 567 | | 567 | 9 | 576 |
| ASSESSOR | 151 | 0.6132 | 1,057 | | 1,057 | 17 | 1,074 |
| ELECTIONS | 317 | 1.2874 | 2,220 | | 2,220 | 36 | 2,256 |
| EMP. BENEFITS | 23 | 0.0934 | 161 | | 161 | 3 | 164 |
| INFO. TECHNOLOGY | 385 | 1.5635 | 2,696 | | 2,696 | 43 | 2,739 |
| ITD PC REPLACEMENT | 19 | 0.0772 | 133 | | 133 | 2 | 135 |
| PURCHASING | 38 | 0.1543 | 266 | | 266 | 4 | 270 |
| MICROFILM/STORAGE | 90 | 0.3655 | 630 | | 630 | 10 | 640 |
| CENTRAL SERVICES | 179 | 0.7269 | 1,253 | | 1,253 | 20 | 1,273 |
| TELECOMMUNICATION | 95 | 0.3858 | 665 | | 665 | 11 | 676 |
| IT ADMIN. | 17 | 0.0690 | 119 | | 119 | 2 | 121 |
| UNEMP. INS. | 8 | 0.0325 | 56 | | 56 | 1 | 57 |
| WORKERS COMP | 59 | 0.2396 | 413 | | 413 | 7 | 420 |
| LIAB. INSURANCE | 151 | 0.6132 | 1,057 | | 1,057 | 17 | 1,074 |
| LAW LIBRARY | 42 | 0.1706 | 294 | | 294 | 5 | 299 |
| GEN. FUND COURT | 832 | 3.3788 | 5,826 | | 5,826 | 93 | 5,919 |
| DA AB109 | 1 | 0.0041 | 7 | | 7 | | 7 |
| DA PROSECUTION | 548 | 2.2255 | 3,837 | | 3,837 | 61 | 3,898 |
| CHILD SUPPORT | 467 | 1.8965 | 3,270 | | 3,270 | 52 | 3,322 |
| DA CHILD ABDUCT. | 16 | 0.0650 | 112 | | 112 | 2 | 114 |
| CHILD ADVOCACY | 136 | 0.5523 | 952 | | 952 | 15 | 967 |
| DA FED VAWA | 20 | 0.0812 | 140 | | 140 | 2 | 142 |
| DA PRISONS | 46 | 0.1868 | 322 | | 322 | 5 | 327 |
| DA ST RAPE GRANT | 1 | 0.0041 | 7 | | 7 | | 7 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - CLAIMS | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| DA MISC GRANTS | | 49 | 0.1990 | 343 | | 343 | 5 | 348 |
| GRAND JURY | | 262 | 1.0640 | 1,835 | | 1,835 | 29 | 1,864 |
| SHERIFF ADMIN | | 563 | 2.2864 | 3,942 | | 3,942 | 63 | 4,005 |
| SHERIFF-GTF | | 84 | 0.3411 | 588 | | 588 | 9 | 597 |
| SHERIFF-NTF | | 98 | 0.3980 | 686 | | 686 | 11 | 697 |
| SHERIFF-AB109 | | 275 | 1.1168 | 1,926 | | 1,926 | 31 | 1,957 |
| SHERIFF-OPS. | | 604 | 2.4529 | 4,229 | | 4,229 | 68 | 4,297 |
| RURAL CRIME | | 1 | 0.0041 | 7 | | 7 | | 7 |
| SHERIFF OPS-AB443 | | 1 | 0.0041 | 7 | | 7 | | 7 |
| COURT SECURITY | | 25 | 0.1015 | 175 | | 175 | 3 | 178 |
| SHERIFF - JAIL | | 500 | 2.0305 | 3,501 | | 3,501 | 56 | 3,557 |
| JAIL KITCHEN | | 218 | 0.8853 | 1,527 | | 1,527 | 24 | 1,551 |
| SHERIFF-INMATE WELFARE | | 42 | 0.1706 | 294 | | 294 | 5 | 299 |
| ASSET FORFEITURE TRUST | | 10 | 0.0406 | 70 | | 70 | 1 | 71 |
| SHERIFF-SPECIAL TRUST | | 20 | 0.0812 | 140 | | 140 | 2 | 142 |
| JUVENILE CENTER | | 200 | 0.8122 | 1,400 | | 1,400 | 22 | 1,422 |
| PROBATION-AB109 | | 98 | 0.3980 | 686 | | 686 | 11 | 697 |
| PROBATION-SB678 | | 93 | 0.3777 | 651 | | 651 | 10 | 661 |
| PROB-GREAT GRANT | | 1 | 0.0041 | 7 | | 7 | | 7 |
| PROB-YOBG | | 47 | 0.1909 | 329 | | 329 | 5 | 334 |
| PROBATION | | 502 | 2.0387 | 3,515 | | 3,515 | 56 | 3,571 |
| VICTIM ASSIST PROG | | 98 | 0.3980 | 686 | | 686 | 11 | 697 |
| PROB. MISC GRANTS | | 72 | 0.2924 | 504 | | 504 | 8 | 512 |
| FIRE | | 1,024 | 4.1585 | 7,171 | | 7,171 | 115 | 7,286 |
| OFFICE OF EMERG MGT | | 83 | 0.3371 | 581 | | 581 | 9 | 590 |
| HOMELAND SECURITY | | 3 | 0.0122 | 21 | | 21 | | 21 |
| AG COMMISSIONER | | 226 | 0.9178 | 1,583 | | 1,583 | 25 | 1,608 |
| BLDG INSPECTION | | 92 | 0.3736 | 644 | | 644 | 10 | 654 |
| PLANNING | | 249 | 1.0112 | 1,744 | | 1,744 | 28 | 1,772 |
| LAFCO | | 51 | 0.2071 | 357 | | 357 | 6 | 363 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - CLAIMS | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| | KCAG | 346 | 1.4051 | 2,423 | | 2,423 | 39 | 2,462 |
| | RECORDER | 32 | 0.1300 | 224 | | 224 | 4 | 228 |
| | PUBLIC GUARDIAN | 168 | 0.6823 | 1,176 | | 1,176 | 19 | 1,195 |
| | ANIMAL CONTROL | 35 | 0.1421 | 245 | | 245 | 4 | 249 |
| | ANIMAL SHELTER | 324 | 1.3158 | 2,269 | | 2,269 | 36 | 2,305 |
| | HEALTH DEPT | 68 | 0.2762 | 476 | | 476 | 8 | 484 |
| | HEALTH-ADMIN | 312 | 1.2671 | 2,185 | | 2,185 | 35 | 2,220 |
| | COMM. DISEASE | 86 | 0.3493 | 602 | | 602 | 10 | 612 |
| | EHS | 122 | 0.4955 | 854 | | 854 | 14 | 868 |
| | PUB HLTH NURSING | 53 | 0.2152 | 371 | | 371 | 6 | 377 |
| | HEALTH LAB | 156 | 0.6335 | 1,092 | | 1,092 | 17 | 1,109 |
| | MEDICAL RECORDS | 15 | 0.0609 | 105 | | 105 | 2 | 107 |
| | TOBACCO GRANT | 51 | 0.2071 | 357 | | 357 | 6 | 363 |
| | WIC | 154 | 0.6254 | 1,078 | | 1,078 | 17 | 1,095 |
| | TB PROGRAM | 67 | 0.2721 | 469 | | 469 | 8 | 477 |
| | HEALTH INFO MGT | 4 | 0.0162 | 28 | | 28 | | 28 |
| | EMERGENCY PREP | 117 | 0.4751 | 819 | | 819 | 13 | 832 |
| | AIDS PROGRAM | 176 | 0.7148 | 1,232 | | 1,232 | 20 | 1,252 |
| | CHILD HEALTH | 36 | 0.1462 | 252 | | 252 | 4 | 256 |
| | CALIFORNIA CHILDREN | 83 | 0.3371 | 581 | | 581 | 9 | 590 |
| | HEALTH GRANTS | 52 | 0.2112 | 364 | | 364 | 6 | 370 |
| | MARGOLIN GRANT | 34 | 0.1381 | 238 | | 238 | 4 | 242 |
| | MEDICAL ASSISTANCE | 13 | 0.0528 | 91 | | 91 | 1 | 92 |
| | MENTAL HEALTH | 152 | 0.6173 | 1,064 | | 1,064 | 17 | 1,081 |
| | MENTAL HLTH-CNTY | 42 | 0.1706 | 294 | | 294 | 5 | 299 |
| | SUBSTANCE ABUSE | 206 | 0.8366 | 1,443 | | 1,443 | 23 | 1,466 |
| | BHA-MH ACT | 716 | 2.9077 | 5,014 | | 5,014 | 80 | 5,094 |
| | FIRST 5 | 169 | 0.6863 | 1,183 | | 1,183 | 19 | 1,202 |
| | BHA | 172 | 0.6985 | 1,204 | | 1,204 | 19 | 1,223 |
| | HUMAN SERVICES | 1,739 | 7.0620 | 12,186 | | 12,186 | 198 | 12,384 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| IHSS | 281 | 1.1412 | 1,968 | | 1,968 | 31 | 1,999 |
| CHILD ABUSE | 69 | 0.2802 | 483 | | 483 | 8 | 491 |
| JOB TRAINING | 1,422 | 5.7749 | 9,958 | | 9,958 | 159 | 10,117 |
| LIBRARY | 509 | 2.0671 | 3,564 | | 3,564 | 57 | 3,621 |
| AG EXTENSION | 58 | 0.2355 | 406 | | 406 | 6 | 412 |
| ROADS | 754 | 3.0621 | 5,280 | | 5,280 | 84 | 5,364 |
| PARKS | 384 | 1.5595 | 2,689 | | 2,689 | 43 | 2,732 |
| FLEET MANAGEMENT | 731 | 2.9686 | 5,119 | | 5,119 | 82 | 5,201 |
| BLDG MAINTENANCE | 621 | 2.5219 | 4,349 | | 4,349 | 70 | 4,419 |
| SURVEYOR | 28 | 0.1137 | 196 | | 196 | 3 | 199 |
| TRANSIT AGENCY | 544 | 2.2092 | 3,809 | | 3,809 | 61 | 3,870 |
| CAL VANS ADMIN | 788 | 3.2001 | 5,518 | | 5,518 | 88 | 5,606 |
| VANPOOL | 542 | 2.2011 | 3,795 | | 3,795 | 61 | 3,856 |
| AITTS | 557 | 2.2620 | 3,900 | | 3,900 | 62 | 3,962 |
| PW-ADMIN | 187 | 0.7594 | 1,309 | | 1,309 | 21 | 1,330 |
| KCWMA | 948 | 3.8499 | 6,638 | | 6,638 | 106 | 6,744 |
| SubTotal | 24,624 | 100.0000 | 172,429 | | 172,429 | 2,673 | 175,102 |
| TOTAL | 24,624 | 100.0000 | 172,429 | | 172,429 | 2,673 | 175,102 |

Allocation Basis: NUMBER OF CLAIMS PROCESSED
Allocation Source: DATA PROCESSING



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - PAYROLL | | | | | | | |
| ADMINISTRATION | 700 | 0.4443 | 3,649 | | 3,649 | | 3,649 |
| HUMAN RESOURCES | 975 | 0.6188 | 5,082 | | 5,082 | | 5,082 |
| FINANCE | 1,900 | 1.2058 | 9,904 | | 9,904 | | 9,904 |
| COMMUNICATIONS | 1,700 | 1.0789 | 8,861 | | 8,861 | 141 | 9,002 |
| COUNTY COUNSEL | 1,500 | 0.9520 | 7,819 | | 7,819 | 124 | 7,943 |
| BOARD OF SUP. | 700 | 0.4443 | 3,649 | | 3,649 | 58 | 3,707 |
| ASSESSOR | 2,375 | 1.5073 | 12,380 | | 12,380 | 196 | 12,576 |
| ELECTIONS | 600 | 0.3808 | 3,128 | | 3,128 | 50 | 3,178 |
| INFO. TECHNOLOGY | 3,100 | 1.9674 | 16,159 | | 16,159 | 256 | 16,415 |
| PURCHASING | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| MICROFILM/STORAGE | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| CENTRAL SERVICES | 400 | 0.2539 | 2,085 | | 2,085 | 33 | 2,118 |
| IT ADMIN. | 400 | 0.2539 | 2,085 | | 2,085 | 33 | 2,118 |
| LAW LIBRARY | 65 | 0.0413 | 339 | | 339 | 5 | 344 |
| DA AB109 | 350 | 0.2221 | 1,824 | | 1,824 | 29 | 1,853 |
| DA PROSECUTION | 4,100 | 2.6021 | 21,372 | | 21,372 | 339 | 21,711 |
| CHILLD SUPPORT | 5,000 | 3.1733 | 26,063 | | 26,063 | 413 | 26,476 |
| DA CHILLD ABDUCT. | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| CHILLD ADVOCACY | 360 | 0.2285 | 1,877 | | 1,877 | 30 | 1,907 |
| DA FEED VAWA | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| DA PRISONS | 800 | 0.5077 | 4,170 | | 4,170 | 66 | 4,236 |
| DA MISC GRANTS | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| SHERIFF ADMIN | 1,900 | 1.2058 | 9,904 | | 9,904 | 157 | 10,061 |
| SHERIFF-NTF | 100 | 0.0635 | 521 | | 521 | 8 | 529 |
| SHERIFF-AB109 | 6,400 | 4.0618 | 33,361 | | 33,361 | 529 | 33,890 |
| SHERIFF-OPS. | 6,225 | 3.9507 | 32,448 | | 32,448 | 515 | 32,963 |
| RURAL CRIME | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| SHERIFF OPS-AB443 | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| COURT SECURITY | 1,775 | 1.1265 | 9,252 | | 9,252 | 147 | 9,399 |
| SHERIFF - JAIL | 10,200 | 6.4735 | 53,169 | | 53,169 | 843 | 54,012 |

County of Kings
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - PAYROLL | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|---------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| JAIL KITCHEN | | 1,000 | 0.6347 | 5,213 | | 5,213 | 83 | 5,296 |
| JUVENILE CENTER | | 3,800 | 2.4117 | 19,808 | | 19,808 | 314 | 20,122 |
| PROBATION-AB109 | | 2,250 | 1.4280 | 11,728 | | 11,728 | 186 | 11,914 |
| PROBATION-SB678 | | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| PROB-YOYG | | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| PROBATION | | 4,850 | 3.0781 | 25,281 | | 25,281 | 401 | 25,682 |
| VICTIM ASSIST PROG | | 250 | 0.1587 | 1,303 | | 1,303 | 21 | 1,324 |
| PROB. MISC GRANTS | | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| FIRE | | 7,900 | 5.0138 | 41,180 | | 41,180 | 653 | 41,833 |
| OFFICE OF EMERG MGT | | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| AG COMMISSIONER | | 2,500 | 1.5866 | 13,032 | | 13,032 | 207 | 13,239 |
| BLDG INSPECTION | | 400 | 0.2539 | 2,085 | | 2,085 | 33 | 2,118 |
| PLANNING | | 900 | 0.5712 | 4,691 | | 4,691 | 74 | 4,765 |
| REORDER | | 800 | 0.5077 | 4,170 | | 4,170 | 66 | 4,236 |
| PUBLIC GUARDIAN | | 1,100 | 0.6981 | 5,734 | | 5,734 | 91 | 5,825 |
| ANIMAL CONTROL | | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| ANIMAL SHELTER | | 600 | 0.3808 | 3,128 | | 3,128 | 50 | 3,178 |
| HEALTH DEPT | | 100 | 0.0635 | 521 | | 521 | 8 | 529 |
| HEALTH-ADMIN | | 1,400 | 0.8885 | 7,298 | | 7,298 | 116 | 7,414 |
| COMM. DISEASE | | 700 | 0.4443 | 3,649 | | 3,649 | 58 | 3,707 |
| EHS | | 1,400 | 0.8885 | 7,298 | | 7,298 | 116 | 7,414 |
| PUB HLTH NURSING | | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| HEALTH LAB | | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| TOBACCO GRANT | | 100 | 0.0635 | 521 | | 521 | 8 | 529 |
| WIC | | 2,600 | 1.6501 | 13,553 | | 13,553 | 215 | 13,768 |
| TB PROGRAM | | 100 | 0.0635 | 521 | | 521 | 8 | 529 |
| HEALTH INFO MGT | | 1,100 | 0.6981 | 5,734 | | 5,734 | 91 | 5,825 |
| EMERGENCY PREP | | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| AIDS PROGRAM | | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| CHILDL HEALTH | | 580 | 0.3681 | 3,023 | | 3,023 | 48 | 3,071 |



All Monetary Values Are \$ Dollars
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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - PAYROLL | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|--------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| | CALIFORNIA CHILDREN | 1,100 | 0.6981 | 5,734 | | 5,734 | 91 | 5,825 |
| | HEALTH GRANTS | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| | MARGOLIN GRANT | 160 | 0.1015 | 834 | | 834 | 13 | 847 |
| | SUBSTANCE ABUSE | 400 | 0.2539 | 2,085 | | 2,085 | 33 | 2,118 |
| | BHA-MH ACT | 2,700 | 1.7136 | 14,074 | | 14,074 | 223 | 14,297 |
| | FIRST 5 | 300 | 0.1904 | 1,564 | | 1,564 | 25 | 1,589 |
| | BHA | 1,300 | 0.8251 | 6,776 | | 6,776 | 108 | 6,884 |
| | HUMAN SERVICES | 43,200 | 27.4169 | 225,182 | | 225,182 | 3,571 | 228,753 |
| | JOB TRAINING | 2,200 | 1.3962 | 11,468 | | 11,468 | 182 | 11,650 |
| | LIBRARY | 1,751 | 1.1113 | 9,127 | | 9,127 | 145 | 9,272 |
| | AG EXTENSION | 200 | 0.1269 | 1,043 | | 1,043 | 17 | 1,060 |
| | ROADS | 2,100 | 1.3328 | 10,946 | | 10,946 | 174 | 11,120 |
| | PARKS | 1,000 | 0.6347 | 5,213 | | 5,213 | 83 | 5,296 |
| | FLEET MANAGEMENT | 800 | 0.5077 | 4,170 | | 4,170 | 66 | 4,236 |
| | BLDG MAINTENANCE | 3,600 | 2.2848 | 18,765 | | 18,765 | 298 | 19,063 |
| | SURVEYOR | 500 | 0.3173 | 2,606 | | 2,606 | 41 | 2,647 |
| | PW-ADMIN | 400 | 0.2539 | 2,085 | | 2,085 | 33 | 2,118 |
| | KCWMA | 4,000 | 2.5386 | 20,850 | | 20,850 | 331 | 21,181 |
| | Sub Total | 157,566 | 100.0000 | 821,329 | | 821,329 | 12,734 | 834,063 |
| | TOTAL | 157,566 | 100.0000 | 821,329 | | 821,329 | 12,734 | 834,063 |

Allocation Basis: NUMBER OF EMPLOYEES
Allocation Source: BUDGET & PAYROLL REPORTS

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - COST PLAN | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | | 860 | 0.4005 | 47 | | 47 | | 47 |
| INSURANCE | | 1,086 | 0.5058 | 60 | | 60 | | 60 |
| HUMAN RESOURCES | | 1,049 | 0.4885 | 58 | | 58 | | 58 |
| FINANCE | | 3,271 | 1.5234 | 180 | | 180 | | 180 |
| COMMUNICATIONS | | 1,423 | 0.6627 | 78 | | 78 | 1 | 79 |
| COUNTY COUNSEL | | 1,701 | 0.7922 | 93 | | 93 | 1 | 94 |
| BOARD OF SUP. | | 787 | 0.3665 | 43 | | 43 | 1 | 44 |
| ASSESSOR | | 2,237 | 1.0418 | 123 | | 123 | 2 | 125 |
| ELECTIONS | | 735 | 0.3423 | 40 | | 40 | 1 | 41 |
| INFO. TECHNOLOGY | | 4,436 | 2.0660 | 244 | | 244 | 4 | 248 |
| ITD PC REPLACEMENT | | 263 | 0.1225 | 14 | | 14 | | 14 |
| PURCHASING | | 176 | 0.0820 | 10 | | 10 | | 10 |
| MICROFILM/STORAGE | | 461 | 0.2147 | 25 | | 25 | | 25 |
| CENTRAL SERVICES | | 770 | 0.3586 | 42 | | 42 | 1 | 43 |
| TELECOMMUNICATION | | 594 | 0.2766 | 33 | | 33 | 1 | 34 |
| WORKERS COMP | | 1,124 | 0.5235 | 62 | | 62 | 1 | 63 |
| LIAB. INSURANCE | | 883 | 0.4112 | 49 | | 49 | 1 | 50 |
| LAW LIBRARY | | 60 | 0.0279 | 3 | | 3 | | 3 |
| GEN. FUND COURT | | 4,089 | 1.9043 | 225 | | 225 | 4 | 229 |
| DA AB109 | | 237 | 0.1104 | 13 | | 13 | | 13 |
| COURT REPORTER | | 27 | 0.0126 | 1 | | 1 | | 1 |
| DA PROSECUTION | | 5,294 | 2.4655 | 291 | | 291 | 5 | 296 |
| CHILD SUPPORT | | 4,156 | 1.9366 | 228 | | 228 | 4 | 232 |
| DA CHILD ABDUCT. | | 190 | 0.0885 | 10 | | 10 | | 10 |
| CHILD ADVOCACY | | 510 | 0.2375 | 28 | | 28 | | 28 |
| DA FED VAWA | | 307 | 0.1430 | 17 | | 17 | | 17 |
| DA PRISONS | | 866 | 0.4033 | 48 | | 48 | 1 | 49 |
| DA MISC GRANTS | | 372 | 0.1733 | 20 | | 20 | | 20 |
| GRAND JURY | | 106 | 0.0494 | 6 | | 6 | | 6 |
| SHERIFF ADMIN | | 2,401 | 1.1182 | 132 | | 132 | 2 | 134 |



All Monetary Values Are \$ Dollars
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County or Kings
Cost Plan Year 2018-2019
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - COST PLAN | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| SHERIFF-GTF | | 204 | 0.0950 | 11 | | 11 | | 11 |
| SHERIFF-NTF | | 105 | 0.0489 | 6 | | 6 | | 6 |
| SHERIFF-AB109 | | 6,439 | 2.9988 | 354 | | 354 | 6 | 360 |
| SHERIFF-OPS. | | 10,455 | 4.8692 | 574 | | 574 | 9 | 583 |
| RURAL CRIME | | 294 | 0.1369 | 16 | | 16 | | 16 |
| SHERIFF OPS-AB443 | | 497 | 0.2315 | 27 | | 27 | | 27 |
| COURT SECURITY | | 1,219 | 0.5677 | 67 | | 67 | 1 | 68 |
| SHERIFF - JAIL | | 11,782 | 5.4872 | 647 | | 647 | 10 | 657 |
| SHERIFF-INMATE WELFARE | | 169 | 0.0787 | 9 | | 9 | | 9 |
| ASSET FOREFEITURE TRUST | | 23 | 0.0107 | 1 | | 1 | | 1 |
| SHERIFF-SPECIAL TRUST | | 52 | 0.0242 | 3 | | 3 | | 3 |
| JUVENILE CENTER | | 3,971 | 1.8494 | 218 | | 218 | 3 | 221 |
| PROBATION-AB109 | | 1,766 | 0.8225 | 97 | | 97 | 2 | 99 |
| PROBATION-SB678 | | 1,452 | 0.6762 | 80 | | 80 | 1 | 81 |
| PROB-YOBBG | | 457 | 0.2128 | 25 | | 25 | | 25 |
| PROBATION | | 5,131 | 2.3896 | 282 | | 282 | 5 | 287 |
| VICTIM ASSIST PROG | | 269 | 0.1253 | 15 | | 15 | | 15 |
| PROB. MISC GRANTS | | 406 | 0.1891 | 22 | | 22 | | 22 |
| FIRE | | 11,371 | 5.2958 | 625 | | 625 | 10 | 635 |
| OFFICE OF EMERG MGT | | 281 | 0.1309 | 15 | | 15 | | 15 |
| HOMELAND SECURITY | | 8 | 0.0037 | | | | | |
| AG COMMISSIONER | | 2,614 | 1.2174 | 144 | | 144 | 2 | 146 |
| BLDG INSPECTION | | 527 | 0.2454 | 29 | | 29 | | 29 |
| PLANNING | | 979 | 0.4559 | 54 | | 54 | 1 | 55 |
| LAFCO | | 53 | 0.0247 | 3 | | 3 | | 3 |
| RECORDER | | 469 | 0.2184 | 26 | | 26 | | 26 |
| PUBLIC GUARDIAN | | 518 | 0.2412 | 28 | | 28 | | 28 |
| ANIMAL CONTROL | | 329 | 0.1532 | 18 | | 18 | | 18 |
| ANIMAL SHELTER | | 780 | 0.3633 | 43 | | 43 | 1 | 44 |
| HEALTH DEPT | | 306 | 0.1425 | 17 | | 17 | | 17 |



County or Kings
Cost Plan Year 2018-2019
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - COST PLAN | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | | 411 | 0.1914 | 23 | | 23 | | 23 |
| COMM. DISEASE | | 658 | 0.3064 | 36 | | 36 | 1 | 37 |
| EHS | | 1,588 | 0.7396 | 87 | | 87 | 1 | 88 |
| PUB HLTH NURSING | | 506 | 0.2357 | 28 | | 28 | | 28 |
| HEALTH LAB | | 473 | 0.2203 | 26 | | 26 | | 26 |
| TOBACCO GRANT | | 188 | 0.0876 | 10 | | 10 | | 10 |
| WIC | | 1,920 | 0.8942 | 105 | | 105 | 2 | 107 |
| TB PROGRAM | | 167 | 0.0778 | 9 | | 9 | | 9 |
| HEALTH INFO MGT | | 446 | 0.2077 | 25 | | 25 | | 25 |
| EMERGENCY PREP | | 313 | 0.1458 | 17 | | 17 | | 17 |
| AIDS PROGRAM | | 283 | 0.1318 | 16 | | 16 | | 16 |
| CHILD HEALTH | | 705 | 0.3283 | 39 | | 39 | 1 | 40 |
| CALIFORNIA CHILDREN | | 953 | 0.4438 | 52 | | 52 | 1 | 53 |
| HEALTH GRANTS | | 327 | 0.1523 | 18 | | 18 | | 18 |
| MARGOLIN GRANT | | 244 | 0.1136 | 13 | | 13 | | 13 |
| MENTAL HEALTH | | 8,833 | 4.1137 | 485 | | 485 | 8 | 493 |
| MENTAL HLTH-CNTY | | 1,223 | 0.5696 | 67 | | 67 | 1 | 68 |
| SUBSTANCE ABUSE | | 1,859 | 0.8658 | 102 | | 102 | 2 | 104 |
| BHA-IMH ACT | | 9,021 | 4.2013 | 496 | | 496 | 8 | 504 |
| FIRST 5 | | 2,187 | 1.0185 | 120 | | 120 | 2 | 122 |
| HUMAN SERVICES | | 40,913 | 19.0543 | 2,250 | | 2,250 | 43 | 2,293 |
| CHILD ABUSE | | 197 | 0.0917 | 11 | | 11 | | 11 |
| LIBRARY | | 1,985 | 0.9245 | 109 | | 109 | 2 | 111 |
| AG EXTENSION | | 199 | 0.0927 | 11 | | 11 | | 11 |
| ROADS | | 7,330 | 3.4138 | 403 | | 403 | 6 | 409 |
| PARKS | | 1,253 | 0.5836 | 69 | | 69 | 1 | 70 |
| FLEET MANAGEMENT | | 3,029 | 1.4107 | 166 | | 166 | 3 | 169 |
| BLDG MAINTENANCE | | 3,385 | 1.5765 | 186 | | 186 | 3 | 189 |
| SURVEYOR | | 216 | 0.1006 | 12 | | 12 | | 12 |
| TRANSIT AGENCY | | 3,577 | 1.6659 | 197 | | 197 | 3 | 200 |



County of Kings
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - COST PLAN | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| | CAL VANS ADMIN | 2,351 | 1.0949 | 129 | | 129 | 2 | 131 |
| | VANPOOL | 3,810 | 1.7744 | 209 | | 209 | 3 | 212 |
| | AITS | 3,462 | 1.6123 | 190 | | 190 | 3 | 193 |
| | KCWMA | 7,310 | 3.4045 | 402 | | 402 | 6 | 408 |
| | SubTotal | 214,719 | 100.0000 | 11,797 | | 11,797 | 183 | 11,980 |
| | TOTAL | 214,719 | 100.0000 | 11,797 | | 11,797 | 183 | 11,980 |

Allocation Basis: DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS)
 Allocation Source: ANNUAL BUDGET



County of Kings
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|--------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - GENERAL ACCTG | | | | | | | |
| ADMINISTRATION | 860 | 0.4428 | 3,592 | | 3,592 | | 3,592 |
| INSURANCE | 1,086 | 0.5592 | 4,536 | | 4,536 | | 4,536 |
| HUMAN RESOURCES | 1,049 | 0.5401 | 4,382 | | 4,382 | | 4,382 |
| FINANCE | 3,271 | 1.6843 | 13,664 | | 13,664 | | 13,664 |
| COMMUNICATIONS | 1,423 | 0.7327 | 5,944 | | 5,944 | | 6,039 |
| COUNTY COUNSEL | 1,701 | 0.8759 | 7,105 | | 7,105 | | 7,219 |
| BOARD OF SUP. | 787 | 0.4052 | 3,287 | | 3,287 | | 3,340 |
| ASSESSOR | 2,237 | 1.1519 | 9,344 | | 9,344 | | 9,494 |
| ELECTIONS | 735 | 0.3785 | 3,070 | | 3,070 | | 3,119 |
| INFO. TECHNOLOGY | 4,436 | 2.2841 | 18,530 | | 18,530 | 297 | 18,827 |
| ITD PC REPLACEMENT | 263 | 0.1354 | 1,099 | | 1,099 | 18 | 1,117 |
| PURCHASING | 176 | 0.0906 | 735 | | 735 | 12 | 747 |
| MICROFILM/STORAGE | 461 | 0.2374 | 1,926 | | 1,926 | 31 | 1,957 |
| CENTRAL SERVICES | 770 | 0.3965 | 3,216 | | 3,216 | 52 | 3,268 |
| TELECOMMUNICATION | 594 | 0.3059 | 2,481 | | 2,481 | 40 | 2,521 |
| WORKERS COMP | 1,124 | 0.5788 | 4,695 | | 4,695 | 75 | 4,770 |
| LIAB. INSURANCE | 883 | 0.4547 | 3,688 | | 3,688 | 59 | 3,747 |
| LAW LIBRARY | 60 | 0.0309 | 251 | | 251 | 4 | 255 |
| GEN. FUND COURT | 4,089 | 2.1055 | 17,081 | | 17,081 | 274 | 17,355 |
| DA AB109 | 237 | 0.1220 | 990 | | 990 | 16 | 1,006 |
| COURT REPORTER | 27 | 0.0139 | 113 | | 113 | 2 | 115 |
| DA PROSECUTION | 5,294 | 2.7259 | 22,114 | | 22,114 | 354 | 22,468 |
| CHILD SUPPORT | 4,156 | 2.1400 | 17,360 | | 17,360 | 278 | 17,638 |
| DA CHILD ABDUCT. | 190 | 0.0978 | 794 | | 794 | 13 | 807 |
| CHILD ADVOCACY | 510 | 0.2626 | 2,130 | | 2,130 | 34 | 2,164 |
| DA FED VAWA | 307 | 0.1581 | 1,282 | | 1,282 | 21 | 1,303 |
| DA PRISONS | 866 | 0.4459 | 3,617 | | 3,617 | 58 | 3,675 |
| DA MISC GRANTS | 372 | 0.1915 | 1,554 | | 1,554 | 25 | 1,579 |
| GRAND JURY | 106 | 0.0546 | 443 | | 443 | 7 | 450 |
| SHERIFF ADMIN | 2,401 | 1.2363 | 10,029 | | 10,029 | 161 | 10,190 |

County of Kings
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Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| SHERIFF-GTF | 204 | 0.1050 | 852 | | 852 | 14 | 866 |
| SHERIFF-NTF | 105 | 0.0541 | 439 | | 439 | 7 | 446 |
| SHERIFF-AB109 | 6,439 | 3.3155 | 26,897 | | 26,897 | 431 | 27,328 |
| SHERIFF-OPS. | 10,455 | 5.3834 | 43,672 | | 43,672 | 700 | 44,372 |
| RURAL CRIME | 294 | 0.1514 | 1,228 | | 1,228 | 20 | 1,248 |
| SHERIFF OPS-AB443 | 497 | 0.2559 | 2,076 | | 2,076 | 33 | 2,109 |
| COURT SECURITY | 1,219 | 0.6277 | 5,092 | | 5,092 | 82 | 5,174 |
| SHERIFF - JAIL | 11,782 | 6.0667 | 49,216 | | 49,216 | 789 | 50,005 |
| SHERIFF-INMATE WELFARE | 169 | 0.0870 | 706 | | 706 | 11 | 717 |
| ASSET FORFEITURE TRUST | 23 | 0.0118 | 96 | | 96 | 2 | 98 |
| SHERIFF-SPECIAL TRUST | 52 | 0.0268 | 217 | | 217 | 3 | 220 |
| JUVENILE CENTER | 3,971 | 2.0447 | 16,588 | | 16,588 | 266 | 16,854 |
| PROBATION-AB109 | 1,766 | 0.9093 | 7,377 | | 7,377 | 118 | 7,495 |
| PROBATION-SB678 | 1,452 | 0.7476 | 6,065 | | 6,065 | 97 | 6,162 |
| PROB-YOBG | 457 | 0.2353 | 1,909 | | 1,909 | 31 | 1,940 |
| PROBATION | 5,131 | 2.6420 | 21,433 | | 21,433 | 343 | 21,776 |
| VICTIM ASSIST PROG | 269 | 0.1385 | 1,124 | | 1,124 | 18 | 1,142 |
| PROB. MISC GRANTS | 406 | 0.2091 | 1,696 | | 1,696 | 27 | 1,723 |
| FIRE | 11,371 | 5.8550 | 47,499 | | 47,499 | 761 | 48,260 |
| OFFICE OF EMERG MGT | 281 | 0.1447 | 1,174 | | 1,174 | 19 | 1,193 |
| HOMELAND SECURITY | 8 | 0.0041 | 33 | | 33 | 1 | 34 |
| AG COMMISSIONER | 2,614 | 1.3460 | 10,919 | | 10,919 | 175 | 11,094 |
| BLDG INSPECTION | 527 | 0.2714 | 2,201 | | 2,201 | 35 | 2,236 |
| PLANNING | 979 | 0.5041 | 4,089 | | 4,089 | 66 | 4,155 |
| LAFCO | 53 | 0.0273 | 221 | | 221 | 4 | 225 |
| RECORDER | 469 | 0.2415 | 1,959 | | 1,959 | 31 | 1,990 |
| PUBLIC GUARDIAN | 518 | 0.2667 | 2,164 | | 2,164 | 35 | 2,199 |
| ANIMAL CONTROL | 329 | 0.1694 | 1,374 | | 1,374 | 22 | 1,396 |
| ANIMAL SHELTER | 780 | 0.4016 | 3,258 | | 3,258 | 52 | 3,310 |
| HEALTH DEPT | 306 | 0.1576 | 1,278 | | 1,278 | 20 | 1,298 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - GENERAL ACCTG | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|--------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | | 411 | 0.2116 | 1,717 | | 1,717 | 28 | 1,745 |
| COMM. DISEASE | | 658 | 0.3388 | 2,749 | | 2,749 | 44 | 2,793 |
| EHS | | 1,588 | 0.8177 | 6,633 | | 6,633 | 106 | 6,739 |
| PUB HLTH NURSING | | 506 | 0.2605 | 2,114 | | 2,114 | 34 | 2,148 |
| HEALTH LAB | | 473 | 0.2436 | 1,976 | | 1,976 | 32 | 2,008 |
| TOBACCO GRANT | | 188 | 0.0968 | 785 | | 785 | 13 | 798 |
| WIC | | 1,920 | 0.9886 | 8,020 | | 8,020 | 128 | 8,148 |
| TB PROGRAM | | 167 | 0.0860 | 698 | | 698 | 11 | 709 |
| HEALTH INFO MGT | | 446 | 0.2297 | 1,863 | | 1,863 | 30 | 1,893 |
| EMERGENCY PREP | | 313 | 0.1612 | 1,307 | | 1,307 | 21 | 1,328 |
| AIDS PROGRAM | | 283 | 0.1457 | 1,182 | | 1,182 | 19 | 1,201 |
| CHILD HEALTH | | 705 | 0.3630 | 2,945 | | 2,945 | 47 | 2,992 |
| CALIFORNIA CHILDREN | | 953 | 0.4907 | 3,981 | | 3,981 | 64 | 4,045 |
| HEALTH GRANTS | | 327 | 0.1684 | 1,366 | | 1,366 | 22 | 1,388 |
| MARGOLIN GRANT | | 244 | 0.1256 | 1,019 | | 1,019 | 16 | 1,035 |
| MENTAL HEALTH | | 8,833 | 4.5482 | 36,897 | | 36,897 | 591 | 37,488 |
| MENTAL HLTH-CNTY | | 1,223 | 0.6297 | 5,109 | | 5,109 | 82 | 5,191 |
| SUBSTANCE ABUSE | | 1,859 | 0.9572 | 7,765 | | 7,765 | 124 | 7,889 |
| BHA-MH ACT | | 9,021 | 4.6450 | 37,682 | | 37,682 | 604 | 38,286 |
| FIRST 5 | | 2,187 | 1.1261 | 9,136 | | 9,136 | 146 | 9,282 |
| HUMAN SERVICES | | 40,913 | 21.0663 | 170,905 | | 170,905 | 2,733 | 173,638 |
| CHILD ABUSE | | 197 | 0.1014 | 823 | | 823 | 13 | 836 |
| LIBRARY | | 1,985 | 1.0221 | 8,292 | | 8,292 | 133 | 8,425 |
| AG EXTENSION | | 199 | 0.1025 | 831 | | 831 | 13 | 844 |
| ROADS | | 7,330 | 3.7743 | 30,619 | | 30,619 | 491 | 31,110 |
| PARKS | | 1,253 | 0.6452 | 5,234 | | 5,234 | 84 | 5,318 |
| FLEET MANAGEMENT | | 3,029 | 1.5597 | 12,653 | | 12,653 | 203 | 12,856 |
| BLDG MAINTENANCE | | 3,385 | 1.7430 | 14,140 | | 14,140 | 227 | 14,367 |
| SURVEYOR | | 216 | 0.1112 | 902 | | 902 | 14 | 916 |
| SubTotal | | 194,209 | 100.0000 | 811,247 | | 811,247 | 12,578 | 823,825 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - GENERAL ACCTG | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Total Alloc - Step1 | Total Alloc - Step2 | Total Allocation |
|--|----------------------|------------------|-----------------------|------------------|---------------|---------------------|---------------------|------------------|
| | | 194,209 | 100.0000 | 811,247 | | 811,247 | 12,578 | 823,825 |
| TOTAL | | | | | | | | |
| Allocation Basis: DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS) | | | | | | | | |
| Allocation Source: ANNUAL BUDGET | | | | | | | | |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HUMAN RESOURCES | 1,827 | 1.8867 | 445 | | 445 | | 445 |
| FINANCE | 29,125 | 30.0772 | 7,094 | | 7,094 | | 7,094 |
| PROBATION | 1,441 | 1.4881 | 351 | | 351 | 8 | 359 |
| HUMAN SERVICES | 18,469 | 19.0728 | 4,499 | -4,775 | -276 | 103 | -173 |
| OTHER | 45,972 | 47.4752 | 11,198 | | 11,198 | 255 | 11,453 |
| SubTotal | 96,834 | 100.0000 | 23,587 | -4,775 | 18,812 | 366 | 19,178 |
| Direct Billed | | | | 4,775 | 4,775 | | 4,775 |
| TOTAL | 96,834 | 100.0000 | 23,587 | | 23,587 | 366 | 23,953 |

Allocation Basis: NUMBER OF WARRANTS ISSUED
 Allocation Source: WARRANT REGISTERS



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | 860 | 0.4428 | 487 | | 487 | | 487 |
| INSURANCE | 1,086 | 0.5592 | 614 | | 614 | | 614 |
| HUMAN RESOURCES | 1,049 | 0.5401 | 594 | | 594 | | 594 |
| FINANCE | 3,271 | 1.6843 | 1,851 | | 1,851 | | 1,851 |
| COMMUNICATIONS | 1,423 | 0.7327 | 805 | | 805 | | 818 |
| COUNTY COUNSEL | 1,701 | 0.8759 | 962 | | 962 | | 977 |
| BOARD OF SUP. | 787 | 0.4052 | 445 | | 445 | | 452 |
| ASSESSOR | 2,237 | 1.1519 | 1,266 | | 1,266 | | 1,286 |
| ELECTIONS | 735 | 0.3785 | 416 | | 416 | | 423 |
| INFO. TECHNOLOGY | 4,436 | 2.2841 | 2,510 | | 2,510 | | 2,550 |
| ITD PC REPLACEMENT | 263 | 0.1354 | 149 | | 149 | | 151 |
| PURCHASING | 176 | 0.0906 | 100 | | 100 | | 102 |
| MICROFILM/STORAGE | 461 | 0.2374 | 261 | | 261 | | 265 |
| CENTRAL SERVICES | 770 | 0.3965 | 436 | | 436 | | 443 |
| TELECOMMUNICATION | 594 | 0.3059 | 336 | | 336 | | 341 |
| WORKERS COMP | 1,124 | 0.5788 | 636 | | 636 | | 646 |
| LIAB. INSURANCE | 883 | 0.4547 | 500 | | 500 | | 508 |
| LAW LIBRARY | 60 | 0.0309 | 34 | | 34 | | 35 |
| GEN. FUND COURT | 4,089 | 2.1055 | 2,313 | | 2,313 | | 2,350 |
| DA AB109 | 237 | 0.1220 | 134 | | 134 | | 136 |
| COURT REPORTER | 27 | 0.0139 | 15 | | 15 | | 15 |
| DA PROSECUTION | 5,294 | 2.7259 | 2,995 | -6,160 | -3,165 | 48 | -3,117 |
| CHILLD SUPPORT | 4,156 | 2.1400 | 2,351 | | 2,351 | 38 | 2,389 |
| DA CHILLD ABDUCT. | 190 | 0.0978 | 107 | | 107 | 2 | 109 |
| CHILLD ADVOCACY | 510 | 0.2626 | 289 | | 289 | 5 | 294 |
| DA FED VAWA | 307 | 0.1581 | 174 | | 174 | 3 | 177 |
| DA PRISONS | 866 | 0.4459 | 490 | | 490 | 8 | 498 |
| DA MISC GRANTS | 372 | 0.1915 | 210 | -5,720 | -5,510 | 3 | -5,507 |
| GRAND JURY | 106 | 0.0546 | 60 | | 60 | 1 | 61 |
| SHERIFF ADMIN | 2,401 | 1.2363 | 1,358 | | 1,358 | 22 | 1,380 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|------------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| Activity - AUDIT | | | | | | | |
| SHERIFF-GTF | 204 | 0.1050 | 115 | | 115 | 2 | 117 |
| SHERIFF-NTF | 105 | 0.0541 | 59 | | 59 | 1 | 60 |
| SHERIFF-AB109 | 6,439 | 3.3155 | 3,643 | | 3,643 | 58 | 3,701 |
| SHERIFF-OPS, | 10,455 | 5.3834 | 5,915 | | 5,915 | 95 | 6,010 |
| RURAL CRIME | 294 | 0.1514 | 166 | | 166 | 3 | 169 |
| SHERIFF OPS-AB443 | 497 | 0.2559 | 281 | | 281 | 5 | 286 |
| COURT SECURITY | 1,219 | 0.6277 | 690 | | 690 | 11 | 701 |
| SHERIFF - JAIL | 11,782 | 6.0667 | 6,666 | | 6,666 | 107 | 6,773 |
| SHERIFF-INMATE WELFARE | 169 | 0.0870 | 96 | | 96 | 2 | 98 |
| ASSET FORFEITURE TRUST | 23 | 0.0118 | 13 | | 13 | | 13 |
| SHERIFF-SPECIAL TRUST | 52 | 0.0268 | 29 | | 29 | | 29 |
| JUVENILE CENTER | 3,971 | 2.0447 | 2,247 | | 2,247 | 36 | 2,283 |
| PROBATION-AB109 | 1,766 | 0.9093 | 999 | | 999 | 16 | 1,015 |
| PROBATION-SB678 | 1,452 | 0.7476 | 822 | | 822 | 13 | 835 |
| PROB-YOBG | 457 | 0.2353 | 259 | | 259 | 4 | 263 |
| PROBATION | 5,131 | 2.6420 | 2,903 | | 2,903 | 47 | 2,950 |
| VICTIM ASSIST PROG | 269 | 0.1385 | 152 | | 152 | 2 | 154 |
| PROB. MISC GRANTS | 406 | 0.2091 | 230 | | 230 | 4 | 234 |
| FIRE | 11,371 | 5.8550 | 6,434 | | 6,434 | 103 | 6,537 |
| OFFICE OF EMERG MGT | 281 | 0.1447 | 159 | | 159 | 3 | 162 |
| HOMELAND SECURITY | 8 | 0.0041 | 5 | | 5 | | 5 |
| AG COMMISSIONER | 2,614 | 1.3460 | 1,479 | | 1,479 | 24 | 1,503 |
| BLDG INSPECTION | 527 | 0.2714 | 298 | | 298 | 5 | 303 |
| PLANNING | 979 | 0.5041 | 554 | | 554 | 9 | 563 |
| LAFCO | 53 | 0.0273 | 30 | | 30 | | 30 |
| RECORDER | 469 | 0.2415 | 265 | | 265 | 4 | 269 |
| PUBLIC GUARDIAN | 518 | 0.2667 | 293 | | 293 | 5 | 298 |
| ANIMAL CONTROL | 329 | 0.1694 | 186 | | 186 | 3 | 189 |
| ANIMAL SHELTER | 780 | 0.4016 | 441 | | 441 | 7 | 448 |
| HEALTH DEPT | 306 | 0.1576 | 173 | | 173 | 3 | 176 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - AUDIT | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|---------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HEALTH-ADMIN | | 411 | 0.2116 | 233 | | 233 | 4 | 237 |
| COMM. DISEASE | | 658 | 0.3388 | 372 | | 372 | 6 | 378 |
| EHS | | 1,588 | 0.8177 | 898 | | 898 | 14 | 912 |
| PUB HLTH NURSING | | 506 | 0.2605 | 286 | | 286 | 5 | 291 |
| HEALTH LAB | | 473 | 0.2436 | 268 | | 268 | 4 | 272 |
| TOBACCO GRANT | | 188 | 0.0968 | 106 | | 106 | 2 | 108 |
| WIC | | 1,920 | 0.9886 | 1,086 | | 1,086 | 17 | 1,103 |
| TB PROGRAM | | 167 | 0.0860 | 94 | | 94 | 2 | 96 |
| HEALTH INFO MGT | | 446 | 0.2297 | 262 | | 262 | 4 | 266 |
| EMERGENCY PREP | | 313 | 0.1612 | 177 | | 177 | 3 | 180 |
| AIDS PROGRAM | | 283 | 0.1457 | 160 | | 160 | 3 | 163 |
| CHILD HEALTH | | 705 | 0.3630 | 399 | | 399 | 6 | 405 |
| CALIFORNIA CHILDREN | | 953 | 0.4907 | 539 | | 539 | 9 | 548 |
| HEALTH GRANTS | | 327 | 0.1684 | 185 | | 185 | 3 | 188 |
| MARGOLIN GRANT | | 244 | 0.1256 | 138 | | 138 | 2 | 140 |
| MENTAL HEALTH | | 8,833 | 4.5482 | 4,998 | | 4,998 | 80 | 5,078 |
| MENTAL HLTH-CNTY | | 1,223 | 0.6297 | 692 | | 692 | 11 | 703 |
| SUBSTANCE ABUSE | | 1,859 | 0.9572 | 1,052 | | 1,052 | 17 | 1,069 |
| BHA-MH ACT | | 9,021 | 4.6450 | 5,104 | | 5,104 | 82 | 5,186 |
| FIRST 5 | | 2,187 | 1.1261 | 1,237 | -6,560 | -5,323 | 20 | -5,303 |
| HUMAN SERVICES | | 40,913 | 21.0663 | 23,150 | | 23,150 | 369 | 23,519 |
| CHILD ABUSE | | 197 | 0.1014 | 111 | | 111 | 2 | 113 |
| LIBRARY | | 1,985 | 1.0221 | 1,123 | | 1,123 | 18 | 1,141 |
| AG EXTENSION | | 199 | 0.1025 | 113 | | 113 | 2 | 115 |
| ROADS | | 7,330 | 3.7743 | 4,147 | | 4,147 | 66 | 4,213 |
| PARKS | | 1,253 | 0.6452 | 709 | | 709 | 11 | 720 |
| FLEET MANAGEMENT | | 3,029 | 1.5597 | 1,714 | | 1,714 | 27 | 1,741 |
| BLDG MAINTENANCE | | 3,385 | 1.7430 | 1,915 | | 1,915 | 31 | 1,946 |
| SURVEYOR | | 216 | 0.1112 | 122 | | 122 | 2 | 124 |
| OTHER | | 0 | | | -27,415 | -27,415 | | -27,415 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department FINANCE

| Activity - AUDIT | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Total Alloc - Step1 | Total Alloc - Step2 | Total Allocation |
|------------------|----------------------|------------------|-----------------------|------------------|---------------|---------------------|---------------------|------------------|
| | SubTotal | 194,209 | 100.0000 | 109,880 | -45,855 | 64,025 | 1,704 | 65,729 |
| | Direct Billed | | | | 45,855 | 45,855 | | 45,855 |
| | TOTAL | 194,209 | 100.0000 | 109,880 | | 109,880 | 1,704 | 111,584 |

Allocation Basis: DEPARTMENTAL OPERATING BUDGET (IN THOUSANDS)
 Allocation Source: ANNUAL BUDGET



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department FINANCE

| Receiving Department | Total | CLAIMS | PAYROLL | COST PLAN | GENERAL ACCTG | TREAS WARRANTS | AUDIT |
|----------------------|----------|--------|---------|-----------|---------------|----------------|----------|
| ADMINISTRATION | 8,734 | 959 | 3,649 | 47 | 3,592 | 0 | 487 |
| INSURANCE | 5,252 | 42 | 0 | 60 | 4,536 | 0 | 614 |
| HUMAN RESOURCES | 12,830 | 2,269 | 5,082 | 58 | 4,382 | 445 | 594 |
| FINANCE | 34,759 | 2,066 | 9,904 | 180 | 13,664 | 7,094 | 1,851 |
| COMMUNICATIONS | 17,411 | 1,473 | 9,002 | 79 | 6,039 | 0 | 818 |
| COUNTY COUNSEL | 17,792 | 1,559 | 7,943 | 94 | 7,219 | 0 | 977 |
| BOARD OF SUP. | 8,119 | 576 | 3,707 | 44 | 3,340 | 0 | 452 |
| ASSESSOR | 24,555 | 1,074 | 12,576 | 125 | 9,494 | 0 | 1,286 |
| ELECTIONS | 9,017 | 2,256 | 3,178 | 41 | 3,119 | 0 | 423 |
| EMP. BENEFITS | 164 | 164 | 0 | 0 | 0 | 0 | 0 |
| INFO. TECHNOLOGY | 40,779 | 2,739 | 16,415 | 248 | 18,827 | 0 | 2,550 |
| ITD PC REPLACEMENT | 1,417 | 135 | 0 | 14 | 1,117 | 0 | 151 |
| PURCHASING | 2,189 | 270 | 1,060 | 10 | 747 | 0 | 102 |
| MICROFILM/STORAGE | 5,534 | 640 | 2,647 | 25 | 1,957 | 0 | 265 |
| CENTRAL SERVICES | 7,145 | 1,273 | 2,118 | 43 | 3,268 | 0 | 443 |
| TELECOMMUNICATION | 3,572 | 676 | 0 | 34 | 2,521 | 0 | 341 |
| IT ADMIN. | 2,239 | 121 | 2,118 | 0 | 0 | 0 | 0 |
| UNEMP. INS. | 57 | 57 | 0 | 0 | 0 | 0 | 0 |
| WORKERS COMP | 5,899 | 420 | 0 | 63 | 4,770 | 0 | 646 |
| LAB. INSURANCE | 5,379 | 1,074 | 0 | 50 | 3,747 | 0 | 508 |
| LAW LIBRARY | 936 | 299 | 344 | 3 | 255 | 0 | 35 |
| GEN. FUND COURT | 26,853 | 5,919 | 0 | 229 | 17,355 | 0 | 2,350 |
| DA AB109 | 3,015 | 7 | 1,853 | 13 | 1,006 | 0 | 136 |
| COURT REPORTER | 131 | 0 | 0 | 1 | 115 | 0 | 15 |
| DA PROSECUTION | 45,256 | 3,898 | 21,711 | 296 | 22,468 | 0 | 3,117 |
| CHILD SUPPORT | 50,057 | 3,322 | 26,476 | 232 | 17,638 | 0 | 2,389 |
| DA CHILD ABDUCT. | 2,100 | 114 | 1,060 | 10 | 807 | 0 | 109 |
| CHILD ADVOCACY | 5,360 | 967 | 1,907 | 28 | 2,164 | 0 | 294 |
| DA FED VAWA | 3,228 | 142 | 1,589 | 17 | 1,303 | 0 | 177 |
| DA PRISONS | 8,785 | 327 | 4,236 | 49 | 3,675 | 0 | 498 |
| DA ST RAPE GRANT | 7 | 7 | 0 | 0 | 0 | 0 | 0 |
| DA MISC GRANTS | (1,971) | 348 | 1,589 | 20 | 1,579 | 0 | (5,507) |
| GRAND JURY | 2,381 | 1,864 | 0 | 6 | 450 | 0 | 61 |

All Monetary Values Are \$ Dollars
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Report Output Prepared By County of Kings



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department FINANCE

| Receiving Department | Total | CLAIMS | PAYROLL | COST PLAN | GENERAL ACCTG | TREAS WARRANTS | AUDIT |
|-----------------------|---------|--------|---------|-----------|---------------|----------------|-------|
| SHERIFF ADMIN | 25,770 | 4,005 | 10,061 | 134 | 10,190 | 0 | 1,380 |
| SHERIFF-GTF | 1,591 | 597 | 0 | 11 | 866 | 0 | 117 |
| SHERIFF-NTF | 1,738 | 697 | 529 | 6 | 446 | 0 | 60 |
| SHERIFF-AB109 | 67,236 | 1,957 | 33,890 | 360 | 27,328 | 0 | 3,701 |
| SHERIFF-OPS. | 88,225 | 4,297 | 32,963 | 583 | 44,372 | 0 | 6,010 |
| RURAL CRIME | 3,029 | 7 | 1,589 | 16 | 1,248 | 0 | 169 |
| SHERIFF OPS-AB43 | 5,076 | 7 | 2,647 | 27 | 2,109 | 0 | 286 |
| COURT SECURITY | 15,520 | 178 | 9,399 | 68 | 5,174 | 0 | 701 |
| SHERIFF - JAIL | 115,004 | 3,557 | 54,012 | 657 | 50,005 | 0 | 6,773 |
| JAIL KITCHEN | 6,847 | 1,551 | 5,296 | 0 | 0 | 0 | 0 |
| SHERIFF-INMATE | 1,123 | 299 | 0 | 9 | 717 | 0 | 98 |
| ASSET FORFEITURE | 183 | 71 | 0 | 1 | 98 | 0 | 13 |
| SHERIFF-SPECIAL TRUST | 394 | 142 | 0 | 3 | 220 | 0 | 29 |
| JUVENILE CENTER | 40,902 | 1,422 | 20,122 | 221 | 16,854 | 0 | 2,283 |
| PROBATION-AB109 | 21,220 | 697 | 11,914 | 99 | 7,495 | 0 | 1,015 |
| PROBATION-SB678 | 10,386 | 661 | 2,647 | 81 | 6,162 | 0 | 835 |
| PROB-GREAT GRANT | 7 | 7 | 0 | 0 | 0 | 0 | 0 |
| PROB-YOBS | 5,209 | 334 | 2,647 | 25 | 1,940 | 0 | 263 |
| PROBATION | 54,625 | 3,571 | 25,682 | 287 | 21,776 | 359 | 2,950 |
| VICTIM ASSIST PROG | 3,332 | 697 | 1,324 | 15 | 1,142 | 0 | 154 |
| PROB. MISC GRANTS | 5,138 | 512 | 2,647 | 22 | 1,723 | 0 | 234 |
| FIRE | 104,551 | 7,286 | 41,833 | 635 | 48,260 | 0 | 6,537 |
| OFFICE OF EMERG MGT | 3,020 | 590 | 1,060 | 15 | 1,193 | 0 | 162 |
| HOMELAND SECURITY | 60 | 21 | 0 | 0 | 34 | 0 | 5 |
| AG COMMISSIONER | 27,590 | 1,608 | 13,239 | 146 | 11,094 | 0 | 1,503 |
| BLDG INSPECTION | 5,340 | 654 | 2,118 | 29 | 2,236 | 0 | 303 |
| PLANNING | 11,310 | 1,772 | 4,765 | 55 | 4,155 | 0 | 563 |
| LAFCO | 621 | 363 | 0 | 3 | 225 | 0 | 30 |
| KCAG | 2,462 | 2,462 | 0 | 0 | 0 | 0 | 0 |
| RECORDER | 6,749 | 228 | 4,236 | 26 | 1,990 | 0 | 269 |
| PUBLIC GUARDIAN | 9,545 | 1,195 | 5,825 | 28 | 2,199 | 0 | 298 |
| ANIMAL CONTROL | 3,441 | 249 | 1,589 | 18 | 1,396 | 0 | 189 |
| ANIMAL SHELTER | 9,285 | 2,305 | 3,178 | 44 | 3,310 | 0 | 448 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings

County of Kings
 Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department FINANCE

| Receiving Department | Total | CLAIMS | PAYROLL | COST PLAN | GENERAL ACCTG | TREAS WARRANTS | AUDIT |
|----------------------|---------|--------|---------|-----------|---------------|----------------|--------|
| HEALTH DEPT | 2,504 | 484 | 529 | 17 | 1,298 | 0 | 176 |
| HEALTH-ADMIN | 11,639 | 2,220 | 7,414 | 23 | 1,745 | 0 | 237 |
| COMM. DISEASE | 7,527 | 612 | 3,707 | 37 | 2,793 | 0 | 378 |
| EHS | 16,021 | 868 | 7,414 | 88 | 6,739 | 0 | 912 |
| PUB HLTH NURSING | 5,491 | 377 | 2,647 | 28 | 2,148 | 0 | 291 |
| HEALTH LAB | 5,004 | 1,109 | 1,589 | 26 | 2,008 | 0 | 272 |
| MEDICAL RECORDS | 107 | 107 | 0 | 0 | 0 | 0 | 0 |
| TOBACCO GRANT | 1,808 | 363 | 529 | 10 | 798 | 0 | 108 |
| WIC | 24,221 | 1,095 | 13,768 | 107 | 8,148 | 0 | 1,103 |
| TB PROGRAM | 1,820 | 477 | 529 | 9 | 709 | 0 | 96 |
| HEALTH INFO MGT | 8,027 | 28 | 5,825 | 25 | 1,893 | 0 | 256 |
| EMERGENCY PREP | 3,417 | 832 | 1,060 | 17 | 1,328 | 0 | 180 |
| AIDS PROGRAM | 4,221 | 1,252 | 1,589 | 16 | 1,201 | 0 | 163 |
| CHILD HEALTH | 6,764 | 256 | 3,071 | 40 | 2,992 | 0 | 405 |
| CALIFORNIA CHILDREN | 11,061 | 590 | 5,825 | 53 | 4,045 | 0 | 548 |
| HEALTH GRANTS | 3,024 | 370 | 1,060 | 18 | 1,388 | 0 | 188 |
| MARGOLIN GRANT | 2,277 | 242 | 847 | 13 | 1,035 | 0 | 140 |
| MEDICAL ASSISTANCE | 92 | 92 | 0 | 0 | 0 | 0 | 0 |
| MENTAL HEALTH | 44,140 | 1,081 | 0 | 493 | 37,488 | 0 | 5,078 |
| MENTAL HLTH-CNTY | 6,261 | 299 | 0 | 68 | 5,191 | 0 | 703 |
| SUBSTANCE ABUSE | 12,646 | 1,466 | 2,118 | 104 | 7,889 | 0 | 1,069 |
| BHA-MH ACT | 63,367 | 5,094 | 14,297 | 504 | 38,286 | 0 | 5,186 |
| FIRST 5 | 6,892 | 1,202 | 1,589 | 122 | 9,282 | 0 | 5,303 |
| BHA | 8,107 | 1,223 | 6,884 | 0 | 0 | 0 | 0 |
| HUMAN SERVICES | 440,414 | 12,384 | 228,753 | 2,293 | 173,638 | (173) | 23,519 |
| HSS | 1,999 | 1,999 | 0 | 0 | 0 | 0 | 0 |
| CHILD ABUSE | 1,451 | 491 | 0 | 11 | 836 | 0 | 113 |
| JOB TRAINING | 21,767 | 10,117 | 11,650 | 0 | 0 | 0 | 0 |
| LIBRARY | 22,570 | 3,621 | 9,272 | 111 | 8,425 | 0 | 1,141 |
| AG EXTENSION | 2,442 | 412 | 1,060 | 11 | 844 | 0 | 115 |
| ROADS | 52,216 | 5,364 | 11,120 | 409 | 31,110 | 0 | 4,213 |
| PARKS | 14,136 | 2,732 | 5,296 | 70 | 5,318 | 0 | 720 |
| FLEET MANAGEMENT | 24,203 | 5,201 | 4,236 | 169 | 12,856 | 0 | 1,741 |

All Monetary Values Are \$ Dollars
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 Report Output Prepared By County of Kings

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department FINANCE

| Receiving Department | Total | CLAIMS | PAYROLL | COST PLAN | GENERAL ACCTG | TREAS WARRANTS | AUDIT |
|----------------------|------------------|----------------|----------------|---------------|----------------|----------------|----------------|
| BLDG MAINTENANCE | 39,984 | 4,419 | 19,063 | 189 | 14,367 | 0 | 1,946 |
| SURVEYOR | 3,898 | 199 | 2,647 | 12 | 916 | 0 | 124 |
| TRANSIT AGENCY | 4,070 | 3,870 | 0 | 200 | 0 | 0 | 0 |
| CAL VANS ADMIN | 5,737 | 5,606 | 0 | 131 | 0 | 0 | 0 |
| VANPOOL | 4,068 | 3,856 | 0 | 212 | 0 | 0 | 0 |
| ALTS | 4,155 | 3,962 | 0 | 193 | 0 | 0 | 0 |
| PW-ADMIN | 3,448 | 1,330 | 2,118 | 0 | 0 | 0 | 0 |
| KCWMMA | 28,333 | 6,744 | 21,181 | 408 | 0 | 0 | 0 |
| OTHER | (15,962) | 0 | 0 | 0 | 0 | 11,453 | (27,415) |
| Direct Billed | 50,630 | 0 | 0 | 0 | 0 | 4,775 | 45,855 |
| Total | 1,980,507 | 175,102 | 834,063 | 11,980 | 823,825 | 23,953 | 111,584 |



COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
COMMUNICATIONS

NATURE AND EXTENT OF SERVICES

The Communications Department provides 24 hour dispatching services to Kings County Law Enforcement, Fire Department, Emergency Medical Services and Communications with other agencies statewide. Hanford City Fire and Lemoore City Fire and Police no longer contract with the county. Operating expenditures are allocated to departments on the basis of the number of calls handled for the user departments. The Fire Department, Sheriff, and the City of Lemoore (included in "all other departments") are given credit for amounts they are direct billed.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule 2 - Costs To Be Allocated
For Department COMMUNICATIONS

| | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|----------------|----------------|-----------|------------|
| Expenditures Per Financial Statement: | | | | |
| FIXED ASSETS | (39,211) | | | (39,211) |
| Total Deductions: | (39,211) | | | (39,211) |
| BUILDING DEPRECIATION | 8,788 | | 8,788 | |
| EQUIPMENT DEPRECIATION | 41,981 | | 41,981 | |
| ADMINISTRATION | 5,142 | 178 | 5,320 | |
| INSURANCE | 5,623 | 117 | 5,740 | |
| HUMAN RESOURCES | 11,047 | 358 | 11,405 | |
| FINANCE | 17,138 | 273 | 17,411 | |
| Total Allocated Additions: | 89,719 | 926 | 90,645 | 90,645 |
| OTHER REVENUE | (45,621) | | | (45,621) |
| CHARGES FOR SERVICES-RENT | (1,200) | | | (1,200) |
| COST APPLIED | (137,379) | | | (137,379) |
| Total Departmental Cost Adjustments: | (184,200) | | | (184,200) |
| Total To Be Allocated: | 1,466,028 | 926 | | 1,466,954 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department COMMUNICATIONS

| | Total | General & Admin | RADIO DISPATCH |
|------------------------------------|------------|-----------------|----------------|
| Wages & Benefits | | | |
| SALARIES & WAGES | 905,837 | 0 | 905,837 |
| FRINGE BENEFITS | 296,302 | 0 | 296,302 |
| Other Expense & Cost | | | |
| SERVICES & SUPPLIES | 358,370 | 0 | 358,370 |
| *FIXED ASSETS | 39,211 | 39,211 | 0 |
| Departmental Totals | | | |
| Total Expenditures | 1,599,720 | 39,211 | 1,560,509 |
| Deductions | | | |
| Total Deductions | (39,211) | (39,211) | 0 |
| Cost Adjustments | | | |
| OTHER REVENUE | (45,621) | (45,621) | 0 |
| CHARGES FOR SERVICES-RENT | (1,200) | (1,200) | 0 |
| COST APPLIED | (137,379) | (137,379) | 0 |
| Functional Cost | | | |
| | 1,376,309 | (184,200) | 1,560,509 |
| Allocation Step 1 | | | |
| Inbound- All Others | 89,719 | 89,719 | 0 |
| Reallocate Admin Costs | 1,466,028 | 94,481 | (94,481) |
| 1st Allocation | 1,466,028 | 0 | 1,466,028 |
| Allocation Step 2 | | | |
| Inbound- All Others | 926 | 926 | 0 |
| Reallocate Admin Costs | 926 | (926) | 926 |
| 2nd Allocation | 926 | 0 | 926 |
| Total For 07 COMMUNICATIONS | | | |
| Total Allocated | 1,466,954 | 0 | 1,466,954 |



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department COMMUNICATIONS

| Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| SHERIFF-OPS. | 33,746 | 54.2793 | 795,751 | | 795,751 | 502 | 795,253 |
| PROBATION | 8,776 | 14.1159 | 206,943 | | 206,943 | 131 | 207,074 |
| FIRE | 5,166 | 8.3093 | 121,817 | -187,503 | -65,686 | 77 | -65,609 |
| ANIMAL CONTROL | 4,201 | 6.7572 | 99,062 | | 99,062 | 63 | 99,125 |
| OTHER | 10,282 | 16.5383 | 242,455 | -51,805 | 190,650 | 153 | 190,803 |
| Sub Total | 62,171 | 100.0000 | 1,466,028 | -239,308 | 1,226,720 | 926 | 1,227,646 |
| Direct Billed | | | | 239,308 | 239,308 | | 239,308 |
| TOTAL | 62,171 | 100.0000 | 1,466,028 | | 1,466,028 | 926 | 1,466,954 |

Allocation Basis: NUMBER OF CALLS
 Allocation Source: COMMUNICATIONS RECORDS

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .5 - Allocation Summary
For Department COMMUNICATIONS

| Receiving Department | Total | RADIO DISPATCH |
|----------------------|------------------|------------------|
| SHERIFF-OPS. | 796,253 | 796,253 |
| PROBATION | 207,074 | 207,074 |
| FIRE | (65,609) | (65,609) |
| ANIMAL CONTROL | 99,125 | 99,125 |
| OTHER | 190,803 | 190,803 |
| Direct Billed | 239,308 | 239,308 |
| Total | 1,466,954 | 1,466,954 |



Schedule 8,001
Fiscal 2017

COUNTY OF KINGS
COUNTYWIDE COST ALLOCATION PLAN
COUNTY COUNSEL

NATURE AND EXTENT OF SERVICES

The office of County Counsel provides full legal services to County government officers, departments, commissions, and districts. The department provides oral and written legal opinions; represents the County in litigation and administrative hearings; review and drafts contracts, ordinances, resolutions, and other documents; process probates and guardianships; and performs other legal administrative functions as required.

For fiscal year 2017 County Counsel costs are allocated to departments based on direct hours of attorney's provided service. Salaries and benefits of the department's head and clerical staff are included in general administration and re-allocated. Services provided to the Board of Supervisors and general legal counsel to department heads, are costs of general government and unallowable for plan purposes. Revenues totaling \$738,424 are shown as direct billed to the appropriate departments.

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .2 - Costs To Be Allocated
For Department COUNTY COUNSEL

| Expenditures Per Financial Statement: | 1st Allocation | 2nd Allocation | Sub-Total | Total |
|---------------------------------------|------------------|----------------|------------------|------------------|
| BUILDING DEPRECIATION | 1,701,258 | | 4,649 | 1,701,258 |
| EQUIPMENT DEPRECIATION | 4,649 | | 1,557 | |
| ADMINISTRATION | 1,557 | | 6,360 | |
| INSURANCE | 6,147 | 213 | 4,784 | |
| HUMAN RESOURCES | 4,688 | 96 | 10,064 | |
| FINANCE | 9,748 | 316 | 17,792 | |
| COUNTY COUNSEL | 17,513 | 279 | 60,975 | |
| | | 60,975 | 106,181 | 106,181 |
| Total Allocated Additions: | 44,302 | 61,879 | 106,181 | 106,181 |
| Total To Be Allocated: | 1,745,560 | 61,879 | 1,807,439 | 1,807,439 |

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .3 - Costs Allocated By Activity
For Department COUNTY COUNSEL

| | Total | General & Admin | LEGAL SERVICES | HSA LEGAL SERVICES | UNALLOWED |
|------------------------------------|------------|-----------------|----------------|--------------------|------------|
| Wages & Benefits | | | | | |
| SALARIES & WAGES | 1,086,592 | 91,376 | 334,532 | 362,629 | 298,055 |
| FRINGE BENEFITS | 406,335 | 34,173 | 125,111 | 135,593 | 111,458 |
| Other Expense & Cost | | | | | |
| SERVICES & SUPPLIES | 208,331 | 17,521 | 64,145 | 69,520 | 57,145 |
| FIXED ASSETS | 0 | 0 | 0 | 0 | 0 |
| Departmental Totals | | | | | |
| Total Expenditures | 1,701,258 | 143,070 | 523,788 | 567,742 | 466,658 |
| Deductions | | | | | |
| Total Deductions | 0 | 0 | 0 | 0 | 0 |
| Functional Cost | | | | | |
| Total | 1,701,258 | 143,070 | 523,788 | 567,742 | 466,658 |
| Allocation Step 1 | | | | | |
| Inbound- All Others | 44,302 | 44,302 | 0 | 0 | 0 |
| Reallocate Admin Costs | (522,774) | (187,372) | 62,985 | 68,271 | 56,116 |
| Unallocated Costs | (522,774) | 0 | 0 | 0 | (522,774) |
| 1st Allocation | 1,222,786 | 0 | 586,773 | 636,013 | 0 |
| Allocation Step 2 | | | | | |
| Inbound- All Others | 61,879 | 61,879 | 0 | 0 | 0 |
| Reallocate Admin Costs | (18,532) | (61,879) | 20,801 | 22,546 | 18,532 |
| Unallocated Costs | (18,532) | 0 | 0 | 0 | (18,532) |
| 2nd Allocation | 43,347 | 0 | 20,801 | 22,546 | 0 |
| Total For 08 COUNTY COUNSEL | | | | | |
| Total Allocated | 1,266,133 | 0 | 607,574 | 658,559 | 0 |



All Monetary Values Are \$ Dollars
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* - Indicates Disallowed Expenditure

County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department COUNTY COUNSEL

| Activity - LEGAL SERVICES | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|---------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| ADMINISTRATION | | 286 | 2.9779 | 17,474 | | 17,474 | | 17,474 |
| INSURANCE | | 109 | 1.1349 | 6,660 | | 6,660 | | 6,660 |
| HUMAN RESOURCES | | 204 | 2.1241 | 12,464 | | 12,464 | | 12,464 |
| FINANCE | | 257 | 2.6760 | 15,702 | | 15,702 | | 15,702 |
| COUNTY COUNSEL | | 998 | 10.3915 | 60,975 | | 60,975 | | 60,975 |
| BOARD OF SUP. | | 1,680 | 17.4927 | 102,641 | | 102,641 | 4,511 | 107,152 |
| ASSESSOR | | 50 | 0.5206 | 3,055 | | 3,055 | 134 | 3,189 |
| INFO. TECHNOLOGY | | 45 | 0.4686 | 2,749 | | 2,749 | 121 | 2,870 |
| PURCHASING | | 38 | 0.3957 | 2,322 | | 2,322 | 102 | 2,424 |
| LAW LIBRARY | | 3 | 0.0312 | 183 | | 183 | 8 | 191 |
| DA AB109 | | 45 | 0.4686 | 2,749 | | 2,749 | 121 | 2,870 |
| DA PROSECUTION | | 60 | 0.6247 | 3,666 | | 3,666 | 161 | 3,827 |
| CHILD SUPPORT | | 63 | 0.6560 | 3,849 | | 3,849 | 169 | 4,018 |
| GRAND JURY | | 28 | 0.2915 | 1,711 | | 1,711 | 75 | 1,786 |
| SHERIFF ADMIN | | 218 | 2.2699 | 13,319 | | 13,319 | 585 | 13,904 |
| SHERIFF-AB109 | | 1,239 | 12.9009 | 75,699 | | 75,699 | 3,325 | 79,024 |
| PROBATION-SB678 | | 392 | 4.0816 | 23,950 | | 23,950 | 1,052 | 25,002 |
| PROBATION | | 312 | 3.2486 | 19,062 | | 19,062 | 837 | 19,899 |
| FIRE | | 94 | 0.9788 | 5,743 | | 5,743 | 252 | 5,995 |
| OFFICE OF EMERG MGT | | 3 | 0.0312 | 183 | | 183 | 8 | 191 |
| AG COMMISSIONER | | 45 | 0.4686 | 2,749 | | 2,749 | 121 | 2,870 |
| PLANNING | | 273 | 2.8426 | 16,679 | | 2,069 | 733 | 2,802 |
| LAFCO | | 38 | 0.3957 | 2,322 | -14,610 | -2,625 | 102 | -2,523 |
| RECORDER | | 13 | 0.1354 | 794 | -4,947 | 794 | 35 | 829 |
| PUBLIC GUARDIAN | | 784 | 8.1633 | 47,900 | -9,799 | 38,101 | 2,104 | 40,205 |
| ANIMAL CONTROL | | 42 | 0.4373 | 2,566 | | 2,566 | 113 | 2,679 |
| HEALTH-ADMIN | | 238 | 2.4781 | 14,541 | | 14,541 | 639 | 15,180 |
| EHS | | 26 | 0.2707 | 1,589 | | 1,589 | 70 | 1,659 |
| FIRST 5 | | 8 | 0.0833 | 489 | -917 | -428 | 21 | -407 |
| BHA | | 162 | 1.6668 | 9,898 | -19,301 | -9,403 | 435 | -8,968 |

All Monetary Values Are \$ Dollars
MAXIMUS, INC.
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County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department COUNTY COUNSEL

Activity - LEGAL SERVICES

| Receiving Department | Allocation Line | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|----------------------|-----------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| JOB TRAINING | 10 | 0.1041 | 611 | | 611 | 27 | 638 |
| LIBRARY | 34 | 0.3540 | 2,077 | | 2,077 | 91 | 2,168 |
| PARKS | 24 | 0.2499 | 1,466 | | 1,466 | 64 | 1,530 |
| PW-ADMIN | 379 | 3.9463 | 23,156 | | 23,156 | 1,017 | 24,173 |
| KCWMMA | 9 | 0.0937 | 550 | | -3,412 | 24 | -3,388 |
| OTHER | 1,395 | 14.5252 | 85,230 | 2,483 | 87,713 | 3,744 | 91,457 |
| SubTotal | 9,604 | 100.0000 | 586,773 | -51,053 | 535,720 | 20,801 | 556,521 |
| Direct Billed | | | | 51,053 | | | 51,053 |
| TOTAL | 9,604 | 100.0000 | 586,773 | | 586,773 | 20,801 | 607,574 |

Allocation Basis: DIRECT HOURS OF ATTORNEYS
 Allocation Source: COUNTY COUNSEL TIME RECORDS



County of Kings
Cost Plan Year 2018-2019
Fiscal Year 2016-2017
Schedule .4 - Detail Activity Allocations
For Department COUNTY COUNSEL

| Activity - HSA LEGAL SERVICES | Receiving Department | Allocation Units | Allocation Percentage | Gross Allocation | Direct Billed | Allocation Step1 | Allocation Step2 | Total Allocation |
|-------------------------------|----------------------|------------------|-----------------------|------------------|---------------|------------------|------------------|------------------|
| HUMAN SERVICES | | 5,300 | 100.0000 | 636,013 | -687,371 | -51,358 | 22,546 | -28,812 |
| Sub Total | | 5,300 | 100.0000 | 636,013 | -687,371 | -51,358 | 22,546 | -28,812 |
| Direct Billed | | | | | 687,371 | 687,371 | | 687,371 |
| TOTAL | | 5,300 | 100.0000 | 636,013 | | 636,013 | 22,546 | 658,559 |

Allocation Basis: DIRECT HOURS OF HSA ATTORNEYS/STAFF
 Allocation Source: COUNTY COUNSEL TIME RECORDS



County of Kings
Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department COUNTY COUNSEL

| Receiving Department | Total | LEGAL SERVICES | HSA | LEGAL SERVICES |
|----------------------|-----------|----------------|-----------|----------------|
| ADMINISTRATION | 17,474 | 17,474 | 0 | 0 |
| INSURANCE | 6,660 | 6,660 | 0 | 0 |
| HUMAN RESOURCES | 12,464 | 12,464 | 0 | 0 |
| FINANCE | 15,702 | 15,702 | 0 | 0 |
| COUNTY COUNSEL | 60,975 | 60,975 | 0 | 0 |
| BOARD OF SUP. | 107,152 | 107,152 | 0 | 0 |
| ASSESSOR | 3,189 | 3,189 | 0 | 0 |
| INFO. TECHNOLOGY | 2,870 | 2,870 | 0 | 0 |
| PURCHASING | 2,424 | 2,424 | 0 | 0 |
| LAW LIBRARY | 191 | 191 | 0 | 0 |
| DA AB109 | 2,870 | 2,870 | 0 | 0 |
| DA PROSECUTION | 3,827 | 3,827 | 0 | 0 |
| CHILD SUPPORT | 4,018 | 4,018 | 0 | 0 |
| GRAND JURY | 1,786 | 1,786 | 0 | 0 |
| SHERIFF ADMIN | 13,904 | 13,904 | 0 | 0 |
| SHERIFF-AB109 | 79,024 | 79,024 | 0 | 0 |
| PROBATION-SB678 | 25,002 | 25,002 | 0 | 0 |
| PROBATION | 19,899 | 19,899 | 0 | 0 |
| FIRE | 5,995 | 5,995 | 0 | 0 |
| OFFICE OF EMERG MGT | 191 | 191 | 0 | 0 |
| AG COMMISSIONER | 2,870 | 2,870 | 0 | 0 |
| PLANNING | 2,802 | 2,802 | 0 | 0 |
| LAFCO | (2,523) | (2,523) | 0 | 0 |
| RECORDER | 829 | 829 | 0 | 0 |
| PUBLIC GUARDIAN | 40,205 | 40,205 | 0 | 0 |
| ANIMAL CONTROL | 2,679 | 2,679 | 0 | 0 |
| HEALTH ADMIN | 15,180 | 15,180 | 0 | 0 |
| EHS | 1,659 | 1,659 | 0 | 0 |
| FIRST 5 | (407) | (407) | 0 | 0 |
| BHA | (8,968) | (8,968) | 0 | 0 |
| HUMAN SERVICES | (28,812) | 0 | (28,812) | 0 |
| JOB TRAINING | 638 | 638 | 0 | 0 |
| LIBRARY | 2,168 | 2,168 | 0 | 0 |



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County of Kings
Cost Plan Year 2018-2019
 Fiscal Year 2016-2017
 Schedule .5 - Allocation Summary
 For Department COUNTY COUNSEL

| Receiving Department | Total | LEGAL SERVICES HSA | LEGAL SERVICES |
|----------------------|------------------|--------------------|----------------|
| PARKS | 1,530 | 1,530 | 0 |
| PW-ADMIN | 24,173 | 24,173 | 0 |
| KCWMA | (3,388) | (3,388) | 0 |
| OTHER | 91,457 | 91,457 | 0 |
| Direct Billed | 738,424 | 51,053 | 687,371 |
| Total | 1,266,133 | 607,574 | 658,559 |



All Monetary Values Are \$ Dollars
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